C 46.19/2:969/2

A UNITED STATES DEPARTMENT OF COMMERCE PUBLICATION

EDA

Economic Development Administration

# DIRECTORY OF APPROVED PROJECTS

**AS OF JUNE 30, 1969**

**U.S. DEPARTMENT OF COMMERCE**
**Maurice H. Stans, Secretary**

Rocco C. Siciliano, Under Secretary

Robert A. Podesta, Assistant Secretary
for Economic Development

NOV 10 1969

U.S. DEPARTMENT OF COMMERCE
Economic Development Administration

Office of Administration and Program Analysis

# EDA DIRECTORY OF APPROVED PROJECTS

This Directory lists all projects approved for Economic Development Administration assistance under Public Law 89-136, passed August 26, 1965.

As of June 30, 1969

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U. S. Depository Copy

U. S. DEPARTMENT OF COMMERCE
Economic Development Administration

Summary of EDA Approved Projects, by State, by Program

As of June 30, 1969
(Amounts in Thousands)

| States | Public Works | | Business Loans | | Working Capital | | Planning Grants | | Technical Assistance | | Research | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | No. of Projects | Amount | |
| Alabama | 39 | $ 13,314 | 5 | $ 10,522 | 2 | $ 430 | 2 | $ 90 | 9 | $ 266 | -- | $ -- | |
| Alaska | 27 | 15,668 | 2 | 228 | 1 | 225 | 2 | 152 | 8 | 871 | -- | -- | |
| Arizona | 33 | 12,709 | 5 | 3,675 | -- | -- | 2 | 130 | 10 | 682 | 4 | -- | 2/ |
| Arkansas | 77 | 31,895 | 2 | 733 | 1 | 630 | 9 | 1,113 | 14 | 330 | 1 | -- | 2/ |
| California | 67 | 71,372 | 12 | 10,691 | 2 | 144 | 3 | 153 | 60 | 4,090 | -- | -- | |
| Colorado | 12 | 1,715 | -- | -- | -- | -- | 3 | 190 | 4 | 154 | 7 | -- | 2/ |
| Connecticut | 4 | 2,257 | 1 | 1,800 | -- | -- | 1 | 28 | -- | -- | 1 | -- | 2/ |
| Delaware | 2 | 429 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | |
| District of Columbia | 1 | 1,441 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | |
| Florida | 4 | 3,114 | 6 | 2,101 | 2 | 675 | 1 | 88 | 15 | 478 | -- | -- | |
| Georgia | 52 | 28,948 | 9 | 17,269 | -- | -- | 13 | 1,520 | 16 | 1,467 | 2 | -- | 2/ |
| Hawaii | 2 | 764 | 1 | 66 | -- | -- | 1 | 79 | 2 | 25 | -- | -- | |
| Idaho | 16 | 1,355 | 3 | 1,155 | -- | -- | 1 | 87 | -- | -- | -- | -- | |
| Illinois | 36 | 31,980 | 4 | 5,422 | -- | -- | 4 | 345 | 12 | 1,173 | -- | -- | |
| Indiana | 7 | 5,772 | 3 | 577 | 1 | 180 | 1 | 71 | 8 | 288 | -- | -- | |
| Iowa | 1 | 80 | -- | -- | -- | -- | -- | -- | 1 | 19 | -- | -- | |
| Kansas | 4 | 878 | -- | -- | -- | -- | 1 | 162 | -- | -- | 1 | -- | 2/ |
| Kentucky | 120 | 65,089 | 11 | 6,292 | 4 | 1,058 | 5 | 332 | 21 | 1,005 | -- | -- | |
| Louisiana | 24 | 18,800 | 3 | 1,129 | -- | -- | 6 | 534 | 13 | 476 | -- | -- | |
| Maine | 16 | 4,004 | 10 | 12,161 | 3 | 4,410 | 5 | 340 | 20 | 445 | 4 | -- | 2/ |
| Maryland | 3 | 2,822 | 3 | 1,434 | 1 | 180 | 1 | 22 | 7 | 534 | -- | -- | |
| Massachusetts | 13 | 14,396 | 4 | 1,157 | -- | -- | 4 | 155 | 24 | 1,554 | 2 | -- | 2/ |
| Michigan | 62 | 29,867 | 1 | 1,892 | -- | -- | 8 | 825 | 16 | 955 | 21 | -- | 2/ |
| Minnesota | 63 | 16,122 | 16 | 4,111 | 2 | 900 | 3 | 262 | 40 | 646 | 16 | -- | 2/ |
| Mississippi | 98 | 27,454 | 9 | 8,134 | 1 | 165 | 10 | 818 | 12 | 574 | -- | -- | |

| States | Public Works No. of Projects | Public Works Amount | Business Loans No. of Projects | Business Loans Amount | Working Capital No. of Projects | Working Capital Amount | Planning Grants No. of Projects | Planning Grants Amount | Technical Assistance No. of Projects | Technical Assistance Amount | Research No. of Projects | Research Amount |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Missouri | 41 | $ 10,925 | 1 | $ 390 | -- | $ -- | 5 | $ 403 | 8 | $ 459 | 6 | $ -- 2/ |
| Montana | 20 | 7,461 | 3 | 1,528 | -- | -- | 7 | 633 | 12 | 268 | -- | -- |
| Nebraska | 7 | 664 | -- | -- | -- | -- | -- | -- | 5 | 126 | -- | -- |
| Nevada | 6 | 946 | 1 | 298 | -- | -- | 1 | 45 | 2 | 43 | -- | -- |
| New Hampshire | 11 | 4,838 | 1 | 1,300 | 2 | 270 | -- | -- | 5 | 106 | 1 | -- 2/ |
| New Jersey | 6 | 14,070 | 5 | 8,157 | 1 | 360 | -- | -- | 13 | 663 | -- | -- |
| New Mexico | 41 | 14,662 | 6 | 2,181 | 4 | 999 | 2 | 167 | 11 | 594 | 7 | -- 2/ |
| New York | 28 | 11,934 | 8 | 10,696 | 5 | 7,695 | 7 | 502 | 33 | 2,058 | 1 | 2 |
| North Carolina | 42 | 27,502 | 7 | 5,282 | 1 | 68 | 5 | 303 | 6 | 801 | 4 | -- 2/ |
| North Dakota | 8 | 2,380 | -- | -- | -- | -- | 1 | 196 | 3 | 47 | -- | -- |
| Ohio | 37 | 20,961 | 4 | 1,946 | -- | -- | 3 | 146 | 24 | 2,568 | -- | -- |
| Oklahoma | 62 | 22,962 | 7 | 2,524 | 2 | 315 | 7 | 946 | 14 | 802 | 4 | -- 2/ |
| Oregon | 13 | 10,791 | -- | -- | -- | -- | -- | -- | 5 | 138 | -- | -- |
| Pennsylvania | 21 | 19,781 | 6 | 3,899 | -- | -- | 5 | 398 | 26 | 2,928 | -- | -- |
| Rhode Island | 10 | 13,016 | -- | -- | -- | -- | -- | -- | 5 | 306 | 3 | -- 2/ |
| South Carolina | 28 | 8,971 | 3 | 3,195 | 1 | 90 | 4 | 264 | 4 | 190 | 1 | -- 2/ |
| South Dakota | 17 | 2,078 | -- | -- | -- | -- | 5 | 218 | 5 | 55 | -- | -- |
| Tennessee | 71 | 34,174 | 10 | 14,243 | 3 | 1,215 | 4 | 419 | 12 | 781 | -- | -- |
| Texas | 67 | 33,435 | 10 | 5,094 | -- | -- | 7 | 725 | 30 | 1,007 | -- | -- |
| Utah | 23 | 9,099 | -- | -- | -- | -- | 3 | 129 | 2 | 78 | 2 | -- 2/ |
| Vermont | 4 | 2,409 | -- | -- | -- | -- | 1 | 50 | 2 | 16 | -- | -- |
| Virginia | 14 | 6,041 | -- | -- | -- | -- | 3 | 279 | 9 | 285 | -- | -- |
| Washington | 36 | 18,757 | 6 | 14,543 | 2 | 495 | 1 | 31 | 8 | 595 | -- | -- |
| West Virginia | 74 | 43,427 | 7 | 3,834 | 4 | 761 | 3 | 265 | 20 | 523 | -- | -- |
| Wisconsin | 25 | 6,061 | 2 | 2,210 | -- | -- | 2 | 75 | 10 | 836 | 8 | -- 2/ |
| Wyoming | 7 | 571 | -- | -- | -- | -- | -- | -- | 2 | 43 | -- | -- |
| Guam | 1 | 68 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Puerto Rico | 39 | 23,634 | 9 | 3,153 | -- | -- | 2 | 271 | 11 | 740 | 1 | 39 |
| American Samoa | -- | -- | 1 | 260 | 1 | 135 | -- | -- | 2 | 110 | -- | -- |
| Virgin Islands | -- | -- | -- | -- | -- | -- | 1 | 32 | -- | -- | -- | -- |
| U. S. General | -- | -- | -- | -- | -- | -- | 3 | 782 | 57 | 7,339 | 191 1/ | 27,247 |
| TOTAL | 1,542 | $ 773,863 | 207 | $ 175,282 | 46 | $ 21,400 | 168 | $ 14,775 | 658 | $ 40,537 | 288 | $ 27,288 |

1/ EDA Research: 105 Projects, $10,829 Regional Research: 86 Projects, $16,459

2/ These Projects Funded by Regional Commission Money

U. S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION
EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ALABAMA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SOUTHEAST ALA EDD,DOTHAN ALA,PLAN GRANT, 04 5 11031 | 3 | 06/30/69 | | | | | | 45 | | | | |
| CENTRAL ALA EDD,MONTGOMERY ALA,PLAN GRANT, 04 5 11032 | 2 | 06/30/69 | | | | | | 45 | | | | |
| WARRIOR R ELEC COOP A,BIRMINGHAM ALA,REC WATER FACILITIES, 04 6 09048 | 0 | 01/17/68 | | | | | | | 2 | | | |
| AUBURN UNIV,AUBURN ALA,STDY ECON DEV OPPORTNTY, 04 6 09112 | 0 | 06/06/68 | | | | | | | 24 | | | |
| SW ALA FARMERS COOP,SELMA ALA,RURAL BUS DEV IN SW ALA, 04 6 09121 | 0 | 06/14/68 | | | | | | | 85 | | | |
| CENTRAL ALA OIC INC,MONTGOMERY CNTY ALA,OIC FEEDER TRAIN PROG, 04 6 09157 | 2 | 06/23/69 | | | | | | | 25 | | | |
| CITY OF BIRMINGHAM,BIRMINGHAM ALA, SUMMER 69 YOUTH PROGRAM, 04 6 09158 | 4 | 05/14/69 | | | | | | | 20 | | | |
| BARBOUR COUNTY | | | | | | | | | | | | |
| COLUMBUS MILLS INC,EUFAULA ALA,YARN SPINNING MILL EXP, 04 3 00618 | 3 | 01/14/69 | | | | 2,520 | | | | | | |
| BULLOCK COUNTY | | | | | | | | | | | | |
| UNION CITY UTILITY BD,UNION SPRINGS ALA,EXPAND SEWER SYSTEM, 04 1 00326 | 3 | 05/04/67 | 72 | | | | | | | | | |
| UNION SPRINGS CITY OF,UNION SPRINGS ALA,SEWER SYSTEM, 04 1 00326 01 | 3 | 02/27/68 | 24 | 14 | | | | | | | | |
| THE UTILITIES BOARD,UNION SPRINGS ALA,EXPAND SEWAGE TREATMENT, 04 2 00325 | 3 | 06/30/67 | | 176 | | | | | | | | |
| UNION SPRINGS CITY OF,UNION SPRINGS ALA,SEWAGE TREATMENT FAC, 04 2 00325 01 | 3 | 05/31/68 | | 113 | | | | | | | | |
| SO. MULTIPLE FORMS,UNION SPRINGS ALA,BUSINESS FORMS, 04 3 00122 | 3 | 09/22/66 | | | | 151 | | | | | | |
| AM NATL BK/FST NATL BK,UNION SPRINGS ALA,WC/SO MULTIPLE FORMS, 04 4 00123 | 3 | 10/18/66 | | | | | 45 | | | | | |
| SO MULTIPLE FORMS,UNION SPRINGS ALA, MARKETING STUDY, 04 6 09025 | 3 | 05/17/66 | | | | | | | 5 | | | |
| CHILTON COUNTY | | | | | | | | | | | | |
| CLANTON CITY OF,CLANTON ALA, EXPAND WTR DIST SYS, 04 1 00329 | 5 | 08/26/68 | 48 | | | | | | | | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| WATER WORKS BOARD,FAYETTE ALA, IMPROVE WATERWORKS, 04 1 00388 | 7 | 06/28/67 | 334 | | | | | | | | | |
| GREEN COUNTY | | | | | | | | | | | | |
| EUTAW CITY OF,EUTAW ALA,WATER SEWER & GAS FAC, 04 1 00441 | 5 | 01/16/68 | 67 | | | | | | | | | |

U. S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION
EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALA (CONTINUED) | | | | | | | | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| BRIDGEPORT CITY OF,BRIDGEPORT ALA, SEWERAGE SYSTEM, 04 1 00408 | 8 | 02/01/68 | 252 | | | | | | | | | |
| UTILITIES BD BRIDGEPORT,BRIDGEPORT ALA,SEWERAGE SYSTEM, 04 1 00408 01 | 8 | 04/22/69 | 19 | | | | | | | | | |
| PUBLIC PARK/REC BOARD,SCOTTSBORO ALA,OUTDOOR REC COMPLEX, 04 1 00411 | 8 | 02/05/68 | 1,287 | | | | | | | | | |
| SCOTTSBORO CITY OF,SCOTTSBORO ALA, EXP WATER DISTRIBUTION, 04 1 00412 | 8 | 01/24/68 | 23 | | | | | | | | | |
| BRIDGEPORT CITY OF,BRIDGEPORT ALA, SEWERAGE TREATMENT FAC, 04 2 00409 | 8 | 03/31/68 | | 43 | | | | | | | | |
| UTILITIES BD BRIDGEPORT,BRIDGEPORT ALA,SEWERAGE TREATMENT FAC, 04 2 00409 01 | 8 | 06/30/69 | | 25 | | | | | | | | |
| SCOTTSBORO CITY OF,SCOTTSBORO ALA,TOURISM RECREATION COMP, 04 6 09026 | 8 | 06/18/69 | | | | | | | 24 | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| MOULTON TOWN OF,MOULTON ALA, CONSTRUCT RESERVOIR, 04 1 00316 | 8 | 02/18/67 | 300 | | | | | | | | | |
| MOULTON TOWN OF,MOULTON ALA, CONSTRUCT RESERVOIR, 04 1 00316 01 | 8 | 05/13/68 | 115 | | | | | | | | | |
| LIMESTONE COUNTY | | | | | | | | | | | | |
| ATHENS ALABAMA,ATHENS ALA,WATER SYSTEM, 04 1 00213 | 8 | 06/29/66 | 1,350 | | | | | | | | | |
| LOWNDES COUNTY | | | | | | | | | | | | |
| FT DEPOSIT WTR SWR BD,FT DEPOSIT ALA,WATER W SEWERS, 04 1 00506 | 2 | 12/16/68 | 353 | 211 | | | | | | | | |
| FT DEPOSIT WTR SWR BD,FT DEPOSIT ALA,SWG COLL/LNS TRT PLT, 04 2 00507 | 2 | 02/28/69 | | 18 | | | | | | | | |
| MACON COUNTY | | | | | | | | | | | | |
| TUSKEGEE CITY OF,TUSKEGEE ALA,WATER TRT PLT SEWAGE LN, 04 1 00536 | 3 | 01/06/69 | 1,137 | | | | | | | | | |
| TUSKEGEE INSTITUTE,TUSKEGEE ALA, BUILD GENERAL HOSPITAL, 04 2 00312 | 3 | 06/30/67 | | 268 | | | | | | | | |
| TUSKEGEE INSTITUTE,TUSKEGEE ALA, BUILD GENERAL HOSPITAL, 04 2 00312 01 | 3 | 12/31/68 | | 586 | | | | | | | | |
| TUSKEGEE CITY OF,TUSKEGEE ALA,SEWAGE DISPOSAL, 04 2 00537 | 3 | 02/28/69 | | 77 | | | | | | | | |
| SE ALA SELF-HELD ASSN,TUSKEGEE ALA, SEASHA NON-FARM ECO DEV, 04 6 09146 | 3 | 04/08/69 | | | | | | | 74 | | | |
| MARION COUNTY | | | | | | | | | | | | |
| GUIN WTR WKS SWR BD,GUIN ALA, WATER/SEWER SYSTEMS, 04 1 00167 | 7 | 11/04/66 | 295 | | 295 | | | | | | | |
| WINFIELD CITY OF,WINFIELD ALA, WATER/SEWAGE EXPANSION, 04 1 00358 | 7 | 08/21/67 | 364 | | 364 | | | | | | | |
| HAMILTON WATER@SEWER BD,HAMILTON ALA,WATER SYSTEM IMP, 04 1 00540 | 7 | 09/10/68 | 185 | | | | | | | | | |

U. S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION
EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISR. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALA (CONTINUED) | | | | | | | | | | | | |
| GUIN WTR WKS SWR BD,GUIN ALA,SEWAGE TRT PLANT, 04 2 00168 | 7 | 06/30/69 | | 43 | 121 | | | | | | | |
| MONROE COUNTY | | | | | | | | | | | | |
| MONROEVILLE ALA,MONROEVILLE ALA, SEWAGE SYSTEM, 04 1 00119 | 1 | 01/24/69 | 475 | | | | | | | | | |
| MONROEVILLE ALACITY OF,MONROEVILLE ALA,SEWAGE TREATMENT, 04 2 00121 | 1 | 05/25/66 | | 154 | | | | | | | | |
| FRISCO CITY IMPROV ASSN,FRISCO CITY ALA,PARTICLE BOARD SURVEY, 04 6 09054 | 1 | 03/08/67 | | | | | | | 2 | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| UNIONTOWN TOWN OF,UNIONTOWN ALA, EXPAND WATER SYS, 04 1 00445 | 5 | 05/24/68 | 105 | | 105 | | | | | | | |
| UNIONTOWN TOWN OF,UNIONTOWN ALA, SEWAGE TREATMENT FAC, 04 2 00446 | 5 | 06/30/68 | | 40 | 100 | | | | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| BRUNDIDGE CITY OF,BRUNDIDGE ALA,WTR SUPPLY/STOR/DISTR, 04 1 00567 | 2 | 08/20/68 | 283 | | | | | | | | | |
| ST CLAIR COUNTY | | | | | | | | | | | | |
| WATER WORKS BD STEELE,STEELE ALA,EXT WATER DISTUB SYSTEM, 04 1 00425 | 4 | 03/26/69 | 7 | | | | | | | | | |
| PELL CITY CITY OF,PELL CITY ALA,EXT & IMPR WTR/SWR SYS, 04 1 00462 | 4 | 05/21/68 | 74 | | | | | | | | | |
| SHELBY COUNTY | | | | | | | | | | | | |
| COLUMBIANA WTR WORKS BD,COLUMBIANA ALA,IMPROVE WATER SYSTEM, 04 1 00303 | 5 | 05/10/67 | 575 | | 575 | | | | | | | |
| SPECIFICATION RUBBER CO,ALABASTER ALA,INDUSTRIAL RUBBER ITEMS, 04 3 00124 | 5 | 08/30/66 | | | | 632 | | | | | | |
| SUMTER COUNTY | | | | | | | | | | | | |
| UTIL BD OF LIVINGSTON,LIVINGSTON ALA,WATER SYSTEM EXP, 04 1 00011 P | 5 | 12/27/68 | 363 | | 156 | | | | | | | |
| UTIL BD OF LIVINGSTON,LIVINGSTON ALA,SEWERAGE COLL LINE EXT, 04 1 00240 | 5 | 12/12/66 | 122 | | 30 | | | | | | | |
| YORK CITY OF,YORK ALA, INSTALL WATER SYSTEM, 04 1 00320 | 5 | 07/29/68 | 154 | | | | | | | | | |
| UTILS BD OF LIVINGSTON,LIVINGSTON ALA,SEWAGE TMT FAC, 04 2 00241 | 5 | 06/30/67 | | 40 | 16 | | | | | | | |
| WALKER COUNTY | | | | | | | | | | | | |
| IDB TOWN OF OAKMAN ALA,OAKMAN ALA, MFG TRUCK MIXERS, 04 3 00085 C | 7 | 07/03/67 | | | | 343 | | | | | | |
| IND DEV BD/CORDOVA ALA,CORDOVA ALA, LUMBER PLANT, 04 3 00382 | 7 | 11/14/68 | | | | 5,500 | | | | | | |
| NATIONAL BK/TUSCALOOSA,OAKMAN ALA, W/C FOR IDB OAKMAN ALA, 04 4 00474 | 7 | 02/20/68 | | | | | 56 | | | | | |
| WILCOX COUNTY | | | | | | | | | | | | |
| PINE HILL TOWN OF,PINE HILL ALA,WTR WORKS/SAN SEWER, 04 1 00391 | 1 | 02/08/68 | 138 | 82 | | | | | | | | |

U. S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION
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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | DEG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALA (CONTINUED) | | | | | | | | | | | | |
| CAMDEN TOWN OF,CAMDEN ALA, WATER/SEWER IMP, 04 1 00538 | 1 | 01/31/69 | 250 | 150 | | | | | | | | |
| TOWN OF CAMDEN,CAMDEN ALA,EXT WATER+SEWAGE SYSTEM, 04 1 00538 01 | 1 | 06/23/69 | 77 | 46 | | | | | | | | |
| PINE HILL TOWN OF,PINE HILL ALA, SEWAGE TREATMENT FAC, 04 2 00392 | 1 | 03/31/68 | | 41 | | | | | | | | |
| CAMDEN TOWN OF,CAMDEN ALA,SEWER OUTFALL LNWTRT, 04 2 00539 | 1 | 02/28/69 | | 161 | | | | | | | | |
| WINSTON COUNTY | | | | | | | | | | | | |
| HALEYVILLE CITY OF,HALEYVILLE ALA,SEWER SYSTEM EXTENSIONS, 04 1 00333 | 7 | 05/25/67 | 132 | | | | | | | | | |
| HALEYVILLE CITY OF,HALEYVILLE ALA, WTR/SWR TO IND SITE, 04 1 00528 | 7 | 09/30/68 | 41 | | | | | | | | | |
| HALEYVILLE CITY OF,HALEYVILLE ALA,EXPAND SEWAGE SYSTEM, 04 2 00334 | 7 | 06/30/67 | | 157 | | | | | | | | |
| **ALASKA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE OF ALASKA,JUNEAU ALASKA,REG DEV DISTRICT PLAN, 07 5 11002 | 0 | 06/05/68 | | | | | | 40 | | | | |
| ALASKA DEPT OF ECON DEV,JUNEAU ALASKA,ALASKA REG DEV PLANNING, 07 5 11002 01 | 0 | 03/27/69 | | | | | | 84 | | | | |
| ALASKA DEPT ECON DEV,JUNEAU ALASKA, TOURISM STUDY, 07 6 09079 | 0 | 06/29/67 | | | | | | | 200 | | | |
| EXECUTIVE OFFICE PRES,ANCHORAGE ALASKA,LAND LAWS POLICIES, 07 6 09114 | 0 | 06/30/67 | | | | | | | 200 | | | |
| STATE OF ALASKA,JUNEAU ALASKA, PROMOTE ECON DEV, 07 6 09219 | 0 | 06/25/69 | | | | | | | 33 | | | |
| PRINCE OF WALES ED 1 | | | | | | | | | | | | |
| CRAIG ALASKA,CRAIG ALASKA, WATER/SEWAGE COLLECTION, 07 1 00122 | 1 | 06/28/66 | 395 | | 107 | | | | | | | |
| CRAIG ALASKA,CRAIG ALASKA,SEWAGE TREATMENT, 07 2 00216 | 1 | 06/10/66 | | 12 | | | | | | | | |
| WRANGELL-PETERSBURG ED2 | | | | | | | | | | | | |
| WRANGELL CITY OF,WRANGELL ALASKA, WATER DISTRIBUTION SYS, 07 1 00523 | 1 | 05/15/68 | 134 | 80 | 54 | | | | | | | |
| WRANGELL CITY OF,WRANGELL ALASKA,12 BED GENERAL HOSPITAL, 07 2 00357 | 1 | 06/30/67 | | 410 | 72 | | | | | | | |
| ALASKA PACIFIC LUMBER,WRANGELL ALASKA,LUMBER STUDY, 07 6 09022 C | 1 | 06/19/69 | | | | | | | 47 | | | |
| SITKA (ED 3) | | | | | | | | | | | | |
| SITKA CITY OF,SITKA ALASKA, MUNICIPAL WATER SYSTEM, 07 1 00045 | 1 | 05/20/66 | 640 | | | | | | | | | |
| LYNN CANAL-ICY STRS ED5 | | | | | | | | | | | | |
| YAKUTAT CITY OF,YAKUTAT ALASKA,COLD STORAGE/DOCK/WHSE, 07 1 00254 | 1 | 09/23/67 | 594 | 237 | 357 | | | | | | | |

U. S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION
EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GLAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISP. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALSK (CONTINUED) | | | | | | | | | | | | |
| CORDOVA-MCCARTHY (ED 6) | | | | | | | | | | | | |
| CORDOVA CITY OF,CORDOVA ALASKA, PUBLIC DOCK FACILITY, 07 1 00S39 | 1 | 07/18/68 | 802 | 481 | 321 | | | | | | | |
| VALDEZ (ED 6) | | | | | | | | | | | | |
| VALDEZ ALASKA,VALDEZ ALASKA, WATER/SEWER/FRT RAMP, 07 1 00104 | 1 | 06/09/66 | 121 | | 54 | | | | | | | |
| PALMER-WASILLA-TAL ED 7 | | | | | | | | | | | | |
| MILKING SVS/RJ HEDDLES,PALMER ALASKA,MILKING/MILK PROCESSING, 07 3 00156 | 1 | 02/13/68 | | | | 141 | | | | | | |
| ANCHORAGE (ED 8) | | | | | | | | | | | | |
| ANCHORAGE ALASKA,ANCHORAGE ALASKA, PORT IND PARK FAC., 07 1 001S7 | 1 | 09/12/66 | 476 | | | | | | | | | |
| ANCHORAGE CITY OF,ANCHORAGE ALASKA, DOCK EXPANSION, 07 1 00SS9 | 1 | 03/28/69 | 1,185 | | | | | | | | | |
| PACIFIC SEAL CO/ALASKA,ANCHORAGE, ALASKA,SEAL!SKIN DRESSING PLT, 07 3 00016 | 1 | 06/28/66 | | | | 87 | | | | | | |
| MATANUSKA VALLEY BANK,ANCHORAGE ALASKA,WC FOR PACIFIC SEAL, 07 4 00129 | 1 | 06/30/68 | | | | | | | | | | |
| MATANUSKA VALLEY BANK,ANCHORAGE ALASKA,W/C PACIFIC SEAL CO, 07 4 00129 01 | 1 | 07/11/68 | | | | | 33 | | | | | |
| KENAI PENINSULA BOROUGH,SOLDOTNA ALASKA,ECON DEV PLANNING, 07 S 11003 | 1 | 12/09/66 | | | | | | 22 | | | | |
| SEWARD (ED 9) | | | | | | | | | | | | |
| SEWARD ALASKA CITY OF,SEWARD ALASKA,HARBOR FACILITIES, 07 1 00089 | 1 | 11/23/66 | 378 | | 162 | | | | | | | |
| KENAI-COOK INLET (ED10) | | | | | | | | | | | | |
| HOMER CITY OF,KENAI,ALASKA, WATER LINE, 07 1 0002S C | 1 | 04/24/68 | 218 | | 131 | | | | | | | |
| HOMER CITY OF,KENAI ALASKA,WATER LINE, 07 1 00025 01 | 1 | 08/06/69 | 71 | | | | | | | | | |
| SELDOVIA CITY OF,SELDOVIA ALASKA,DOCK FACILITIES, 07 1 00030 | 1 | 06/07/66 | 424 | | 360 | | | | | | | |
| KENAI CITY OF,KENAI ALASKA, INDUSTRIAL AIR PARK, 07 1 000S8 | 1 | 06/06/66 | 232 | | | | | | | | | |
| KENAI ALASKA,KENAI ALASKA, WATER/SEWAGE EXTENSIONS, 07 1 00271 | 1 | 06/07/67 | S02 | | | | | | | | | |
| ALEUTIAN ISLANDS (ED12) | | | | | | | | | | | | |
| KING COVE CITY OF,KING COVE ALASKA, WATER SYSTEM, 07 1 00S28 | 1 | 06/19/68 | 2S0 | | | | | | | | | |
| BRISTOL BAY (ED13) | | | | | | | | | | | | |
| NUSHAGAK COLD STORAGE,DILLINGHAM ALASKA,DOCK & COLD STOR FACIL, 07 1 00054 | 1 | 06/18/67 | 403 | | 248 | | | | | | | |
| BETHEL (ED 14) | | | | | | | | | | | | |
| BETHEL CITY OF,BETHEL ALASKA, MULTI!PURP CMTY CTR/TNG, 07 1 00S30 | 1 | 06/27/68 | 297 | 178 | 119 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALSK (CONTINUED) | | | | | | | | | | | | |
| KUSKOKWIN FISHERMEN INC,BETHEL ALAS, REFRIG FREEZER BARGE, 07 1 00556 | 1 | 02/26/69 | 255 | 153 | 102 | | | | | | | |
| ALASKA FED NATIVES,BETHEL ALASKA, ALAS NATIVE ECO DEV, 07 6 09217 | 1 | 01/30/69 | | | | | | | 82 | | | |
| FED FIELD COMM/DEV PLAN,BETHEL ALASKA,T/A/PLANNING/CMNTY CNTR, 07 6 09235 | 1 | 02/10/69 | | | | | | | 30 | | | |
| YUKON (ED 15) | | | | | | | | | | | | |
| DEPT NATURAL RESOURCES,TANANA VALLEY ALASKA,FOREST RESO INVENTORY, 07 6 09175 | 1 | 05/21/68 | | | | | | | 142 | | | |
| FAIRBANKS (ED 16) | | | | | | | | | | | | |
| ALASKA 67,FAIRBANKS ALASKA, ARTS!CONVENTION CENTER, 07 1 00056 | 1 | 02/25/69 | 423 | | | | | | | | | |
| GRTR FAIRBANKS CMY HOSP,FAIRBANKS ALASKA,HOSPITAL/MEDICAL FAC, 07 2 00560 | 1 | 05/31/69 | | 1,774 | | | | | | | | |
| NOME (ED 18) | | | | | | | | | | | | |
| NOME CITY OF,NOME ALASKA,WATER WORKS/TRANS LINES, 07 1 00489 | 1 | 08/14/67 | 510 | 306 | | | | | | | | |
| UNIV ALASKA,ST LAWRENCE ISL ALASKA, FREEZER STORAGE FACIL, 07 6 09149 | 1 | 06/06/68 | | | | | | | 132 | | | |
| WADE HAMPTON (ED 19) | | | | | | | | | | | | |
| ALASKA/ST MARYS VIL,ST MARY ALASKA, CLD STORAGE/DOCK FAC, 07 1 00078 | 1 | 09/15/67 | 213 | 127 | 86 | | | | | | | |
| ST MARYS CITY OF,ST MARYS ALASKA, COLD STOR DOCK/CMTY BLG, 07 1 00078 01 | 1 | 04/20/69 | 12 | 8 | | | | | | | | |
| ST MARYS VILLAGE OF,ST MARYS ALASKA, COMMUNITY BUILDING, 07 1 00378 | 1 | 08/11/67 | | | | | | | | | | |
| SOUTHEAST RES | | | | | | | | | | | | |
| METLAKATLA INDIAN COMM,METLAKATLA ALASKA,PIER/MOORING FACILITY, 07 1 00234 | 1 | 11/05/68 | 227 | | 177 | | | | | | | |
| METLAKATLA INDIAN CMTY,METLAKATLA ALASKA,BARGE PIER/CARGO RAMP, 07 1 00529 | 1 | 05/23/68 | 27 | 16 | 10 | | | | | | | |
| METLAKATLA INDIAN CMTY,METLAKATLA ALASKA,COLD STORAGE FACILITY, 07 1 00620 | 1 | 05/20/69 | 305 | 183 | 97 | | | | | | | |
| **ARIZONA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| OFFICE OF THE GOVERNOR,PHOENIX ARIZ, EDA GRANT, 08 S 11013 | 0 | 06/26/68 | | | | | | 26 | | | | |
| OFF OF GOV ! ST OF ARIZ,PHOENIX ARIZ,CONT PLAN GRANT, 08 5 11013 01 | 0 | 09/27/68 | | | | | | 23 | | | | |
| ARIZONA STATE UNIV,TEMPE ARIZ,AIR TRANSP STUDY, 08 6 09048 | 1 | 11/22/66 | | | | | | | 67 | | | |
| ARIZONA UNIV,TEMPE ARIZ,AIR TRANSP STUDY, 08 6 09048 01 | 1 | 06/29/67 | | | | | | | 97 | | | |
| INDIAN TRIBES ARIZ,PHOENIX ARIZ, REHABILITATION CENTER, 08 6 09171 | 0 | 05/29/68 | | | | | | | 10 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARIZ (CONTINUED) | | | | | | | | | | | | |
| INDIAN DEV DIST OF ARIZ,PEACH SPRINGS ARIZ,INDIAN BUS DEV PROGRAM 08 6 09215 | 0 | 01/27/69 | | | | | | | 188 | | | |
| CITY OF PHOENIX,PHOENIX ARIZ,SUMMER YOUTH PROG, 08 6 09245 | 1 | 06/02/69 | | | | | | | 20 | | | |
| APACHE COUNTY | | | | | | | | | | | | |
| THE NAVAJO TRIBE,WINDOW ROCK,ARIZ., PLANNING GRANT, 08 5 15001 | 3 | 05/26/69 | | | | | | 75 | | | | |
| MOHAVE COUNTY | | | | | | | | | | | | |
| LOWER COLO RIVER IDF,LAKE HAVASU ARIZ,ENGINE COMPONENTS, 08 3 00069 | 3 | 11/26/68 | | | | 1,318 | | | | | | |
| LOWER COL RIVER IDF,LAKE HAVASU ARIZ,TOURISM PROMOTION STUDY, 08 6 09003 | 3 | 05/25/66 | | | | | | | 8 | | | |
| PIMA COUNTY | | | | | | | | | | | | |
| TUCSON ARIZONA,TUCSON ARIZ,SANITARY SEWER, 08 1 00448 | 2 | 07/09/68 | 15 | | | | | | | | | |
| COLORADO RIVER RES | | | | | | | | | | | | |
| COLORADO RIV IND TRIBES,PARKER ARIZ, COMMUNITY FAC BUILDING, 08 1 00445 | 2 | 06/19/67 | 407 | | | | | | | | | |
| COLO RIVER INDIAN TRIBE,PARKER ARIZ, INDUSTRIAL PARK, 08 1 00565 | 2 | 08/17/67 | 168 | 100 | 67 | | | | | | | |
| COLO RIVER INDIAN TRIBE,COLO RIVER IND.RES-ARIZ,RAILROAD SPUR TO IND P 08 1 00912 | 2 | 03/26/69 | 17 | 10 | | | | | | | | |
| COLO RIVER INDIAN TRIBE,PARKER ARIZ, SEWAGE TMT/IND PK, 08 2 00573 | 2 | 06/26/68 | | 34 | 13 | | | | | | | |
| FORT APACHE RES | | | | | | | | | | | | |
| WHITE MT APACHE TRIBE,WHITERIVER ARIZ,VOACTIONAL FACILITY, 08 1 00604 | 3 | 05/21/68 | 145 | 87 | 58 | | | | | | | |
| FT APACHE DEV CORP INC,WHITERIVER ARIZ,IND SITE FOR LOG MILL, 08 1 00643 | 3 | 05/23/68 | 16 | 9 | | | | | | | | |
| WHITE MT APACHE TRIBE,FORT APACHE I!RESV ARIZ,TOURISM COMPLEX, 08 1 00660 | 3 | 05/21/68 | 992 | 595 | | | | | | | | |
| WHITE MT APACHE TRIBE,WHITERIVER ARIZ,BRIDGE @ ACCESS ROAD, 08 1 00714 | 3 | 05/21/68 | 163 | 97 | 62 | | | | | | | |
| WESTERN WOOD PRODUCTS,FT APACHE IND RES ARIZ,MFG/MKT LOGS, 08 3 00384 | 3 | 06/03/67 | | | | 104 | | | | | | |
| WHITE MT APACHE TRIBE,WHITE RIVER ARIZ,FOREST INDUSTRIES, 08 6 09123 | 3 | 06/26/67 | | | | | | | 149 | | | |
| WHITE MTN APACHE TRIBE,WHITERIVER ARIZ,UTILIZE FOREST RESOURCE, 08 6 09151 | 3 | 05/20/68 | | | | | | | 19 | | | |
| GILA RIVER RES | | | | | | | | | | | | |
| LONE BUTTE IND DEV CORP,GILA RIVER RES ARIZ,DEVELOP INDUSTRIAL PARK, 08 1 00279 | 3 | 02/24/67 | 688 | | 172 | | | | | | | |
| PIMA!COOLIDGE ECON DEV,COOLIDGE ARIZ,INDUSTRIAL PARK COMPLEX, 08 1 00281 | 3 | 01/04/67 | 443 | | 111 | | | | | | | |
| SAN TAN ECON DEV CORP,DUCK ARIZ,FEED LOTS ! IND PARK, 08 1 00282 | 3 | 01/19/67 | 420 | | 105 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARIZ (CONTINUED) | | | | | | | | | | | | |
| GILA RIV IND COMMUNITY,SACATON ARIZ, COMMUNITY FAC BUILDING, 08 1 00443 | 3 | 05/19/67 | 84 | | | | | | | | | |
| GILA RIV INDIAN COMM,SACATON ARIZ, YOUTH TRNG/REHAB CENTER, 08 1 00447 | 3 | 05/19/67 | 48 | | | | | | | | | |
| GILA RIVER INDIANS,SACATON ARIZ,TOUR FAC/ARTS!CRAFTS, 08 1 00689 | 3 | 06/19/68 | 317 | 190 | 97 | | | | | | | |
| GILA RIVER INDIAN CMTY,PINAL COUNTY ARIZ,TRAINING CENTER, 08 1 00692 | 3 | 04/23/69 | 616 | 369 | 165 | | | | | | | |
| GILA RIVER INDIAN CMTY,MARICOPA COUNTY ARIZ,REC FAC/CMTY BLDG, 08 1 00693 | 3 | 08/09/68 | 335 | 201 | | | | | | | | |
| TRIMBLE CATTLE CO,CHANDLER ARIZ, CATTLE FEEDING LOT, 08 3 00286 | 3 | 06/13/67 | | | | 115 | | | | | | |
| DEL RIO FEEDING CO,GILA RIVER RES ARIZ,FEED LOT FOR CATTLE, 08 3 00353 | 3 | 04/04/67 | | | | 800 | | | | | | |
| HOPI RES | | | | | | | | | | | | |
| HOPI INDIAN TRIBE,SECOND MESA ARIZ, CULTURAL CENTER, 08 1 00720 | 3 | 06/07/68 | 364 | 218 | | | | | | | | |
| HUALAPAI RES | | | | | | | | | | | | |
| HUALAPAI TRIBE OF ARIZ,PEACH SPRINGS ARIZ,COMMUNITY CENTER, 08 1 00402 | 3 | 06/10/67 | 100 | | | | | | | | | |
| HUALAPAI TRIBE OF ARIZ,PEACH SPRINGS ARIZ,COMMUNITY CENTER, 08 1 00402 01 | 3 | 09/03/68 | 12 | 7 | | | | | | | | |
| NAVAJO RES | | | | | | | | | | | | |
| NAVAJO INDIAN TRIBE,FORT DEFIANCE ARIZ,INDUSTRIAL PARK DEV, 08 1 00250 | 3 | 06/21/67 | 101 | | 25 | | | | | | | |
| NAVAJO INDIAN TRIBE,WINDOW ROCK ARIZ,RESERVOIR FOR TOURISM, 08 1 00411 | 3 | 06/30/67 | 1,222 | | 747 | | | | | | | |
| NAVAJO TRIBAL UTIL AUTH,TUBA CITY ARIZ,WTR & SEWER EXTENSIONS, 08 1 00718 | 3 | 05/08/68 | 59 | 32 | | | | | | | | |
| NAVAJO TRIBAL UTIL AUTH,KAYENTA ARIZ,WTR SUP LINE/STOR FAC, 08 1 00719 | 3 | 05/16/68 | 112 | 67 | 45 | | | | | | | |
| NAVAJO TRIBAL COUNCIL,WINDOW ROCK ARIZ,FOREST MANAGEMENT STUDY, 08 6 09053 | 3 | 06/26/67 | | | | | | | 69 | | | |
| PAPAGO RES | | | | | | | | | | | | |
| PAPAGO/S XAVIER RES,SELLS ARIZ, COMMUNITY BLDGS, 08 1 00495 | 2 | 10/09/67 | 105 | 59 | | | | | | | | |
| PAPAGO TUCSON DEV CORP,TUCSON ARIZ, INDUSTRIAL PARK, 08 1 00662 | 1 | 04/14/69 | 107 | 64 | 42 | | | | | | | |
| HARLAN METALS CO,PAPAGO RES ARIZ, MINING/REFINING COPPER, 08 3 00385 | 2 | 06/27/68 | | | | 1,202 | | | | | | |
| SALT RIVER RES | | | | | | | | | | | | |
| PIMA!MARICOPA DEV CORP,SCOTTSDALE ARIZ,INDUS PARK/SALT RIV RES, 08 1 00375 | 1 | 05/25/67 | 125 | | 31 | | | | | | | |
| PIMA/MARICOPA INDIANS,SCOTTSDALE ARIZ,REC!TOURISM SALT RIV IR, 08 6 09060 | 1 | 06/16/67 | | | | | | | 22 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARIZ (CONTINUED) | | | | | | | | | | | | |
| SAN CARLOS RES | | | | | | | | | | | | |
| CUTTER/SAN CARLOS APACH,CUTTER ARIZ, DEV FAC FOR IND PARK, 08 1 00200 | 3 | 11/25/66 | 176 | | 44 | | | | | | | |
| SAN CARLOS APACHE TRIBE,SAN CARLOS ARIZ,COMM TRAINING CENTERS, 08 1 00554 | 3 | 06/19/67 | 180 | | | | | | | | | |
| SAN CARLOS APACHE TRIBE,SAN CARLOS ARIZ,COMMUNITY BUILDINGS, 08 1 00554 01 | 3 | 04/16/69 | 29 | | | | | | | | | |
| SAN CARLOS APACHE TRIBE,SAN CARLOS ARIZ,TOURIST FAC (SENECA LK), 08 1 00773 | 3 | 12/13/68 | 271 | 162 | 108 | | | | | | | |
| SAN CARLOS APACHE TRIBE,SAN CARLOS ARIZ,RECR FAC (SODA CANYON), 08 1 00774 | 3 | 01/16/69 | 286 | 171 | 114 | | | | | | | |
| SAN/CARLOS APACHE GLOBE,GLOBE ARIZ, INDUSTRIAL PARK, 08 6 09027 | 3 | 12/20/66 | | | | | | | 28 | | | |
| HAVASUPAI RESERVATION | | | | | | | | | | | | |
| HAVASUPAI TRIBE,SUPAI ARIZ,MULTI PUR COMMUNITY BLD, 08 1 00410 | 3 | 05/23/68 | 44 | 26 | | | | | | | | |
| **ARKANSAS** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| OFFICE OF THE GOV ! ARK,LITTLE ROCK ARK,ARK DISTRICT PROGRAM, 08 5 11019 | 0 | 08/14/68 | | | | | | 74 | | | | |
| ARKANSAS PLANNING COMM,LITTLE ROCK ARK,CONT OF ST PLAN GRANT, 08 5 11019 01 | 0 | 06/05/68 | | | | | | 40 | | | | |
| UNIV ARKANSAS,LITTLE ROCK ARK,ECON DEV PROGRAM, 08 6 09072 | 0 | 06/23/67 | | | | | | | 63 | | | |
| UNIV ARKANSAS,LITTLE ROCK ARK,ECON DEV PROGRAM, 08 6 09072 01 | 0 | 06/17/69 | | | | | | | 75 | | | |
| OZARKS REGION,LITTLE ROCK ARK, EVALUATE HIGHWAY SYSTEM, 08 6 09138 | 0 | 07/02/69 | | | | | | | 48 | | | |
| BAXTER COUNTY | | | | | | | | | | | | |
| MT HOME WATER/SEWER DI3,MT HOME ARK, WATER/SEWER, 08 1 00028 P | 2 | 06/10/66 | 1,355 | | 1,355 | | | | | | | |
| NORFORK CITY OF,NORFORK ARK,WATER SYSTEM, 08 1 00611 | 2 | 02/05/68 | 98 | | | | | | | | | |
| BOONE COUNTY | | | | | | | | | | | | |
| HARRISON ARKANSAS,HARRISON ARK,WATER MAINS/SEWER FAC, 08 1 00233 | 3 | 10/23/68 | 168 | | | | | | | | | |
| HARRISON ARKANSAS,HARRISON ARK, WATER/SEWER FACILITIES, 08 1 00488 | 3 | 05/31/67 | 44 | | | | | | | | | |
| ARRISON CITY OF,HARRISON ARK, WASTE TREATMENT PLANT, 08 2 00804 | 3 | 02/28/69 | | 180 | | | | | | | | |
| BOONE COUNTY GEN HOSP,HARRISON ARK, ADDITION TO HOSPITAL, 08 2 00846 | 3 | 01/31/69 | | 150 | | | | | | | | |
| CALHOUN COUNTY | | | | | | | | | | | | |
| ARK/BD VOCATIONAL INST,EAST CAMDEN ARK,TECHNICAL INSTITUTE, 08 1 00400 | 4 | 11/09/66 | 750 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARK (CONTINUED) | | | | | | | | | | | | |
| CHICOT COUNTY | | | | | | | | | | | | |
| EUDORA CITY OF,EUDORA ARK, WATER @ SEWAGE, 08 1 00020 P | 4 | 08/26/68 | 200 | | | | | | | | | |
| DERMOTT CITY OF,DERMOTT ARK, WATER SYS/SWR LINE IMP, 08 1 00805 | 4 | 11/22/68 | 278 | | | | | | | | | |
| EUDORA ARK CITY OF,EUDORA ARK, SEWAGE TREATMENTYS EXT, 08 2 00245 | 4 | 05/13/68 | | 7 | | | | | | | | |
| CLARK COUNTY | | | | | | | | | | | | |
| OUACHITA RIVER WTR COMM,ARKADELPHIA ARK,WATER USE INDUSTRIES, 08 6 09159 | 4 | 06/27/68 | | | | | | | 26 | | | |
| CLEBURNE COUNTY | | | | | | | | | | | | |
| WATER AND SEWER COMM,HEBER SPRINGS ARK,WTR TMT/STORAGE/SEWERS, 08 1 00727 | 2 | 06/12/68 | 392 | | 98 | | | | | | | |
| COLUMBIA COUNTY | | | | | | | | | | | | |
| MAGNOLIA ARKANSAS,MAGNOLIA ARK,SEWER SYSTEM, 08 1 00346 | 4 | 06/17/66 | 112 | | | | | | | | | |
| MAGNOLIA ARKANSAS,MAGNOLIA ARK, SEWAGE TREATMENT, 08 2 00157 | 4 | 05/13/68 | | 70 | | | | | | | | |
| SOUTHWEST EDD OF ARK,MAGNOLIA ARK, PLAN ASST GRANT, 08 5 11033 | 4 | 02/27/68 | | | | | | 45 | | | | |
| SOUTH WEST EDD OF ARK,MAGNOLIA ARE, CONTINUATION PLAN GRANT, 08 5 11033 01 | 4 | 03/05/69 | | | | | | 54 | | | | |
| CONWAY COUNTY | | | | | | | | | | | | |
| CONWAY CO ARKANSAS,MORRILTON ARK,76 BED HOSPITAL, 08 2 00290 | 2 | 06/30/67 | | 350 | | | | | | | | |
| CRAWFORD COUNTY | | | | | | | | | | | | |
| ALMA CITY OF,ALMA ARK,WATER SEWAGE FACILITIES, 08 1 00029 P | 3 | 09/10/66 | 518 | | 130 | | | | | | | |
| CRAWFORD IDC/VAN BUREN,VAN BUREN ARK,FACILITIES TO IND PARK, 08 1 00183 | 3 | 09/06/67 | 299 | 179 | 120 | | | | | | | |
| MULBERRY TOWN OF,MULBERRY ARK,WTR SYS FOR IND PARK, 08 1 00577 | 3 | 08/11/67 | 70 | 42 | | | | | | | | |
| ALMA CITY OF,ALMA ARK,WATER IMPOUNDMENT DAM, 08 2 00439 | 3 | 05/31/67 | | 287 | 259 | | | | | | | |
| ALMA CITY OF,ALMA ARK,SEWAGE TREATMENT FAC, 08 2 00440 | 3 | 06/30/67 | | 52 | 21 | | | | | | | |
| CRITTENDEN COUNTY | | | | | | | | | | | | |
| EARLE ARK IND DEV CORP,EARLE ARK, CLOSET ACCESSORIES, 08 3 00740 | 1 | 06/27/68 | | | | 448 | | | | | | |
| CROSS COUNTY | | | | | | | | | | | | |
| WYNNE CITY OF,WYNNE ARK, WATER/SEWER-COMM/IND, 08 1 00825 | 1 | 01/14/69 | 264 | | | | | | | | | |
| NE EDD OF ARK,WYNNE ARK,PLAN ASST GRANT, 08 5 11032 | 1 | 07/24/69 | | | | | | 39 | | | | |
| NORTHEAST EDD OF ARK,WYNNE ARK, CONTINUATION PLAN GRANT, 08 5 11032 01 | 1 | 01/29/69 | | | | | | 50 | | | | |

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| ARK (CONTINUED) | | | | | | | | | | | | |
| DESHA COUNTY | | | | | | | | | | | | |
| ARKANSAS CITY ARKANSAS,ARKANSAS CITY ARK,WTR SYS IMP/SEWAGE COLL, 08 1 00562 | 4 | 03/01/68 | 184 | | 123 | | | | | | | |
| DUMAS CITY OF,DUMAS ARK,IND PK IMP/ROAD CONS, 08 1 00799 | 4 | 11/01/68 | 85 | | | | | | | | | |
| ARKANSAS CITY,ARKANSAS CITY ARK, WTR/SEWERAGE FACILITIES, 08 2 00366 | 4 | 05/31/68 | | 12 | 16 | | | | | | | |
| DREW COUNTY | | | | | | | | | | | | |
| MONTICELLO ARK,MONTICELLO ARK,12 INCH WATER LINE EXT, 08 1 00265 | 4 | 10/26/67 | 32 | | | | | | | | | |
| SE ARK H/ED/C CORP,MONTICELLO ARK, WTR/SWR IMPR, 08 1 00897 | 4 | 02/27/69 | 937 | | | | | | | | | |
| MONTICELLO ARK CITY OF,MONTICELLO ARK,SEWAGE TMT FAC, 08 2 00075 C | 4 | 05/18/66 | | 43 | | | | | | | | |
| FAULKNER COUNTY | | | | | | | | | | | | |
| CONWAY CITY OF,CONWAY ARK, WATER WORKS IMPR, 08 1 00110 | 2 | 04/23/69 | 688 | | | | | | | | | |
| ARKANSAS CHILDN COLONY,CONWAY ARK, RETARDED CHILDREN FAC, 08 1 00159 | 2 | 11/22/66 | 1,408 | | | | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| ALTUS TOWN OF,ALTUS ARK,WTR LINES/PUMP STATION, 08 1 00563 | 3 | 06/12/67 | 71 | | | | | | | | | |
| OZARK CITY OF,OZARK ARK, WATER WORKS/LNS/DAM/PLT, 08 1 00705 | 3 | 05/03/68 | 975 | 325 | | | | | | | | |
| WEST ARK ECON DEV DIST,OZARK ARK, INDUSTRIAL PARK OZARK, 08 6 09122 | 3 | 06/06/67 | | | | | | | 2 | | | |
| FULTON COUNTY | | | | | | | | | | | | |
| SALEM TOWN OF,SALEM ARK,SEWAGE TREATMENT, 08 1 00724 | 2 | 05/28/68 | 31 | 5 | | | | | | | | |
| GRANT COUNTY | | | | | | | | | | | | |
| SHERIDAN CITY OF,SHERIDAN ARK, WATER/SEWER IMP/EXT, 08 1 00801 | 4 | 06/27/69 | 381 | | | | | | | | | |
| HEMPSTEAD COUNTY | | | | | | | | | | | | |
| HOPE ARKANSAS,HOPE ARK, WATER/STREETS/SEWAGE, 08 1 00156 | 3 | 06/07/66 | 200 | | | | | | | | | |
| SOUTHWEST ARK WTR DIST,HEMPSTEAD COUNTY ARK,WATER DIST SYSTEM, 08 1 00464 | 3 | 11/16/66 | 1,870 | | | | | | | | | |
| HEMPSTEAD COUNTY JUDGE,HEMPSTEAD COUNTY ARK,TOMATO PROCESSING, 08 6 09034 | 3 | 12/27/66 | | | | | | | 2 | | | |
| INDEPENDENCE COUNTY | | | | | | | | | | | | |
| BATESVILLE SEWER COMM,BATESVILLE ARK,SEWAGE TMT EXP, 08 2 00185 | 2 | 06/30/67 | | 173 | | | | | | | | |
| NO CENTRAL ARK EDD INC,BATESVILLE ARK,PLAN ASST GRANT, 08 5 11027 | 2 | 06/26/67 | | | | | | 50 | | | | |
| NO CENTRAL ARK EDD INC,BATESVILLE ARK,CONT PLAN GRANT, 08 5 11027 01 | 2 | 09/26/68 | | | | | | 50 | | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | PEG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARK (CONTINUED) | | | | | | | | | | | | |
| INDEPENDENCE CO IDC,BATESVILLE ARK, MARBLE PRODUCTS, 08 6 09014 | 2 | 06/18/69 | | | | | | | 16 | | | |
| IZARD COUNTY | | | | | | | | | | | | |
| MELBOURNE CITY,MELBOURNE ARK, WATER/SEWER, 08 1 00182 | 2 | 06/24/68 | 28 | | 20 | | | | | | | |
| CALICO ROCK CITY OF,CALICO ROCK ARK,WATER SYSTEM, 08 1 00808 | 2 | 03/22/69 | 96 | | 64 | | | | | | | |
| JOHNSON COUNTY | | | | | | | | | | | | |
| CLARKSVILLE TOWN OF,CLARKSVILLE ARK, WATER SYSTEM IMPROVEMNT, 08 1 00583 | 3 | 01/15/68 | 136 | | | | | | | | | |
| KNOXVILLE TOWN OF,KNOXVILLE ARK,IND WATERWORKS SYSTEM, 08 1 00791 | 3 | 10/10/68 | 87 | | | | | | | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| WALNUT RIDGE CITY OF,WALNUT RIDGE ARK,WTR SUP/SWG TRT TO INDP, 08 1 00668 | 1 | 03/28/68 | 410 | 82 | | | | | | | | |
| LEE COUNTY | | | | | | | | | | | | |
| MARIANNA ARKANSAS,MARIANNA ARK,WATER @ SEWER SYSTEMS, 08 1 00132 | 1 | 06/20/67 | 941 | | 447 | | | | | | | |
| MARIANNA CITY OF,MARIANNA ARK,SEWAGE SYSTEM, 08 2 00546 | 1 | 06/30/67 | | 57 | 48 | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| SW ARKANSAS WATER DIST,LINCOLN COUNTY ARK,IND MILLWOOD DAM AREA, 08 6 09015 | 4 | 11/22/68 | | | | | | | 14 | | | |
| STAR CITY INDUSTRIAL CO,STAR CITY ARK,FURNITURE MFG PLANT, 08 6 09022 | 4 | 06/20/66 | | | | | | | 8 | | | |
| LITTLE RIVER COUNTY | | | | | | | | | | | | |
| ASHDOWN CITY OF,ASHDOWN ARK, WATER/SEWER SYS IMPR, 08 1 00809 | 3 | 11/26/68 | 432 | | | | | | | | | |
| LOGAN COUNTY | | | | | | | | | | | | |
| BOONEVILLE ARKANSAS,BOONEVILLE ARK, WTR MAIN/SAN SEWER LINE, 08 1 00480 | 3 | 05/19/67 | 61 | | | | | | | | | |
| PARIS CITY OF,PARIS ARK,WATER SYSTEM IMPR, 08 1 00637 | 3 | 02/08/68 | 217 | | | | | | | | | |
| CITY OF BOONEVILLE,BOONEVILLE ARK, WATER LINE EXTENSION, 08 1 00854 | 3 | 12/16/68 | 12 | 2 | | | | | | | | |
| LONOKE COUNTY | | | | | | | | | | | | |
| CENTRAL ARK EDD INC,LONOKE ARK,PLAN GRANT, 08 5 11039 | 2 | 03/13/69 | | | | | | 49 | | | | |
| LONOKE COUNTY JUDGE,LONOKE COUNTY ARK,PLASTIC MOULDING PROC, 08 6 09028 | 2 | 11/10/66 | | | | | | | 1 | | | |
| MARION COUNTY | | | | | | | | | | | | |
| ARK/BUFFALO RIVER ST PK,MARION COUNTY ARK,TOURISM COMPLEX, 08 1 00172 | 3 | 06/23/66 | 389 | | | | | | | | | |
| YELLVILLE DEV. CORP.,YELLVILLE + SUMMIT, ARK,RAILROAD SPUR TO IND PK 08 1 00906 | 3 | 06/23/69 | 100 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARK (CONTINUED) | | | | | | | | | | | | |
| MILLER COUNTY | | | | | | | | | | | | |
| BALTECH INC,TEXARKANA ARK,MFG PROD TOOLS AND DIES, 08 6 09105 | 4 | 02/24/67 | | | | | | | 2 | | | |
| NEVADA COUNTY | | | | | | | | | | | | |
| ROBBINS PRODUCTS INC,PRESCOTT ARK, VINYL FLOOR COVERING, 08 3 00315 | 4 | 12/02/66 | | | | 284 | | | | | | |
| AMER HERITAGE LIFE INS,JACKSONVILLE FLA,WC/ROBBINS PRODUCTS INC, 08 4 00482 | 4 | 11/29/66 | | | | | 157 | | | | | |
| NEWTON COUNTY | | | | | | | | | | | | |
| NEWTON CO ARKANSAS,JASPER ARK, HOSP/LONG TERM CARE FAC, 08 2 00458 | 3 | 06/30/67 | | 109 | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| PERRY TOWN OF,PERRY ARK,WTR WELL/PLT/SUPPLY LNS, 08 1 00811 | 2 | 01/13/69 | 34 | 5 | 17 | | | | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| MURFREESBORO CITY OF,MURFREESBORO ARK,WATER/SEWER IMP, 08 1 00640 | 3 | 04/14/68 | 349 | | | | | | | | | |
| POINSETT COUNTY | | | | | | | | | | | | |
| MARKED TREE CITY OF,MARKED TREE ARK,SEWAGE TMT FAC, 08 1 00079 | 1 | 06/11/66 | 24 | | | | | | | | | |
| TRUMANN CITY OF,TRUMANN ARK,WATER SYSTEM ADDITIONS, 08 1 00455 | 1 | 06/12/67 | 115 | | | | | | | | | |
| MARKED TREE CITY OF,MARKED TREE ARK,SEWERAGE TREAT FACILS, 08 2 00280 | 1 | 05/31/66 | | 90 | | | | | | | | |
| POPE COUNTY | | | | | | | | | | | | |
| RUSSELLVILLE ARKANSAS,RUSSELLVILLE ARK,WASTE TMT PLANT, 08 2 00072 P | 3 | 05/04/66 | | 40 | | | | | | | | |
| ST FRANCIS COUNTY | | | | | | | | | | | | |
| FOREST CITY ARKANSAS,FORREST CITY ARK,ACCESS RDS/WATER/SEWAGE, 08 1 00487 | 1 | 11/19/68 | 291 | | 162 | | | | | | | |
| SEARCY COUNTY | | | | | | | | | | | | |
| MARSHALL CITY OF,MARSHALL ARK,WTR SUP/SEWER EXTENSION, 08 1 00539 | 3 | 06/16/67 | 325 | | 325 | | | | | | | |
| SEBASTIAN COUNTY | | | | | | | | | | | | |
| CARNEGIE CTY BD/REGENTS,FORT SMITH ARK,SCIENTIFIC LIBRARY, 08 1 00588 | 3 | 06/29/67 | 626 | | | | | | | | | |
| SEVIER COUNTY | | | | | | | | | | | | |
| DEQUEEN CITY OF,DE QUEEN ARK, WATER SYSTEM, 08 1 00108 | 3 | 05/09/66 | 404 | | | | | | | | | |
| SHARP COUNTY | | | | | | | | | | | | |
| SHARP CO ARKANSAS,ASH FLAT ARK, COMMUNITY BLDG, 08 1 00212 | 2 | 10/16/68 | 96 | | | | | | | | | |
| IDC OF OZARKS,SHARP/STONE/IZARD ARK, INDUSTRIAL PARK SITE, 08 6 09010 C | 2 | 04/28/66 | | | | | | | 18 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARK (CONTINUED) | | | | | | | | | | | | |
| STONE COUNTY | | | | | | | | | | | | |
| MOUNTAIN VIEW ARK,MOUNTAIN VIEW ARK, WATER SYSTEM, 08 1 00017 C | 2 | 06/11/66 | 819 | | 436 | | | | | | | |
| CITY OF MOUNTAIN VIEW,MOUNTAIN VIEW ARK,FOLK CULTURE CENTER, 08 1 00899 | 2 | 01/14/69 | 1,590 | 530 | | | | | | | | |
| MOUNTAIN VIEW ARK,MOUNTAIN VIEW ARK, SEWAGE TREATMENT FAC, 08 2 00278 | 2 | 05/26/66 | | 114 | | | | | | | | |
| VAN BUREN COUNTY | | | | | | | | | | | | |
| CLINTON CITY OF,CLINTON ARK, WATER WORKS IMP, 08 1 00674 | 3 | 10/14/68 | 552 | 92 | 276 | | | | | | | |
| WHITE COUNTY | | | | | | | | | | | | |
| RUSSELL TOWN OF,RUSSELL ARK,IND SEWAGE/COLLECTION, 08 1 00576 | 2 | 10/13/67 | 56 | 11 | | | | | | | | |
| CITY OF SEARCY,SEARCY ARK,WTR/SWR/RR TO INDUS PK, 08 1 00904 | 2 | 06/28/69 | 396 | | | | | | | | | |
| WHITE COUNTY JUDGE,WHITE COUNTY ARK, GLASS MARBLE MFG, 08 6 09019 | 2 | 04/15/66 | | | | | | | 2 | | | |
| CHARLES PEACOCK III,WHITE ARK, PEACOCK FARMS REC STUDY, 08 6 09078 | 2 | 05/10/67 | | | | | | | 9 | | | |
| WOODRUFF COUNTY | | | | | | | | | | | | |
| HUNTER TOWN OF,HUNTER ARK,JOINT INSERTION MACHINE, 08 6 09086 | 2 | 12/21/67 | | | | | | | | | | |
| YELL COUNTY | | | | | | | | | | | | |
| ARK/MT NEBO STATE PARK,YELL COUNTY ARK,TOURISM COMPLEX, 08 1 00169 | 3 | 06/21/66 | 297 | | | | | | | | | |
| DARDANELLE ARKANSAS,DARDANELLE ARK, SEWAGE TREATMENT FAC, 08 2 00624 | 3 | 06/30/68 | | 14 | | | | | | | | |
| FORT SMITH-VAN BUREN | | | | | | | | | | | | |
| FORT SMITH CITY OF,FORT SMITH ARK,WATERWORKS IMP, 08 1 00671 | 3 | 04/25/68 | 380 | | | | | | | | | |
| FORT SMITH CITY OF,FORT SMITH ARK, WATER FAC, 08 1 00743 | 3 | 06/26/68 | 875 | | | | | | | | | |
| FORT SMITH CITY OF,FORT SMITH ARK, SEWAGE PUMP STATION, 08 2 00800 | 3 | 03/31/69 | | 202 | | | | | | | | |
| W ARK ECON DEV DIST INC,FORT SMITH ARK,ARK EC DEV DIS FT SMITH, 08 5 11016 | 3 | 02/15/67 | | | | | | 55 | | | | |
| WESTERN ARK EDD INC,FORT SMITH ARK, CONT PLAN GRANT, 08 5 11016 01 | 3 | 02/08/68 | | | | | | 53 | | | | |
| WESTERN ARK EDD INC,FORT SMITH ARK, SECOND CONTINUATION, 08 5 11016 02 | 3 | 02/08/69 | | | | | | 62 | | | | |
| PINE BLUFF DEV CTR | | | | | | | | | | | | |
| JEFFERSON CNTY IDF INC,PINE BLUFF ARK,WTR LNS/SAN SWR!IND PK, 08 1 00672 | 4 | 04/22/68 | 275 | | | | | | | | | |
| PINE BLUFF/JEFFERSON PA,PINE BLUFF ARK,RIVER PORT @ INDUS PARK, 08 1 00673 | 4 | 05/30/68 | 1,206 | | | | | | | | | |
| SE ARKANSAS EDD INC,PINE BLUFF ARK, ECON DEVEL PROGRAM, 08 5 11018 | 4 | 06/24/68 | | | | | | 51 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ARK (CONTINUED) | | | | | | | | | | | | |
| SOUTHEAST ARK EDD INC,PINE BLUFF ARK,CONTINUATION PLAN GRANT, 08 5 11018 01 | 4 | 05/16/68 | | | | | | 62 | | | | |
| SOUTHEAST ARK EDD INC,PINE BLUFF ARK,SECOND CONTINUATION, 08 5 11018 02 | 4 | 05/16/69 | | | | | | 67 | | | | |
| HOT SPRINGS DEV CTR | | | | | | | | | | | | |
| HOT SPRINGS CITY OF,HOT SPRINGS ARK, STREET/LANDSCAPING IMP, 08 1 00746 | 4 | 06/19/68 | 329 | | | | | | | | | |
| W CENTRAL ARK EDD INC,HOT SPRINGS ARK,ORG!OPERATE EDD PROGRAM, 08 5 11026 | 3 | 11/04/68 | | | | | | 51 | | | | |
| W CENTRAL ARK EDD INC,HOT SPRINGS ARK,CONT PLAN GRANT, 08 5 11026 01 | 3 | 06/29/68 | | | | | | 62 | | | | |
| W CENTRAL ARK EDD INC,HOT SPRINGS ARK,SECOND CONTINUATION, 08 5 11026 02 | 3 | 06/28/69 | | | | | | 67 | | | | |
| HARRISON DEV CTR | | | | | | | | | | | | |
| NORTHWEST ARK EDD INC,HARRISON ARK, PLANNING GRANT, 08 5 11030 | 3 | 07/25/69 | | | | | | 5[illegible] | | | | |
| NORTHWEST ARK EDD INC,HARRISON ARK, CONT PLAN GRANT, 08 5 11030 01 | 3 | 10/24/68 | | | | | | 53 | | | | |
| FAYETTEVLLE-SPRINGDLE | | | | | | | | | | | | |
| FAYETTEVILLE CITY OF,FAYETTEVILLE ARK,INDUSTRIAL PARK, 08 1 00760 | 3 | 02/24/69 | 484 | | | | | | | | | |
| FAYETTEVILLE SCH DIST 1,FAYETTEVILLE ARK,VOC/TECH SCHOOL, 08 1 00762 | 3 | 02/25/69 | 480 | | | | | | | | | |
| CITY OF SPRINGDALE,SPRINGDALE ARK, IND INTERCEPTOR SEWER, 08 1 00890 | 3 | 12/31/68 | 140 | | | | | | | | | |
| **CALIFORNIA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| ECONOMIC RESOURCES CORP,LYNWOOD, CALIF,INDUS.PARK/SITE DEV., 07 1 00622 | 21 | 03/12/69 | | | 755 | | | | | | | |
| ECONOMIC RESOURCES CORP,LYNWOOD, CALIF,CONST CHILD CARE CTR, 07 1 00623 | 21 | 03/12/69 | | | 260 | | | | | | | |
| ECONOMIC RESOURCES CORP,LYNWOOD, CALIF,MULTI-PURPOSE SVCE CTR, 07 1 00624 | 21 | 03/12/69 | | | 808 | | | | | | | |
| ECONOMIC RESOURCES CORP,LYNWOOD CALIF,IND/COMML SHELL BLDGS, 07 1 00625 | 21 | 03/12/69 | | | 1,000 | | | | | | | |
| STATE CALIFORNIA,SACRAMENTO CALIF, ASST PLANNING STAFF, 07 5 11001 | 0 | 08/15/67 | | | | | | | | | | |
| PLAN OF ACTION COMM,SAN FRANCISCO CALIF,SMALL BUSINESS OPN, 07 6 09012 C | 6 | 01/19/66 | | | | | | | 60 | | | |
| EDA/SOCIAL SCIENCE RES,SACRAMENTO CALIF,TOURISM REC POTENTIAL, 07 6 09028 | 0 | 06/24/66 | | | | | | | 124 | | | |
| SOCIAL SCIENCE RESEARCH,SACRAMENTO CALIF,TOURISM REC POTENTIAL, 07 6 09028 01 | 0 | 11/01/67 | | | | | | | 2 | | | |
| PLAN OF ACTION COMM,SAN FRANCISCO CALIF,SMALL BUSINESS DEV CT, 07 6 09057 | 6 | 08/26/66 | | | | | | | 148 | | | |
| PLAN OF ACTION COMM,SAN FRANCISCO CALIF,SMALL BUSINESS DEV CT, 07 6 09057 01 | 6 | 12/18/67 | | | | | | | 184 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| PLAN OF ACTION COMM,SAN FRANCISCO CALIF,SMALL BUSINESS DEV CT, 07 6 09057 02 | 6 | 06/09/69 | | | | | | | 67 | | | |
| PLAN OF ACTION COMM,SAN FRANCISCO CALIF,SMALL BUSINESS DEV CT, 07 6 09057 03 | 6 | 06/21/69 | | | | | | | 180 | | | |
| MAYORS OFFICE SAN FRAN,SAN FRANCISCO CALIF,STUDY BUTCHER IND PARK, 07 6 09058 | 6 | 05/26/67 | | | | | | | 100 | | | |
| MAYORS OFFICE SAN FRAN,SAN FRANCISCO CALIF,BUTCHERTOWN IND PK STDY, 07 6 09058 01 | 6 | 03/25/69 | | | | | | | 18 | | | |
| UNIV OF CALIF,LOS ANGELES CALIF,AREA PERSISTENT UNEMP, 07 6 09074 | 17 | 10/07/66 | | | | | | | 5 | | | |
| OPPOR INDUS CTR INC,LOS ANGELES CALIF,MACHINERY FOR TRAINING, 07 6 09076 | 17 | 04/03/67 | | | | | | | 77 | | | |
| U CAL MEDICAL CENTER,SAN FRANCISCO CALIF,PASTEURIZE CRAB SHRIMP, 07 6 09102 | 0 | 06/08/67 | | | | | | | 21 | | | |
| PHOENIX PRODUCTS INC,LONG BEACH CALIF,PROJECT EARNING POWER, 07 6 09109 | 17 | 05/06/68 | | | | | | | 250 | | | |
| INTERNAL GENERATED,LOS ANGELES CALIF,INDUS REDEV S CENT L A, 07 6 09144 | 17 | 02/16/68 | | | | | | | 74 | | | |
| INTERNAL GENERATED,LOS ANGELES CALIF,INDUS REDEV S CENT L A, 07 6 09144 01 | 17 | 06/28/68 | | | | | | | 11 | | | |
| CITIZEN CRUSADE ON POV,LOS ANGELES CALIF,TRAIN TECH ASSIST PROG, 07 6 09151 | 17 | 02/14/68 | | | | | | | 122 | | | |
| LONG BEACH CITY OF,LONG BEACH CALIF,YOUTH OPPORTUNITY PROG, 07 6 09160 | 17 | 04/04/68 | | | | | | | 20 | | | |
| CITY OF LONG BEACH,LONG BEACH CALIF, YOUTH OPPORTUNITY PROG, 07 6 09160 01 | 0 | 06/12/69 | | | | | | | 20 | | | |
| NEGRO GEN WELFARE FUND,COMPTON CALIF,PROJ UPLIFT YOUTH EMP, 07 6 09161 | 17 | 02/23/68 | | | | | | | 2 | | | |
| GREEN POWER FOUNDATION,LOS ANGELES CALIF,MKT FEAS OF BASEBAL BAT, 07 6 09163 | 17 | 06/27/68 | | | | | | | 12 | | | |
| SBA!CHEESEBORO PROD COR,LOS ANGELES CALIF,MKT FEAS TEST CITIES, 07 6 09164 | 17 | 03/01/68 | | | | | | | 4 | | | |
| SBA!CHEESEBORO PROD CO,LOS ANGELES CALIF,MKT FEAS TEST CITIES, 07 6 09164 01 | 17 | 05/29/68 | | | | | | | 12 | | | |
| SBA/CHEESEBORO PROD CO,LOS ANGELES CALIF,MKT FEAS TEST CITIES, 07 6 09164 02 | 17 | 08/29/68 | | | | | | | 1 | | | |
| SAN FRANCISCO CITY OF,SAN FRANCISCO CALIF,YOUTH OPPORTUNITY PROG, 07 6 09167 | 6 | 04/01/68 | | | | | | | 40 | | | |
| CITY OF SAN FRANCISCO,SAN FRANCISCO CALIF,SUMMER 69 YOUTH PROGRAM, 07 6 09167 01 | 6 | 04/25/69 | | | | | | | 40 | | | |
| GEN SUB CONTR ASSN INC,LOS ANGELES CALIF,MINORITY CONSTR JOB DEV, 07 6 09180 | 17 | 06/26/68 | | | | | | | 154 | | | |
| SAN FRANCISCO CITY OF,SAN FRANCISCO CALIF,ECO DEV FOR SHIPYRD STE, 07 6 09185 | 5 | 06/25/68 | | | | | | | 49 | | | |
| SBA,LOS ANGELES CALIF,MKTG STDY ARLEO MFG INC, 07 6 09187 | 17 | 06/21/68 | | | | | | | 2 | | | |
| IMPROVE ACTION COUNCIL,LOS ANGELES CALIF,DEV MFG ACTIVITY, 07 6 09188 | 17 | 06/26/68 | | | | | | | 2 | | | |
| ECON RESOURCES CORP,LOS ANGELES CALIF,LA SPECIAL IMPACT PROG, 07 6 09194 | 17 | 08/02/68 | | | | | | | 30 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| IMPAC,LOS ANGELES CALIF,IMPAC ECO DEV PROGRAM, 07 6 09210 | 17 | 10/10/68 | | | | | | | 114 | | | |
| SAN FRANCISCO DEV CORP,SAN FRANCISCO CALIF,DEV ECO ENTERPRISES, 07 6 09227 | 0 | 03/03/69 | | | | | | | 40 | | | |
| SAN FRAN LOCAL DEV CORP,SAN FRANCISCO CALIF,STOCK PERMIT APPLI, 07 6 09239 | 6 | 02/27/69 | | | | | | | 2 | | | |
| IMPROVE ACTION CNCN INC,LOS ANGELES CALIF,MKT STDY/UJIMA VILLAGE, 07 6 09249 | 28 | 06/11/69 | | | | | | | 2 | | | |
| WATTS MFG CO,COMPTON CALIF,MKT STDY/WATTS MFG CO, 07 6 09252 | 22 | 06/02/69 | | | | | | | 2 | | | |
| WATTS MFG CO,LOS ANGELES CALIF,ORGAN SUPPORT/WATTS MFG, 07 6 09265 | 17 | 07/07/69 | | | | | | | 10 | | | |
| BUTTE COUNTY | | | | | | | | | | | | |
| BUTTE COUNTY CALIF,OROVILLE CALIF, LIMESTONE FEAS STUDY, 07 6 09099 | 2 | 05/10/67 | | | | | | | 1 | | | |
| BUTTE COUNTY ECO DEV,OROVILLE CALIF, SILICA DEPOSIT STUDY, 07 6 09135 | 2 | 04/23/68 | | | | | | | 1 | | | |
| DEL NORTE COUNTY | | | | | | | | | | | | |
| KLAMATH CMTY SVC DIST,KLAMATH CALIF, WATER SYS/STOR/DISTRIBU, 07 1 00514 | 1 | 06/10/68 | 67 | | | | | | | | | |
| KLAMATH CMTY SVC DIST,KLAMATH CALIF, SEWER SYS/COLL/TMT, 07 1 00515 | 1 | 06/10/68 | 109 | | 109 | | | | | | | |
| KLAMATH CMTY SVC DIST,KLAMATH CALIF, STREETS/DRNG FAC, 07 1 00516 | 1 | 06/10/68 | 176 | | 142 | | | | | | | |
| CRESCENT CITY CITY OF,CRESCENT CITY CALIF,SANITARY SEWER SYSTEM, 07 1 00517 | 1 | 05/20/68 | 88 | | | | | | | | | |
| CRESCENT CITY HARBR DST,CRESCENT CITY CALIF,IND PK/FISH PROC PLT, 07 1 00518 | 1 | 05/10/68 | 297 | | | | | | | | | |
| CRESCENT CITY HARBR DST,CRESCENT CITY CALIF,IND PR/FISH PROC PLT, 07 1 00518 01 | 1 | 02/25/69 | 65 | | | | | | | | | |
| HAMBRO FOREST PRODS CO,CRESCENT CITY CALIF,MARKETS PARTICLE BOARD, 07 6 09071 | 1 | 05/08/67 | | | | | | | 10 | | | |
| EL DORADO COUNTY | | | | | | | | | | | | |
| SO TAHOE PUBLIC UTIL DI,BIJOU CALIF.,SEWAGE SYSTEM, 07 1 00062 | 2 | 06/13/66 | 3,253 | | | | | | | | | |
| EL DORADO CNTY BD SUPV,LAKE TAHOE CALIF,WIDEN AIRPORT RUNWAY, 07 2 00519 | 2 | 06/30/69 | | 279 | | | | | | | | |
| EL DORADO COUNTY OF,PLACERVILLE CALIF,AIRPORT RUNWAY IMP, 07 2 00597 | 2 | 06/30/69 | | 63 | | | | | | | | |
| FRESNO COUNTY | | | | | | | | | | | | |
| COALINGA CITY OF,COALLINGA CALIF, WATER TRANSMISSION LINE, 07 1 00389 | 16 | 06/19/67 | 2,271 | | | | | | | | | |
| MALAGA COUNTY WTR DIST,FRESNO CALIF, EXP SWG TRT PLT, 07 1 00510 | 16 | 06/17/68 | 425 | | | | | | | | | |
| STEPHEN INVESTMENT INC,FRESNO CALIF, 200-ROOM HOTEL ACCOMMO, 07 3 00599 | 16 | 01/06/69 | | | | 2,000 | | | | | | |
| FRESNO CITY OF,FRESNO CALIF,DEV DATA SYSTEM GROWTH, 07 6 09134 | 16 | 06/17/68 | | | | | | | 187 | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | DEG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| HUMBOLDT COUNTY | | | | | | | | | | | | |
| HUMBOLDT COUNTY,EUREKA CALIF,ACCESS RD/MAD RIVR HATC, 07 1 00513 | 1 | 04/30/68 | 44 | | | | | | | | | |
| HOOPA VALLEY BUS COUNCI,HOOPA CALIF, HARDWOOD STUDY, 07 6 09119 | 1 | 06/29/67 | | | | | | | 13 | | | |
| IMPERIAL COUNTY | | | | | | | | | | | | |
| IMPERIAL VALLEY DEV AGY,IMPERIAL CALIF,PLANNING GRANT, 07 5 15007 | 38 | 06/30/69 | | | | | | 30 | | | | |
| MADERA COUNTY | | | | | | | | | | | | |
| CHOWCHILLA CITY OF,CHOWCHILLA CALIF, SEWAGE TMT/PLANT EXP, 07 1 00398 | 2 | 06/21/67 | 337 | | 225 | | | | | | | |
| ECON DEV CORP MADERA,MADERA CALIF, GLASS BOTTLE MFG, 07 3 00545 | 2 | 06/28/68 | | | | 3,000 | | | | | | |
| BD SUPS MADERA CTY CAL,MADERA COUNTY CALIF,FEAS AIRFORT COST ANAL, 07 6 09054 | 16 | 01/29/67 | | | | | | | 2 | | | |
| SUPS MADERA CTY CALIF,MADERA COUNTY CALIF,FEAS AIRPORT COST ANAL, 07 6 09054 01 | 16 | 08/09/67 | | | | | | | 2 | | | |
| MENDOCINO COUNTY | | | | | | | | | | | | |
| NOYO HARBOR DIST/CALIF,FT BRAGG CALIF,MOORING BASIN/BOATS, 07 1 00119 | 1 | 10/14/66 | 560 | | | | | | | | | |
| NOYO HARBOR DIST CALIF,FORT BRAGG CALIF,MOORING BASIN/BOATS, 07 1 00119 01 | 1 | 12/29/67 | 143 | | | | | | | | | |
| NEVADA COUNTY | | | | | | | | | | | | |
| TRUCKEE SANITARY DIST,TRUCKEE CALIF, SEWAGE INTERCEPTR LINE, 07 1 00511 | 2 | 04/23/68 | 101 | 60 | | | | | | | | |
| GRASS VALLEY CITY OF,GRASS VALLEY CALIF,SEWER LINES, 07 1 00591 | 2 | 03/11/69 | 26 | 15 | | | | | | | | |
| NEVADA COUNTY OF,GLENBROOK CALIF, SEWER COLL SYS, 07 1 00592 | 2 | 12/24/68 | 372 | 223 | | | | | | | | |
| NEVADA IRRIGATION DIST,GRASS VALLEY CALIF,WATER DISTRIBUTION SYS, 07 1 00593 | 2 | 06/13/69 | 794 | 181 | | | | | | | | |
| GRASS VALLEY CITY OF,GRASS VALLEY CALIF,SWG TMT PLT EXP, 07 1 00603 | 2 | 03/11/69 | 117 | 70 | | | | | | | | |
| TRUCKEE SNAITARY DIST,TRUCKEE CALIF, SEWAGE INTERCEPTR LINE, 07 2 00512 | 2 | 06/30/68 | | 374 | | | | | | | | |
| NEVADA CO BD OF SUP,NEVADA CITY CAL, PLANNING GRANT, 07 5 15006 | 2 | 06/25/68 | | | | | | 36 | | | | |
| COUNTY OF NEVADA,NEVADA CITY CALIF, TECH RESEARCH APP, 07 6 09141 | 2 | 04/12/68 | | | | | | | 2 | | | |
| PLUMAS COUNTY | | | | | | | | | | | | |
| PLUMAS CNTY WTR CON DST,PORTOLA CALIF,WATER DELIVERY LINE/TRT, 07 1 00503 | 2 | 05/13/68 | 355 | 71 | | | | | | | | |
| RIVERSIDE COUNTY | | | | | | | | | | | | |
| RIVERSIDE COUNTY CALIF,HEMET CALIF, FACILITIES TO IND PARK, 07 1 00209 | 38 | 10/17/66 | 36 | | | | | | | | | |
| RIVERSIDE CITY OF,RIVERSIDE CALIF, OUTFALL RELIEF SEWER, 07 1 00382 | 38 | 06/20/67 | 268 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| RUBIDOUX COMM SERV DIST,RUBIDOUX CALIF,WATER FACILITIES, 07 1 00400 | 38 | 06/15/67 | 243 | | | | | | | | | |
| COACHELLA CITY OF,COACHELLA CALIF, INDUSTRIAL PARK, 07 1 00470 | 38 | 06/20/67 | 289 | | | | | | | | | |
| COACHELLA CITY OF,COACHELLA CALIF, WATER DISTRIBUTION FAC, 07 1 00471 | 38 | 06/20/67 | 392 | | | | | | | | | |
| RIVERSIDE CITY OF,RIVERSIDE CALIF, SWR SYS EXP/LINES/ MAIN, 07 1 00553 | 38 | 12/10/68 | | | | | | | | | | |
| SAN BENITO COUNTY | | | | | | | | | | | | |
| HOLLISTER CITY OF,HOLLISTER CALIF, WATER SYSTEM EXTENSION, 07 1 00521 | 10 | 04/01/68 | 26 | | | | | | | | | |
| SAN BERNARDINO COUNTY | | | | | | | | | | | | |
| REDLANDS CALIF,REDLANDS CALIF,WATER FILTER PLANT/LINE, 07 1 00183 | 33 | 11/01/66 | 410 | | | | | | | | | |
| SAN BERNARDINO CALIF,SAN BERNARDINO CALIF,STORM DRAIN EXPANSION, 07 1 00273 | 33 | 06/12/67 | 1,083 | | | | | | | | | |
| SAN BERNARDINO CITY OF,SAN BERNARDINO CALIF,INDUSTRIAL PARK, 07 6 09026 | 33 | 06/23/66 | | | | | | | 15 | | | |
| SAN BERNARDINO CAL,SAN BERNARDINO CALIF,FEAS IND SEWERAGE, 07 6 09042 | 33 | 06/26/67 | | | | | | | 44 | | | |
| SAN JOAQUIN COUNTY | | | | | | | | | | | | |
| STOCKTON PORT DISTRICT,STOCKTON CALIF,SANITARY SEWERS TO PORT, 07 1 00261 | 15 | 11/19/68 | 43 | | | | | | | | | |
| STOCKTON PORT DISTRICT,STOCKTON CALIF,CONTAINER STATION CONST, 07 1 00479 | 15 | 06/17/68 | 1,140 | | | | | | | | | |
| STOCKTON CITY OF,STOCKTON CALIF, SOUTH INDUST INTERCEPTR, 07 1 00485 | 15 | 04/16/68 | 350 | | | | | | | | | |
| STOCKTON CITY OF,STOCKTON CALIF, OXIDATION POND SITE, 07 1 00487 | 15 | 04/16/68 | 120 | | | | | | | | | |
| STOCKTON UNIF SCH DIST,STOCKTON CALIF,VOC SCHL/BLDG AND EQUIP, 07 2 00598 | 15 | 12/31/68 | | 750 | | | | | | | | |
| SANTA CLARA COUNTY | | | | | | | | | | | | |
| SUNNYVALE CAL CITY OF,SUNNYVALE CALIF,SANITARY SEWER, 07 1 00312 | 10 | 06/14/67 | 83 | | | | | | | | | |
| MOUNTAIN VIEW CITY CAL,MT VIEW CALIF,WATER SYSTEM/STM DRAINS, 07 1 00323 | 10 | 06/26/67 | 249 | | | | | | | | | |
| SAN JOSE UNIFIED SCH D,SAN JOSE CALIF,REG VOCATIONAL ED CEN, 07 2 00293 | 10 | 06/30/67 | | 350 | | | | | | | | |
| VILLA DE SAN MARCOS FOU,SAN JOSE CALIF,COMP RESEARCH PROJECT, 07 6 09116 | 9 | 06/27/67 | | | | | | | 80 | | | |
| VILLA DE SAN MARCOS,SAN JOSE CALIF, COMP RESEARCH PROJECT, 07 6 09116 01 | 9 | 06/24/68 | | | | | | | 84 | | | |
| OPPORT IND CENTER,SAN JOSE CALIF,JOB TRAINING, 07 6 09145 | 9 | 05/27/68 | | | | | | | 218 | | | |
| SANTA CRUZ COUNTY | | | | | | | | | | | | |
| SANTA CRUZ CALIFORNIA,SANTA CRUZ CALIF,STREET IMPROVEMENT, 07 1 00264 | 12 | 10/31/66 | 355 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| WATSONVILLE CITY OF,WATSONVILLE CALIF,IMPROVE WATER SYSTEM, 07 1 00401 | 12 | 06/16/67 | 137 | | | | | | | | | |
| WATSONVILLE CITY OF,WATSONVILLE CALIF,WASTE WTR TMT PLT, 07 1 00504 | 12 | 03/26/68 | S12 | | | | | | | | | |
| SHASTA COUNTY | | | | | | | | | | | | |
| REDDING CITY OF,REDDING CALIF,AUDITORIUM TRADE CENTER, 07 1 00259 | 2 | 06/19/67 | S18 | | | | | | | | | |
| SHASTA CNTY BD OF SUPVR,REDDING CALIF,HOSPITAL EXPANS/MODERN, 07 2 00462 | 2 | 06/30/67 | | 397 | | | | | | | | |
| SHASTA COUNTY OF,REDDING CALIF, HOSPITAL EXPANSION, 07 2 00462 01 | 2 | 12/31/68 | | 118 | | | | | | | | |
| SISKIYOU COUNTY | | | | | | | | | | | | |
| COUNTY OF SISKIYOU,YREKA CALIF, DAM/RESERVOIR/BOXCANYON, 07 1 00044 C | 2 | 05/24/66 | 2,840 | | | | | | | | | |
| SISKIYOU COUNTY OF,YREKA CALIF,BOX CANYON GRAVITY DAM, 07 1 00044 01 | 2 | 07/27/67 | 1,778 | | | | | | | | | |
| STANISLAUS COUNTY | | | | | | | | | | | | |
| MODESTO CALIF,MODESTO CALIF,SEWER FACILITIES, 07 1 00123 | 1S | 06/21/66 | 7,200 | | | | | | | | | |
| POLAR MISSILE ICECREAM,TURLOCK CALIF,NOVELTY ICE CREAM BARS, 07 3 00125 C | 1S | 02/05/68 | | | | 126 | | | | | | |
| P V C BUILDING PROD INC,TURLOCK CALIF,MFR/MKTG VINYL BLDG PRD, 07 3 00497 | 1S | 05/31/68 | | | | 91 | | | | | | |
| STANISLAUS COUNTY COMM,MODESTO CALIF,JOB OPPORT FARM LABOR, 07 6 09107 | 1S | 03/24/67 | | | | | | | 2 | | | |
| TRINITY COUNTY | | | | | | | | | | | | |
| TRINITY CO WTR WKS DIST,HAYFORK CALIF,DAM AND RESERVOIR, 07 1 00143 | 2 | 02/19/68 | 438 | 87 | | | | | | | | |
| TRINITY CNTY BD SUPVSRS,HYAMPOM CALIF,NEW BRIDGE CONSTRUCTION, 07 1 00547 | 2 | 12/16/68 | 149 | | | | | | | | | |
| TULARE COUNTY | | | | | | | | | | | | |
| STATE OF CALIF PUB WKS,TULARE COUNTY CALIF,STATE HIGHWAY TWO LANE, 07 1 00377 | 18 | 12/14/66 | 3,000 | | | | | | | | | |
| VISALIA CITY OF,VISALIA CALIF,IND SEWER LINE, 07 1 00576 | 18 | 06/11/69 | 122 | | | | | | | | | |
| YUBA COUNTY | | | | | | | | | | | | |
| WHEATLAND CITY OF,WHEATLAND CALIF,WASTE TREAT COLL SYS, 07 1 00362 | 4 | 01/10/68 | 147 | | 140 | | | | | | | |
| WHEATLAND CITY OF,WHEATLAND CALIF, WASTE TMT COLL SYS, 07 1 00362 01 | 4 | 01/09/68 | 63 | | | | | | | | | |
| CITY OF OAKLAND | | | | | | | | | | | | |
| BD OF PORT COMMISSIONER,OAKLAND CALIF,7TH ST MARINE TERMINAL, 07 1 00046 | 8 | 05/09/66 | 6,075 | | 4,050 | | | | | | | |
| BD/PORT COMMISSIONERS,OAKLAND CALIF, BLOCK B/IND PARK, 07 1 00049 | 8 | 05/09/66 | 1,260 | | 840 | | | | | | | |
| BD/PORT COMMISSIONERS,OAKLAND CALIF, AIRPORT FACILITIES, 07 1 00050 | 8 | 05/09/66 | 6,390 | | 4,260 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| BD/PORT COMMISSIONERS,OAKLAND CALIF, AIRCRAFT HANGARS, 07 1 00051 | 8 | 06/22/66 | 76 | | | | | | | | | |
| BD/PORT COMMISSIONERS,OAKLAND CALIF, AIRCRAFT HANGARS, 07 1 00051 01 | 8 | 02/20/67 | | | 76 | | | | | | | |
| BD/PORT COMMISSIONERS,OAKLAND CALIF, AIR CARGO TERMINAL, 07 1 00052 | 8 | 06/22/66 | 243 | | | | | | | | | |
| BD/PORT COMMISSIONERS,OAKLAND CALIF, AIR CARGO TERMINAL, 07 1 00052 01 | 8 | 02/20/67 | | | 184 | | | | | | | |
| OAKLAND CALIF,OAKLAND CALIF,FOUR LANE ROADWAY, 07 1 00160 | 8 | 06/02/66 | 414 | | | | | | | | | |
| PORT OF OAKLAND,OAKLAND CALIF, AUXILIARY AIRPORT TWR, 07 1 00294 | 8 | 02/20/67 | 133 | | 89 | | | | | | | |
| W OAKLAND HEALTH CNCL,OAKLAND CALIF, HEALTH CENTER, 07 1 00541 | 8 | 06/19/68 | 650 | | 650 | | | | | | | |
| OAKLAND HEALTH CNCL,OAKLAND CALIF, HEALTH CENTER, 07 1 00541 01 | 8 | 01/10/69 | 100 | | 100 | | | | | | | |
| COLOMBO BAKING CO,OAKLAND CALIF, BAKERY, 07 3 00010 C | 7 | 05/27/66 | | | | 422 | | | | | | |
| BERKELEY INSTRUMENTS,OAKLAND CALIF, ELECTRONIC TELEMETERS, 07 3 00027 C | 8 | 01/12/66 | | | | 78 | | | | | | |
| SIERRA COTTON MILLS INC,OAKLAND CALIF,YARN FOR MOPS, 07 3 00131 | 8 | 11/23/66 | | | | 240 | | | | | | |
| VALUE ENGINEERING CO,OAKLAND CALIF, RECLAIM COPPER/TIN CANS, 07 3 00169 | 8 | 09/07/67 | | | | 280 | | | | | | |
| RAINBOW CARWASH INC,OAKLAND CALIF, CARWASH SYSTEMS EQUIPT, 07 3 00171 | 7 | 09/20/6[illegible] | | | | 134 | | | | | | |
| BENNIES CANDY MFG CO,OAKLAND CALIF, CANDY MAKING (PEANUT), 07 3 00284 | 8 | 10/26/66 | | | | 55 | | | | | | |
| BENNIES CANDY MFG CO,OAKLAND CALIF, CANDY MAKING/PEANUT, 07 3 00284 01 | 8 | 05/21/68 | | | | 9 | | | | | | |
| HYATT CORP OF OAKLAND,OAKLAND CALIF, HYATT HOUSE HOTEL, 07 3 00535 | 7 | 06/27/68 | | | | 4,000 | | | | | | |
| BANK OF AMERICA NT@SA,SAN FRANCISCO CALIF,WC FOR SIERRA COTTON, 07 4 00456 | 8 | 07/25/67 | | | | | 33 | | | | | |
| WELLS FARGO BANK,OAKLAND CALIF, WC/BENNIES CANDY MFG CO, 07 4 00555 | 8 | 12/20/68 | | | | | 2 | | | | | |
| EDA,OAKLAND CALIF,SMALL JOB DEVELOPMENT, 07 6 09023 | 7 | 03/06/69 | | | | | | | 63 | | | |
| OAKLAND CITY OF,OAKLAND CALIF,HARD CORE UNEMPLOYMENT, 07 6 09031 | 7 | 04/05/66 | | | | | | | 36 | | | |
| OAKLAND CITY OF,OAKLAND CALIF,INDUSTRIALIZATION CENTR, 07 6 09032 | 7 | 05/31/66 | | | | | | | 10 | | | |
| OAKLAND PLASTIC IND CON,OAKLAND CALIF,PLASTIC IND CENTER, 07 6 09036 | 7 | 01/17/67 | | | | | | | 15 | | | |
| PORT OF OAKLAND,OAKLAND CALIF. 'NE TERMINAL IND, 07 6 09037 | 7 | 06/23/66 | | | | | | | 40 | | | |
| SOCIAL SCI RES DEV CORP,OAKLAND CALIF,RES DEV IN OAKLAND, 07 6 09043 | 8 | 06/19/69 | | | | | | | 398 | | | |
| OAKLAND CITY OF,OAKLAND CALIF,EAST BAY JOB FAIR, 07 6 09075 | 7 | 09/27/66 | | | | | | | 2 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| OAKLAND CITY OF,OAKLAND CALIF,COMMUNITY EMPLOY PROG, 07 6 09084 | 7 | 03/01/67 | | | | | | | 27 | | | |
| OAKLAND CITY OF,OAKLAND CALIF,COMMUNITY EMPLOY PROG, 07 6 09084 01 | 7 | 04/08/68 | | | | | | | 31 | | | |
| OAKLAND CITY OF,OAKLAND CALIF,ANALYSIS OF JOB FAIR, 07 6 09104 | 7 | 02/28/67 | | | | | | | 2 | | | |
| OPPORT INDUS CENTER INC,OAKLAND CALIF,TRAIN RETRAIN UNEMPLOY, 07 6 09108 | 7 | 06/13/67 | | | | | | | 54 | | | |
| OPPORT INDUS CENTER INC,OAKLAND CALIF,TRAIN RETRAIN UNEMPLOY, 07 6 09108 01 | 7 | 06/27/68 | | | | | | | 147 | | | |
| OPPORT INDUS CENTER INC,OAKLAND CALIF,TRAIN RETRAIN UNEMPLO, 07 6 09108 02 | 7 | 06/27/69 | | | | | | | 16 | | | |
| EDA,OAKLAND CALIF,TASK FORCE, 07 6 09124 | 7 | 06/22/67 | | | | | | | 47 | | | |
| GEN & SPEC CONTRACTORS,OAKLAND CALIF,EMPLOY MIN CONST WKERS, 07 6 09133 | 7 | 06/07/68 | | | | | | | 74 | | | |
| OAKLAND CITY OF,OAKLAND CALIF,YOUTH OPPORTUNITY PROG, 07 6 09158 | 7 | 05/20/68 | | | | | | | 20 | | | |
| CITY OF OAKLAND,OAKLAND CALIF,YOUTH OPPORTUNITY PROG, 07 6 09158 01 | 7 | 05/07/69 | | | | | | | 20 | | | |
| BENNIES CANDIES,OAKLAND CALIF,MKT ASSIST/BENNIES, 07 6 09259 | 9 | 06/30/69 | | | | | | | 2 | | | |
| TRANS-TRUCKING,OAKLAND CALIF,MNGT ASSIST/TRANS-TRUCK, 07 6 09260 | 9 | 06/30/69 | | | | | | | 1 | | | |
| TRANS-TRUCKING,OAKLAND CALIF,MNGT ASSIST/TRANS-TRUCK, 07 6 09260 01 | 9 | 06/30/69 | | | | | | | | | | |
| CITY OF SAN DIEGO | | | | | | | | | | | | |
| SAN DIEGO PORT DISTRICT,SAN DIEGO, CALIF,MARINE TERMINAL, 07 1 00113 | 37 | 09/22/66 | 4,001 | | | | | | | | | |
| SAN DIEGO CALIF,SAN DIEGO CALIF, FACILITIES FOR IND PARK, 07 1 00126 | 37 | 05/23/66 | 1,484 | | | | | | | | | |
| MAYORS COMM JOBS INC,SAN DIEGO CALIF,SKILL CENTER, 07 1 00191 | 37 | 11/08/66 | 160 | | | | | | | | | |
| SAN DIEGO CITY OF,SAN DIEGO CALIF, BERNARDO INDUSTRIAL PRK, 07 1 00407 | 37 | 06/15/67 | 750 | | | | | | | | | |
| WAVETEK INC,SAN DIEGO CALIF, ELECTRONIC TEST EQUIP, 07 3 00548 | 36 | 10/07/68 | | | | 292 | | | | | | |
| SAN DIEGO CITY OF,SAN DIEGO CALIF, HARBOR 101 IND CTR PLAN, 07 6 09048 | 36 | 04/26/67 | | | | | | | 44 | | | |
| SAN DIEGO CITY OF,SAN DIEGO CALIF, OCEAN ORIENTED IND, 07 6 09121 | 36 | 06/21/68 | | | | | | | 99 | | | |
| SAN DIEGO MAYOR COMMIT,SAN DIEGO CALIF,MANPOWER COORDINATION, 07 6 09122 | 36 | 06/20/67 | | | | | | | 57 | | | |
| SAN DIEGO MAYOR COMM,SAN DIEGO CALIF,MANPOWER COORDINATION, 07 6 09122 01 | 36 | 05/23/69 | | | | | | | 52 | | | |
| SAN DIEGO CITY OF,SAN DIEGO CALIF, YOUTH OPPORTUNITY PROG, 07 6 09172 | 36 | 04/25/68 | | | | | | | 30 | | | |
| CITY OF SAN DIEGO,SAN DIEGO CALIF, YOUTH OPPORTUNITY PROG, 07 6 09172 01 | 36 | 05/06/69 | | | | | | | 30 | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | ECA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CAL (CONTINUED) | | | | | | | | | | | | |
| FT MOHAVE RES ARIZ | | | | | | | | | | | | |
| FORT MOHAVE INDIAN EDC,NEEDLES CALIF,COMMUNITY BUILDING, 08 1 00612 | 3 | 04/24/68 | 141 | 84 | 56 | | | | | | | |
| FT YUMA RES ARIZ | | | | | | | | | | | | |
| QUECHAN TRIBAL COUNCIL,YUMA COMMUNITY CALIF,COMMUNITY BUILDING, 08 1 00688 | 2 | 08/20/68 | 165 | 99 | 66 | | | | | | | |
| **COLORADO** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| COL DIV OF COM AND DEV,DENVER COLO, SO COLORADO EC DEV DIST, 08 5 11015 | 3 | 01/25/67 | | | | | | 30 | | | | |
| EDA,DENVER COLO,SKIING TRENDS OPPORT, 08 6 09108 | 0 | 02/16/67 | | | | | | | | | | |
| CITY COUNTY DENVER,DENVER COLO,EMP GAP URBAN POVERTY, 08 6 09136 | 1 | 06/22/67 | | | | | | | 73 | | | |
| DENVER CITY OF,DENVER COL,EMP GAP URBAN POVERTY, 08 6 09136 01 | 1 | 04/12/68 | | | | | | | 22 | | | |
| DENVER CITY OF,DENVER COLO,EMP GAP URBAN POVERTY, 08 6 09136 02 | 1 | 05/27/68 | | | | | | | 21 | | | |
| CITY OF DENVER,DENVER COLO,SUMMER YOUTH PROGRAM, 08 6 09240 | 1 | 05/20/69 | | | | | | | 30 | | | |
| ARCHULETA COUNTY | | | | | | | | | | | | |
| PAGOSA SPRINGS COLORADO,PAGOSA SPRINGS COLO,WTR SYS/TREATMENT FAC, 08 1 00525 | 4 | 02/05/68 | 396 | | | | | | | | | |
| CONEJOS COUNTY | | | | | | | | | | | | |
| CONYOS CNTY DEV COMM,ALAMOSA COLO, POTATO CHIP INDUSTRY, 08 6 09017 | 4 | 06/28/67 | | | | | | | 6 | | | |
| COSTILLA COUNTY | | | | | | | | | | | | |
| BLANCA TOWN OF,BLANCA COLO, WATER/SEWAGE/WASTE TMT, 08 1 00523 | 3 | 02/03/68 | 126 | 75 | | | | | | | | |
| FT GARLAND WTR/SAN S DI,FORT GARLAND COLO,WTR/SEWAGE WASTE TRT, 08 1 00524 | 3 | 02/03/68 | 150 | 90 | | | | | | | | |
| FREMONT COUNTY | | | | | | | | | | | | |
| PENROSE WTR DISTRICT,PENROSE COLORADO,EXTEND WATER MAINS, 08 1 00888 | 3 | 06/24/69 | 132 | | | | | | | | | |
| LAS ANIMAS COUNTY | | | | | | | | | | | | |
| TRINIDAD COLORADO,TRINIDAD COLO, WATER SYSTEM, 08 1 00037 P | 3 | 04/08/66 | 300 | | | | | | | | | |
| SOUTHERN UTE RESVN | | | | | | | | | | | | |
| SOUTHERN UTE TRIBE,IGNACIO, COLO. 81137,PLANNING GRANT, 08 5 15002 | 4 | 06/17/69 | | | | | | 19 | | | | |
| PUEBLO DEV CTR | | | | | | | | | | | | |
| PUEBLO CITY OF,PUEBLO COLO,DOWNTOWN PARKING BLDG, 08 1 00749 | 3 | 10/14/68 | 253 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COL (CONTINUED) | | | | | | | | | | | | |
| SOUTHERN COLO EDD,PUEBLO COLO,PLAN ASST GRANT, 08 5 11034 | 3 | 03/21/68 | | | | | | 63 | | | | |
| SOUTHERN COL EDD INC,PUEBLO COLO, CONTINUATION PLAN GRANT, 08 5 11034 01 | 3 | 01/31/69 | | | | | | 77 | | | | |
| **CONNECTICUT** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| CONNECTICUT DEVEL COMM,HARTFORD CONN,ANALYZE COMM PROGRAMS, 01 5 11012 | 0 | 03/24/69 | | | | | | 25 | | | | |
| BRISTOL AREA | | | | | | | | | | | | |
| BRISTOL CONN CITY OF,BRISTOL CONN, SEWAGE TMT SYSTEM, 01 1 00058 | 6 | 06/23/66 | 1,306 | | | | | | | | | |
| DANIELSON AREA | | | | | | | | | | | | |
| CELLULAR CONCRETE CO,PLAINFIELD, CONN,CELLULAR CONCRETE PLANT, 01 3 00017 C | 2 | 06/08/66 | | | | 1,800 | | | | | | |
| NORWICH AREA | | | | | | | | | | | | |
| NORWICH CONN COMDEVCORP,NORWICH CONN,IND PARK/SEWERS/ROADS, 01 1 00095 | 2 | 06/01/66 | 204 | | | | | | | | | |
| TORRINGTON AREA | | | | | | | | | | | | |
| TORRINGTON CITY OF,TORRINGTON CONN,IND PARK/FACILITIES, 01 1 00049 | 6 | 05/31/66 | 329 | | | | | | | | | |
| **DELAWARE** | | | | | | | | | | | | |
| SUSSEX COUNTY | | | | | | | | | | | | |
| MILFORD CITY OF,MILFORD DEL,SEWAGE TREATMENT PLANT, 02 2 00259 | 1 | 06/30/67 | | 298 | | | | | | | | |
| SELBYVILLE TOWN OF,SELBYVILLE DEL, SEWER COLL/TREATMENT, 02 2 00311 | 1 | 08/31/68 | | 131 | | | | | | | | |
| **DISTRICT OF COLUMBIA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| COMM/GRP HLTH.FOUND.INC,WASHINGTON,D C,CONST/EQUIP HEALTH CTR, 99 1 00001 | 0 | 06/30/69 | 1,440 | | | | | | | | | |
| **FLORIDA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| CITY OF TAMPA,TAMPA FLA,SUMMER 69 YOUTH PROGRAM, 04 6 09160 | 6 | 04/28/69 | | | | | | | 20 | | | |
| CALHOUN COUNTY | | | | | | | | | | | | |
| COASTAL PRODUCTS CORP,BLOUNTSTOWN FLA,HARDBOARD BLDG MTL, 04 3 00428 | 2 | 08/17/67 | | | | 227 | | | | | | |
| NATL BK COMMERCE,DALLAS TEXAS, WC/COASTAL PRODUCTS CO, 04 4 00429 | 2 | 09/05/67 | | | | | 135 | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLA (CONTINUED) | | | | | | | | | | | | |
| COASTAL PROD CORP,BLOUNTSTOWN FLA, MANAGEMENT ASSISTANCE, 04 6 09078 | 2 | 01/30/67 | | | | | | | 2 | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| APALACHICOLA CITY OF,APALACHICOLA FLA,WATER/SEWAGE, 04 1 00056 P | 2 | 04/10/67 | 18 | | | | | | | | | |
| ALLIGATOR PT WTR DIST,ALLIGATOR POINT FLA,WATER DIST SYSTEM, 04 1 00177 | 2 | 11/30/67 | 71 | | 71 | | | | | | | |
| FLA SEAFOOD CANNING CO,APALCHICOLA FLA,SEAFOOD PRODUCTS, 04 3 00112 | 2 | 09/25/68 | | | | 26 | | | | | | |
| 1ST NATL BANK,MOBILE ALA,WC FOR FLA SEAFOOD CAN, 04 4 00317 | 2 | 02/17/67 | | | | | 33 | | | | | |
| CARRABELLE FLA CITY OF,CARRABELLE FLA,PORT DEV OF CITY, 04 6 09024 | 2 | 03/08/67 | | | | | | | 24 | | | |
| FLORIDA SEAFOOD CAN CO,APALACHICOLA FLA,EVALUATE ORG OPER DIST, 04 6 09087 | 2 | 01/12/68 | | | | | | | 16 | | | |
| FLORIDA SEAFOOD CAN CO,APALACHICOLA FLA,SURVEY PRODUCTION LINE, 04 6 09089 | 2 | 06/30/67 | | | | | | | 1 | | | |
| FLORIDA SEAFOOD CAN CO,APALACHICOLA FLA,SURVEY PRODUCTION LINE, 04 6 09089 01 | 2 | 08/23/67 | | | | | | | 2 | | | |
| HOLMES COUNTY | | | | | | | | | | | | |
| NW FLA DEVEL COUNCIL,BONIFAY FLA, PLAN ASST GRANT, 04 5 11014 | 1 | 06/14/67 | | | | | | 41 | | | | |
| NW FLA DEVEL COUNCIL,BONIFAY FLA, CONT PLAN GRANT, 04 5 11014 01 | 1 | 09/18/68 | | | | | | 46 | | | | |
| NORTHWEST FLA DEV CNCL,HOLMES CNTY FLA,SOFT HARDWOOD PLNT STDY, 04 6 09132 | 1 | 03/15/69 | | | | | | | 18 | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| MARIANNA CITY OF,MARIANNA FLA, AIRPORT INDUSTRIAL PARK, 04 6 09018 | 1 | 06/22/66 | | | | | | | 19 | | | |
| ST LUCIE COUNTY | | | | | | | | | | | | |
| CLINT DAVIS BAG CO,FT PIERCE FLA, PLASTIC BAG LINERS, 04 3 00016 C | 9 | 06/24/66 | | | | 585 | | | | | | |
| AREA DEV COUNCIL,FT PIERCE FLA, PLANNING/DEV SERVICES, 04 6 09015 | 9 | 06/22/66 | | | | | | | 24 | | | |
| SEMINOLE COUNTY | | | | | | | | | | | | |
| SEMINOLE CNTY PORT AUTH,SANFORD FLA, PORT FAC STOR/WHARF, 04 1 00592 | 4 | 12/09/68 | 824 | | | | | | | | | |
| SANFORD CITY OF,SANFORD FLA,FEAS AIRPORT IND AREA, 04 6 09096 | 4 | 04/22/68 | | | | | | | 31 | | | |
| SUMTER COUNTY | | | | | | | | | | | | |
| ROVER SHOE CO,WILDWOOD FLA,FABRIC SNEAKERS, 04 3 00135 C | 4 | 05/12/69 | | | | 559 | | | | | | |
| FLA CORRUGATING CORP,WILDWOOD FLA, CORR BOXES @ CONTAINERS, 04 3 00166 | 4 | 06/30/66 | | | | 317 | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| EDA,WASHINGTON CO FLA,DEADENING LAKES, 04 6 09010 | 1 | 01/17/66 | | | | | | | 23 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLA (CONTINUED) | | | | | | | | | | | | |
| CITY OF MIAMI | | | | | | | | | | | | |
| ABOOD DIST CORP,MIAMI FLA, STORAGE/PACKING CORP, 04 3 00343 | 11 | 06/29/67 | | | | SB8 | | | | | | |
| MICCOSUKEE TRIBE,MIAMI FLA, MICCOSUKEE TRIBAL CTR, 04 6 09035 | 11 | 01/21/68 | | | | | | | 3 | | | |
| MIAMI CITY OF,MIAMI FLA, DISPOSE VEHICLES, 04 6 09044 | 11 | 10/31/66 | | | | | | | 10 | | | |
| MIAMI CITY OF,MIAMI FLA, INDUSTRIAL DEV STUDY, 04 6 09072 | 11 | 06/16/67 | | | | | | | 88 | | | |
| MIAMI CITY OF,MIAMI FLA, CENTRAL PRODUCE MARKET, 04 6 09073 | 11 | 06/29/67 | | | | | | | 42 | | | |
| FLA FINEST SEAFOOD INC,MIAMI FLA, EXPAND FLA FISHING IND, 04 6 09093 | 11 | 05/10/68 | | | | | | | 150 | | | |
| BAY COUNTY DEV CTR | | | | | | | | | | | | |
| PANAMA CITY PORT AUTHOR,PANAMA CITY FLA,PORT FAC/ST RENOVATION, 04 1 00544 | 1 | 10/15/68 | 1,049 | | 1,050 | | | | | | | |
| **GEORGIA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE PLAN @ PROG BUR,ATLANTA GA, LIASON @ ASST TO EDDOS, 04 S 11019 | 4 | 01/15/68 | | | | | | 31 | | | | |
| CHATTAHOOCHEE!FLINT COM,LAGRANGE GA, PLAN ASST GRANT, 04 5 11025 | 6 | 02/01/68 | | | | | | 41 | | | | |
| CHATTAHOOCHEE-FLINT COM,LA GRANGE GA,CONTINUATION PLAN GRANT, 04 S 11025 01 | 6 | 06/16/69 | | | | | | 43 | | | | |
| LOWER CHATTAHOOCHEE,COLUMBUS GA,PLAN GRANT, 04 S 11030 | 3 | 05/08/69 | | | | | | 27 | | | | |
| GEORGIA INST TECH,ATLANTA GA,TECH ASSIST SERVICE, 04 6 09029 | 0 | 05/19/66 | | | | | | | 203 | | | |
| GEORGIA INST TECH,ATLANTA GA,TECH ASSIST SERVICE, 04 6 09029 01 | 0 | 06/07/67 | | | | | | | 221 | | | |
| GEORGIA INST OF TECH,ATLANTA GA,TECH ASSIST SERVICE, 04 6 09029 02 | 0 | 06/24/68 | | | | | | | 175 | | | |
| GEORGIA INST OF TECH,ATLANTA GA,TECH ASSIST SERVICE, 04 6 09029 03 | 0 | 05/08/69 | | | | | | | 165 | | | |
| LAKE LANIER DEV AUTH,ATLANTA GA,FEAS OF DEV LAKE ISLAND, 04 6 09033 | 0 | 11/07/66 | | | | | | | 82 | | | |
| ATLANTA CITY OF,ATLANTA GA,MODEL CITY NEIGHBORHOOD, 04 6 09090 | 5 | 06/28/67 | | | | | | | 100 | | | |
| MODEL NEIGHBORHOOD INC,ATLANTA GA, AREA OUTREACH/DEV PROJ, 04 6 09154 | 0 | 05/19/69 | | | | | | | 86 | | | |
| APPLING COUNTY | | | | | | | | | | | | |
| ALTAMAHA PLAN DEV COMM,BAXLEY GA, FEAS GUM NAVAL STORES, 04 6 09097 | 8 | 06/24/68 | | | | | | | 85 | | | |
| BERRIEN COUNTY | | | | | | | | | | | | |
| CITY OF NASHVILLE,NASHVILLE GA, WTR/SWR/GAS EXPANSION, 04 1 00624 | 8 | 01/13/69 | 480 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| BRYAN COUNTY | | | | | | | | | | | | |
| CITY OF PEMBROKE,PEMBROKE GA,IND WTR/SWR FACILITIES, 04 1 00640 | 1 | 02/03/69 | 385 | 64 | | | | | | | | |
| BURKE COUNTY | | | | | | | | | | | | |
| BURKE COUNTY BD COMM,WAYNESBORO GA, AIRPORT FACILITIES, 04 2 00140 | 1 | 04/29/66 | | 13 | | | | | | | | |
| COFFEE COUNTY | | | | | | | | | | | | |
| DOUGLAS CITY OF,DOUGLAS GA, WATER/WASTE TMT IMPR, 04 1 00613 | 8 | 12/09/68 | 741 | | | | | | | | | |
| EARLY COUNTY | | | | | | | | | | | | |
| EARLY CO/BD OF COMM GA,BLAKELY GA, AIRPORT FAC, 04 2 00215 | 2 | 07/31/68 | | 26 | | | | | | | | |
| GREAT NORTHERN PLYWOOD,CEDAR SPRINGS GA,PLYWOOD PLANT, 04 3 00066 | 2 | 11/20/68 | | | | 2,761 | | | | | | |
| FANNIN COUNTY | | | | | | | | | | | | |
| CITY OF BLUE RIDGE,BLUE RIDGE GA, AIRPORT INDUS PARK PLAN, 04 6 09150 | 9 | 06/10/69 | | | | | | | 17 | | | |
| GLASCOCK COUNTY | | | | | | | | | | | | |
| GIBSON CITY OF,GIBSON GA, WATER/SEWERS, 04 1 00493 | 10 | 07/17/68 | 258 | 43 | | | | | | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| GREENSBORO CITY OF,GREENSBORO GA,EXP WATER SEWER SYSTEM. 04 1 00417 | 10 | 03/20/68 | 477 | | 119 | | | | | | | |
| GREENE CNTY INDUS AUTH,GREENE CNTY GA,AIRPORT INDUS PARK DEV, 04 6 09152 | 10 | 06/24/69 | | | | | | | 17 | | | |
| HABERSHAM COUNTY | | | | | | | | | | | | |
| ALTO TOWN OF,ALTO GA,WATER SYSTEM, 04 1 00099 | 9 | 05/26/66 | 52 | | 52 | | | | | | | |
| HANCOCK COUNTY | | | | | | | | | | | | |
| SPARTA CITY OF,SPARTA GA, WATER WORKS, 04 1 00090 C | 10 | 10/12/67 | 47 | | | | | | | | | |
| SOCIAL-ECO DEV COMMITTE,HANCOCK CNTY GA,ESTAB ECO DEV/COUNTY, 04 6 09147 | 10 | 03/11/69 | | | | | | | 68 | | | |
| JASPER COUNTY | | | | | | | | | | | | |
| MONTICELLO CITY OF,MONTICELLO GA,WATER @ SEWERAGE EXT, 04 1 00109 P | 10 | 01/22/69 | 36 | | | | | | | | | |
| MONTICELLO GEORGIA,MONTICELLO GA,SAN SEWERS/TRTFAC., 04 1 00162 | 10 | 01/15/69 | 165 | | | | | | | | | |
| MONTICELLO CITY OF,MONTICELLO GA,WTR/SWR/GAS TO IND PARK, 04 1 00577 | 10 | 11/05/68 | 166 | | | | | | | | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| WRENS CITY OF,WRENS GA,WTR/SWR FAC-IND/DOMESTC, 04 1 00614 | 10 | 01/06/69 | 399 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| LAURENS COUNTY | | | | | | | | | | | | |
| GEORGIA FURNITURE MFG.,DUBLIN GA, HOUSEHOLD FURNITURE, 04 3 00059 | 1 | 12/29/66 | | | | 1,625 | | | | | | |
| LIBERTY COUNTY | | | | | | | | | | | | |
| INTERSTATE CONTAINER CP,RICEBORO GA, MFG PAPER CONTAINER, 04 3 00088 C | 1 | 06/01/66 | | | | 6,000 | | | | | | |
| MCINTOSH COUNTY | | | | | | | | | | | | |
| HI PALS FOOTWEAR,DARIEN GA,SHOE MFG PLANT, 04 6 09094 | 1 | 04/12/68 | | | | | | | 9 | | | |
| MACON COUNTY | | | | | | | | | | | | |
| MONTEZUMA CITY OF,MONTEZUMA GA, WATER/SEWER EXTENSIONS, 04 1 00117 | 3 | 09/20/66 | 500 | | 500 | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| BUENA VISTA TOWN OF,BUENA VISTA GA,WATER SYSTEM, 04 1 00095 C | 3 | 06/22/66 | 89 | | | | | | | | | |
| MERIWETHER COUNTY | | | | | | | | | | | | |
| WOODBURY CITY OF,WOODBURY GA, WATER/SEWER IMPROVEMENT, 04 1 00111 | 6 | 05/31/66 | 390 | | 390 | | | | | | | |
| MITCHELL COUNTY | | | | | | | | | | | | |
| CAMILLA CITY OF,CAMILLA GA,SEWAGE TRT/COLL FAC, 04 1 00521 | 2 | 09/24/68 | 652 | | | | | | | | | |
| SW GA PLAN @ DEV COMM,CAMILLA GA, DISTRICT PLAN GRANT, 04 5 11022 | 2 | 07/22/69 | | | | | | 41 | | | | |
| SW GA AREA PLAN/DEV COM,CAMILLA GA, CONTINUATION PLAN GRANT, 04 5 11022 01 | 2 | 03/24/69 | | | | | | 51 | | | | |
| MORGAN COUNTY | | | | | | | | | | | | |
| MADISON CITY OF,MADISON GA,WATER @ SWR IMP, 04 1 00560 | 10 | 12/14/68 | 957 | | 638 | | | | | | | |
| BARON CONTAINER CORP,MADISON GA,MFG STYRENE CUPS @LIDS, 04 3 00531 | 10 | 02/04/69 | | | | 1,003 | | | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| ZEBULON CITY OF,ZEBULON GA, WATER/SEWER IMPROVEMENT, 04 1 00393 | 6 | 08/10/67 | 317 | 158 | 159 | | | | | | | |
| ZEBULON CITY OF,ZEBULON GA, WATER/SEWER IMPROVEMENT, 04 1 00393 01 | 6 | 12/18/68 | 90 | 45 | 45 | | | | | | | |
| PULASKI COUNTY | | | | | | | | | | | | |
| PULASKI CO AREA REDEV,PULASKI COUNTY GA,STRUCTURAL CLAY PROD, 04 6 09009 C | 3 | 03/24/66 | | | | | | | 2 | | | |
| RABUN COUNTY | | | | | | | | | | | | |
| RABUN PRODUCTS INC,TIGER GA,METAL PRODUCTS, 04 3 00145 | 9 | 06/27/66 | | | | 119 | | | | | | |
| ROCKDALE COUNTY | | | | | | | | | | | | |
| CONYERS CITY OF,CONYERS GA,EXPAND WATER/SEWER, 04 1 00402 | 4 | 09/01/67 | 157 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| CONYER CITY OF,CONYERS GA,SEWAGE TREATMENT PLANT, 04 2 00403 | 4 | 12/31/67 | | 84 | | | | | | | | |
| SCHLEY COUNTY | | | | | | | | | | | | |
| ELLAVILLE CITY OF,ELLAVILLE GA, IMPROVE WATER/SEWER, 04 1 00401 | 3 | 05/07/68 | 205 | | 205 | | | | | | | |
| W CENT GA APWDC,ELLAVILLE GA,PLAN ASST GRANT, 04 5 11003 | 3 | 02/02/68 | | | | | | 45 | | | | |
| W CENT GA AP+DC,ELLAVILLE GA, CONTINUATION PLAN GRANT, 04 5 11003 01 | 3 | 05/15/69 | | | | | | 51 | | | | |
| SCREVEN COUNTY | | | | | | | | | | | | |
| SYLVANIA CITY OF,SYLVANIA GA, INDUSTRIAL PARK, 04 1 00553 | 1 | 09/26/68 | 444 | | 296 | | | | | | | |
| SYLVANIA SPINNING CORP,SYLVANIA GA, DYEING@SPINNING YARNS, 04 3 00559 | 1 | 08/07/68 | | | | 2,405 | | | | | | |
| SEMINOLE COUNTY | | | | | | | | | | | | |
| DONALSONVILLE I & ASSOC, DONALSONVILLE GA,AIRPORT UTILIZATIO 04 6 09105 | 2 | 06/12/68 | | | | | | | 30 | | | |
| STEWART COUNTY | | | | | | | | | | | | |
| RICHLAND CITY OF,RICHLAND GA, ENLARGE WATER @ SEWERS, 04 1 00321 | 3 | 03/21/67 | 143 | | | | | | | | | |
| TELFAIR COUNTY | | | | | | | | | | | | |
| LUMBER CITY CITY OF,LUMBER CITY GA,WTR/SWR TANK/TRT!IND PK, 04 1 00530 | 8 | 12/16/68 | 496 | | 332 | | | | | | | |
| TOOMBS COUNTY | | | | | | | | | | | | |
| VIDALIA GEORGIA,VIDALIA GA, WATER/SEWER FACILITIES, 04 1 00132 | 1 | 02/11/69 | 447 | | | | | | | | | |
| TOWNS COUNTY | | | | | | | | | | | | |
| HIAWASSEE CITY OF,HIAWASSEE GA,WTR WORKS/WELL/TANK/MNS, 04 1 00494 | 9 | 09/09/68 | 171 | | 114 | | | | | | | |
| HIAWASSEE CITY OF,HIAWASSEE GA, SANITARY SEWERAGE FAC, 04 1 00532 | 9 | 10/08/68 | 231 | 139 | 92 | | | | | | | |
| GA MTS PLAN DEV COMM,HIAWASSEE GA, RECREATION PARK FEAS, 04 6 09076 | 9 | 06/28/67 | | | | | | | 19 | | | |
| TREUTLEN COUNTY | | | | | | | | | | | | |
| SOPERTON CITY OF,SOPERTON GA,SEWAGE COLLECTION SYS, 04 1 00442 | 1 | 04/12/68 | 399 | 66 | 201 | | | | | | | |
| TURNER COUNTY | | | | | | | | | | | | |
| REBECCA GEORGIA,REBECCA GA,WATER SYSTEM, 04 1 00194 | 2 | 04/14/67 | 86 | | | | | | | | | |
| ASHBURN CITY OF,ASHBURN GA,EXPAND WATER @ SWR FAC, 04 1 00453 | 2 | 04/04/68 | 264 | | 176 | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | |
| BLAIRSVILLE CITY OF,BLAIRSVILLE GA, WATER @ SWG SYS IMP, 04 1 00503 | 9 | 06/04/68 | 283 | 47 | | | | | | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ***,*PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISP. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| WALTON COUNTY | | | | | | | | | | | | |
| SOCIAL CIRCLE GEORGIA,SOCIAL CIRCLE GA,WATER/SEWER IMPROVEMTNT, 04 1 00152 | 10 | 06/10/66 | 234 | | | | | | | | | |
| SOUTHCO DEV COMPANY INC,MONROE GA, FREEZER AND WAREHOUSE, 04 3 00150 | 10 | 06/30/66 | | | | 224 | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | |
| WARRENTON CITY OF,WARRENTON GA, WATER @ SEWER, 04 1 00465 | 10 | 05/03/68 | 838 | 279 | 260 | | | | | | | |
| FORWARD 4 CNTY DEV CORP,WARRENTON GA,IND PK/ROADS/SEWAGE FAC, 04 1 00471 | 10 | 06/01/68 | 132 | 44 | | | | | | | | |
| NU-KNOX INC.,CAMAK GA,PARTICLE BOARD PLANT, 04 3 00623 | 10 | 01/16/69 | | | | 2,310 | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| TENNILLE CITY OF,TENNILLE GA, ELEVATED WATER TANK, 04 1 00502 | 10 | 08/12/68 | 67 | | | | | | | | | |
| WHITE COUNTY | | | | | | | | | | | | |
| CLEVELAND CITY OF,CLEVELAND GA, EXTEND WATER @ SEWERS, 04 1 00416 | 9 | 02/05/68 | 336 | | 224 | | | | | | | |
| WILKES COUNTY | | | | | | | | | | | | |
| WASHINGTON CITY OF,WASHINGTON GA,WATERWORKS, 04 1 00055 P | 10 | 01/14/69 | 249 | | | | | | | | | |
| WORTH COUNTY | | | | | | | | | | | | |
| SYLVESTER CITY OF,SYLVESTER GA,WATER SEWER @ GAS, 04 1 00499 | 2 | 10/01/68 | 1,080 | | | | | | | | | |
| ATHENS DEV CTR | | | | | | | | | | | | |
| ATHENS CITY OF,ATHENS GA, IMPROVE WATER SYSTEM, 04 1 00400 | 10 | 06/26/67 | 1,108 | | | | | | | | | |
| CLARKE CNTY SCHOOL DIST,ATHENS GA, EXP ATHENS VOC SCHOOL, 04 1 00527 | 10 | 06/27/68 | 250 | | | | | | | | | |
| NE GA AREA PLAN DEV COM,ATHENS GA, PLAN GRANT OVERALL ECON, 04 5 11011 | 0 | 10/10/66 | | | | | | 16 | | | | |
| NE GA AREA PLAN/DEV COM,ATHENS GA, CONTINUATION PLAN GRANT, 04 5 11011 01 | 0 | 04/23/69 | | | | | | 41 | | | | |
| NE GA AREA PLAN/DEV COM,ATHENS GA, SECOND CONT PLAN GRANT, 04 5 11011 02 | 0 | 09/28/68 | | | | | | 50 | | | | |
| GEORGIA EXPER STATION,ATHENS GA, PEACH MARKETING PROC, 04 6 09022 | 10 | 04/27/66 | | | | | | | 72 | | | |
| COOSA VALLEY AR PL/DEV,ATHENS GA, EXPLORATION MINERAL DEP, 04 6 09023 | 10 | 06/29/66 | | | | | | | 60 | | | |
| DUBLIN AND E. DUBLIN | | | | | | | | | | | | |
| DUBLIN CITY OF,DUBLIN GA,IMPROVE WATER/SEWER, 04 1 00405 | 1 | 06/26/67 | 1,686 | | | | | | | | | |
| HEART GA PLAN DEV COMM,EASTMAN GA, ORGAN PLANNING GRANT, 04 5 11008 | 8 | 07/07/69 | | | | | | 35 | | | | |
| HEART GA PLAN @ DEV COM,EASTMAN GA, CONTINUATION PLAN GRANT, 04 5 11008 01 | 8 | 07/07/69 | | | | | | 48 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| HEART GA PLAN DEV COMM,EASTMAN GA, SECOND CONT PLAN GRANT, 04 5 11008 02 | 8 | 09/23/68 | | | | | | 54 | | | | |
| VALDOSTA DEV CTR | | | | | | | | | | | | |
| VALDOSTA!LOWNDES COUNTY,VALDOSTA GA, INDUSTRIAL PARK, 04 1 00396 | 8 | 06/26/67 | 288 | | | | | | | | | |
| COASTAL PLAINS ARP COMM,VALDOSTA GA, MULTI CTY PLAN DEV COMM, 04 5 11005 | 8 | 06/30/66 | | | | | | 18 | | | | |
| COASTAL PLAIN APWDC,VALDOSTA GA, CONTINUATION PLAN GRANT, 04 5 11005 01 | 8 | 07/08/69 | | | | | | 49 | | | | |
| COASTAL PLAIN APWDC,VALDOSTA GA, SECOND CONT PLAN GRANT, 04 5 11005 02 | 8 | 06/29/68 | | | | | | 55 | | | | |
| COASTAL PLAIN AP+DC,VALDOSTA GA, THIRD CONTINVATION, 04 5 11005 03 | 8 | 06/28/69 | | | | | | 57 | | | | |
| COASTAL PLAIN PLAN COMM,VALDOSTA GA, SUPPLEMENTAL GRANT, 04 5 11005 07 | 0 | 01/09/67 | | | | | | 18 | | | | |
| GAINESVILLE DEV CTR | | | | | | | | | | | | |
| GAINESVILLE!HALL COUNTY,GAINESVILLE GA,AIRPORT/INDUSTRIAL PARK, 04 1 00378 | 9 | 06/22/67 | 434 | | | | | | | | | |
| LK LANIER ISLE DEV AUTH,LAKE LANIER ISLAND GA,CAMP SITE/INFORM BLDG, 04 1 00479 | 9 | 12/16/68 | 650 | | | | | | | | | |
| LAKE LANIER ISLANDS DEV,LAKE LANIER ISL GA,WATER @ SEWERS, 04 1 00524 | 9 | 12/16/68 | 753 | | | | | | | | | |
| GA MOUNTAIN PLAN DEV,GAINESVILLE GA, PLANNING AND DEV, 04 5 11007 | 9 | 06/26/68 | | | | | | 39 | | | | |
| GA MTS PLAN @ DEV COMM,GAINESVILLE GA,CONTINUATION PLAN GRANT, 04 5 11007 01 | 9 | 06/26/67 | | | | | | 49 | | | | |
| GA MTS PLAN @ DEV COMM,GAINESVILLE GA,SECOND CONT PLAN GRANT, 04 5 11007 02 | 9 | 07/29/69 | | | | | | 53 | | | | |
| GA MTS PLAN ' DEV COMM,GAINESVILLE GA,THIRD CONTINVATION, 04 5 11007 03 | 9 | 06/19/69 | | | | | | 49 | | | | |
| GAINESVILLE CITY OF,GAINESVILLE GA, ECO DEV/MODEL CTY AREA, 04 6 09136 | 9 | 06/27/69 | | | | | | | 48 | | | |
| MILLEDGEVILLE DEV CTR | | | | | | | | | | | | |
| MILLEDGEVILLE CITY OF,MILLEDGEVILLE GA,SWG TRUNK TO IND PARK, 04 1 00550 | 10 | 06/19/68 | 96 | | | | | | | | | |
| OCONEE PLAN DEV COMM,MILLEDGEVILLE GA,OCONEE ECON DEV, 04 5 11010 | 10 | 06/26/68 | | | | | | 50 | | | | |
| OCONEE PLAN DEV COMM,MILLEDGEVILLE GA,CONTINUATION PLAN GRANT, 04 5 11010 01 | 10 | 08/22/67 | | | | | | 48 | | | | |
| OCONEE APWDC,MILLEDGEVILLE GA,SECOND CONT PLAN GRANT, 04 5 11010 02 | 10 | 08/15/68 | | | | | | 51 | | | | |
| AUGUSTA DEV CTR | | | | | | | | | | | | |
| CENTRAL SAVANNAH R APDC,AUGUSTA GA, PLAN ASST GRANT, 04 5 11016 | 10 | 06/10/69 | | | | | | 24 | | | | |
| CENTRAL SAVANNAH RIVER,AUGUSTA GA, CONT PLAN GRANT, 04 5 11016 01 | 10 | 06/27/68 | | | | | | 39 | | | | |
| CENTRAL SAVANNAH RIVER,AUGUSTA GA, SECOND CONTINVATION, 04 5 11016 02 | 10 | 06/30/69 | | | | | | 57 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GA (CONTINUED) | | | | | | | | | | | | |
| SWAINSBORO DEV CTR | | | | | | | | | | | | |
| EMANUEL CNTY DEV AUTH,SWAINSBORO GA, IND PK/WTR/STRT/LIGHT, 04 1 00458 | 1 | 04/26/68 | 408 | | 408 | | | | | | | |
| KELLER STAMPING INC,SWAINSBORO GA, MFG METAL W/PLASTIC PRTS, 04 3 00543 | 1 | 06/27/68 | | | | 821 | | | | | | |
| WAYCROSS DEV CTR | | | | | | | | | | | | |
| SLASH PINE PL DEVEL COM,WAYCROSS GA, OEDP, 04 S 11006 | 8 | 07/02/69 | | | | | | 24 | | | | |
| SLASH PINE PL & DEV COM,WAYCROSS GA, CONTINUATION!PLAN GRANT, 04 5 11006 01 | 8 | 06/29/67 | | | | | | 36 | | | | |
| SLASH PINE AP&DC,WAYCROSS GA,SECOND CONT PLAN GRANT, 04 S 11006 02 | 8 | 06/29/68 | | | | | | 45 | | | | |
| SLASH PINE AP+DC,WAYCROSS GA,THIRD CONTINVATION, 04 S 11006 03 | 8 | 06/19/69 | | | | | | 41 | | | | |
| BRUNSWICK DEV CTR | | | | | | | | | | | | |
| GEORGIA PORTS AUTHORITY,BRUNSWICK GA,NEW RAILROAD TRACK, 04 1 00604 | 2 | 01/08/69 | 2,499 | | | | | | | | | |
| COASTAL AR PLAN/DEV COM,BRUNSWICK GA,PLAN ASST GRANT, 04 S 11021 | 2 | 11/10/67 | | | | | | 46 | | | | |
| COASTAL AREA PLAN + DEV,BRUNSWICK GA,CONTINUATION PLAN GRANT, 04 5 11021 01 | 2 | 01/23/69 | | | | | | 50 | | | | |
| COASTAL AR PLAN/DEV COM,BRUNSWICK GA,SUPP PLAN GRANT, 04 5 11021 07 | 8 | 06/25/69 | | | | | | 7 | | | | |
| HINESVILLE DEV CTR | | | | | | | | | | | | |
| HINESVILLE CITY OF,HINESVILLE GA,WATER & SEWER IMPROV, 04 1 00114 | 1 | 05/03/67 | 329 | | 219 | | | | | | | |
| HINESVILLE CITY OF,HINESVILLE GA, SEWAGE TREATMENT FAC, 04 2 00357 | 1 | 06/30/67 | | 50 | 67 | | | | | | | |
| **HAWAII** | | | | | | | | | | | | |
| HAWAII COUNTY | | | | | | | | | | | | |
| HAWAII CO WATER BOARD,HILO HAWAII, WATER SUPPLY, 07 1 00041 C | 1 | 06/24/66 | 414 | | | | | | | | | |
| HAWAII CNTY BD WTR SUP,HILO HAWAII, WATER SYSTEM, 07 1 00498 | 1 | 01/02/69 | 350 | | | | | | | | | |
| ISLAND COPRA TRADING,KAILUA KONA HAWAII,RESORT HOTEL, 07 3 00165 | 1 | 06/03/66 | | | | 66 | | | | | | |
| DEPT OF ECON DEV/HAWAII,HILO HAWAII, FED AID COORDINATOR, 07 5 15000 | 1 | 03/31/68 | | | | | | 11 | | | | |
| DEPT OF EC DEV/HAWAII,HILO HAWAII, CONTINUATION PLAN GRANT, 07 5 15000 01 | 1 | 11/29/68 | | | | | | 44 | | | | |
| DEPT OF EC DEV/HAWAII,HILO HAWAII, CONTINUATION PLAN GRANT, 07 S 15000 02 | 1 | 06/26/69 | | | | | | 24 | | | | |
| DEPT ECO DEV HAWAII,HILO HAWAII, ROBUSTA LOGS FOR FURNI, 07 6 09068 | 1 | 12/08/66 | | | | | | | 5 | | | |
| CITY OF HONOLULU,HONOLULU HAWAII, SUMMER YOUTH PROGRAM, 07 6 09241 | 1 | 06/13/69 | | | | | | | 20 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **IDAHO** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| CLEARWATER EC DEV ASSOC,MOSCOW IDAHO,PLAN ASST GRANT, 07 5 11008 | 1 | 02/08/68 | | | | | | 42 | | | | |
| CLEARWATER EC DEV ASSOC,MOSCOW IDAHO,CONTINUATION PLAN GRANT, 07 5 11008 01 | 1 | 06/13/69 | | | | | | 43 | | | | |
| BLAINE COUNTY | | | | | | | | | | | | |
| KETCHUM IDAHO,KETCHUM IDAHO,SEWERAGE SYSTEM, 07 1 00196 | 1 | 06/13/67 | 356 | | | | | | | | | |
| SUN VALLEY WTR SEW DIST,SUN VALLEY IDAHO,SEWAGE COLLECTION SYS, 07 1 00285 | 2 | 06/14/67 | 18 | | | | | | | | | |
| KETCHUM IDAHO,KETCHUM IDAHO,SEWAGE TREATMENT PLANT, 07 2 00197 | 2 | 06/30/67 | | 86 | | | | | | | | |
| BOISE COUNTY | | | | | | | | | | | | |
| HORSE SHOE BEND CITY OF,HORSE SHOE BEND IDAHO,WTR SUP/DISTR SYS, 07 1 00505 | 1 | 04/04/68 | 132 | 26 | | | | | | | | |
| HORSE SHOE BEND CITY OF,HORSE SHOE BEND IDAHO,SEWAGE SYSTEM COLL, 07 1 00506 | 1 | 04/04/68 | 51 | 10 | | | | | | | | |
| HORSE SHOE BEND CITY OF,HORSE SHOE BEND IDAHO,SEWAGE TMT/INTRCEP LINE, 07 2 00507 | 1 | 05/31/68 | | 25 | | | | | | | | |
| HOFF LUMBER CO,HORSESHOE BEND IDAHO, LUMBER AND WOOD PRODUCT, 07 3 00501 | 1 | 06/28/68 | | | | 650 | | | | | | |
| CLEARWATER COUNTY | | | | | | | | | | | | |
| RIVERSIDE SEWER DIST,OROFINO IDAHO, SEWAGE COLLECTION SYST, 07 1 00206 | 1 | 11/10/66 | 71 | | | | | | | | | |
| RIVERSIDE SEWER DIST,RIVERSIDE IDAHO,SEWAGE TREATMENT FAC, 07 2 00170 | 1 | 06/30/68 | | 46 | | | | | | | | |
| IDAHO COUNTY | | | | | | | | | | | | |
| COTTONWOOD IDAHO,COTTONWOOD IDAHO, WTR STORAGE TANK!PUMP, 07 1 00182 P | 1 | 06/24/68 | 23 | | | | | | | | | |
| FT HALL RES | | | | | | | | | | | | |
| FORT HALL WTR/SEW DIST,FORT HALL IDAHO,DOMESTIC COMML WTR SYS, 07 1 00213 | 2 | 06/16/67 | 135 | | 34 | | | | | | | |
| FORT HALL WTR/SEW DIST,FORT HALL IDAHO,SEWAGE COLLECTION SYS, 07 1 00214 | 2 | 06/16/67 | 104 | | 26 | | | | | | | |
| FORT HALL WATER SEW DIS,FORT HALL RES IDAHO,WASTE TMT FAC, 07 2 00215 | 2 | 06/30/69 | | 33 | 14 | | | | | | | |
| FORT HALL POTATO CO,FORT HALL IDAHO, FRESH POTATO STORAGE, 07 3 00248 | 2 | 04/10/67 | | | | 160 | | | | | | |
| NEZ PERCE RES | | | | | | | | | | | | |
| LAPWAI IDAHO,LAPWAI IDAHO,SEWAGE COLLECTION SYS, 07 1 00172 P | 1 | 12/20/68 | 77 | | | | | | | | | |
| LAPWAI IDAHO,LAPWAI IDAHO,CITY WATER METERS, 07 1 00173 | 1 | 11/01/68 | 13 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| IDAH (CONTINUED) | | | | | | | | | | | | |
| LAPWAI IDAHO,LAPWAI IDAHO,WATER STORAGE TANK, 07 1 00339 | 1 | 11/01/68 | 28 | | | | | | | | | |
| LAPWAI IDAHO,LAPWAI IDAHO, INTERCEPTOR SEWERS, 07 2 00174 | 1 | 06/02/66 | | 22 | | | | | | | | |
| IDAHO TREE PRODUCTS INC,KAMIAH IDAHO,MFG WOOD CHIPS, 07 3 00589 | 1 | 06/27/69 | | | | 345 | | | | | | |
| **ILLINOIS** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SPARTA CITY OF,SPARTA,ILL, RAW WATER LINE EXT, 06 1 00303 C | 21 | 04/15/69 | 259 | | 350 | | | | | | | |
| ILL DEPT BUS/ECON DEV,SPRINGFIELD ILL,ORGANIZATION OF ILL, 06 5 11003 | 0 | 07/12/68 | | | | | | 57 | | | | |
| ILL DEPT BUS @ ECON DEV,SPRINGFIELD ILL,ORG EDD'S ! SECOND YR, 06 5 11003 01 | 0 | 10/18/68 | | | | | | 23 | | | | |
| KASKASKIA VALLEY ASSOC,SPRINGFIELD ILL,TOURISM RECREATION, 06 6 09081 | 0 | 09/19/66 | | | | | | | 19 | | | |
| BOND COUNTY | | | | | | | | | | | | |
| GREENVILLE CITY OF,GREENVILLE ILL, WATER SYSTEM EXPANSION, 06 1 00278 P | 23 | 05/24/66 | 1,156 | | 1,156 | | | | | | | |
| GREENVILLE CITY OF,GREENVILLE ILL,WATER SYSTEM IMPR, 06 1 00278 01 | 23 | 05/06/68 | 457 | | | | | | | | | |
| CARROLL COUNTY | | | | | | | | | | | | |
| SAVANNA CITY OF,SAVANNA ILL, SEWAGE TREATMENT PLANT, 06 1 00279 | 16 | 06/13/66 | 348 | | 348 | | | | | | | |
| WOOD PRODUCTS INC,SAVANNA ILL, MANAGEMENT ASSISTANCE, 06 6 09082 | 16 | 11/22/66 | | | | | | | 2 | | | |
| CHRISTIAN COUNTY | | | | | | | | | | | | |
| TAYLORVILLE CITY OF,TAYLORVILLE ILL,WATER SYSTEM EXPANSION, 06 1 00280 | 23 | 06/30/66 | 196 | | 196 | | | | | | | |
| CLINTON COUNTY | | | | | | | | | | | | |
| CLINTON CO E WATER DIST,CLINTON COUNTY ILL,WATER TRANSMISSION SYS, 06 1 00281 P | 23 | 07/30/69 | 394 | | | | | | | | | |
| BREESE CITY OF,BREESE ILL,EXT WATER SEWER TO HOSP, 06 1 00282 | 23 | 07/22/68 | 20 | | | | | | | | | |
| ST JOSEPHS HOSP ILL,BREESE ILL, 60!BED GENERAL HOSPITAL, 06 2 00283 | 23 | 10/04/66 | | | 1,300 | | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| NORTH CITY VILLAGE OF,NORTH CITY ILL,WATER SYSTEM, 06 1 00284 P | 21 | 04/15/69 | 104 | | 69 | | | | | | | |
| W FRANKFORT COMM CON,WEST FRANKFORT ILL,INDUSTRIAL PARK, 06 1 00285 | 21 | 06/30/66 | 372 | | 248 | | | | | | | |
| THOMBSONVILLE ILL,THOMPSONVILLE ILL, WATER DISTR SYS, 06 1 00286 P | 21 | 06/13/66 | 74 | | | | | | | | | |
| BENTON ILLINOIS,BENTON ILL, WATER/SEWER, 06 1 00374 | 21 | 02/27/67 | 415 | | 165 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ILL (CONTINUED) | | | | | | | | | | | | |
| MARK TWAIN INDUSTRIES,WEST FRANKFORT ILL,BOAT MFG PLANT, 06 3 00522 | 21 | 05/19/69 | | | | 2,036 | | | | | | |
| REND LAKE CONSER DIST,BENTON ILL, REND LAKE DEV PROGRAM, 06 6 09182 | 21 | 04/21/69 | | | | | | | 46 | | | |
| HARDIN COUNTY | | | | | | | | | | | | |
| ELIZABETHTOWN ILLINOIS,ELIZABETHTOWN ILL,WATER SYSTEM, 06 1 00287 | 21 | 08/16/68 | 57 | | | | | | | | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| DIX VILLAGE OF,DIX ILL, WATER/SEWER SYSTEM, 06 1 00288 P | 21 | 06/25/66 | 271 | | 271 | | | | | | | |
| MT VERNON CITY OF,MT VERNON TWP ILL,SEWER/WTR TO IND PARK, 06 1 00289 | 21 | 06/24/66 | 110 | | | | | | | | | |
| COUNTY OF JEFFERSON,MT VERNON TWP ILL,ROAD IMPVTS TO IND PARK, 06 1 00290 | 21 | 06/27/66 | 72 | | | | | | | | | |
| JERSEY COUNTY | | | | | | | | | | | | |
| GRAFTON ILLINOIS,GRAFTON ILL,SMALL BOAT MARINA, 06 1 00291 | 20 | 06/10/66 | 495 | | | | | | | | | |
| JERSEYVILLE I D C,JERSEYVILLE ILL, PLANNING GRANT, 06 5 15007 | 20 | 06/29/68 | | | | | | 24 | | | | |
| JERSEYVILLE 1 D C,JERSEYVILLE ILL, PLANNING GRANT, 06 5 15007 01 | 20 | 06/27/69 | | | | | | 24 | | | | |
| JERSEYVILLE INDUS COMM,JERSEYVILLE ILL,MOTEL FEAS STUDY, 06 6 09240 | 20 | 05/22/69 | | | | | | | 2 | | | |
| MACOUPIN COUNTY | | | | | | | | | | | | |
| MT OLIVE CITY OF,MT OLIVE ILL, SEWER!WATER SYSTEM, 06 1 00292 | 23 | 05/16/66 | 80 | | 80 | | | | | | | |
| MT OLIVE CITY OF,MT OLIVE ILL, SEWER/WATER SYS, 06 1 00292 01 | 23 | 06/03/68 | 28 | | | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| CENTRALIA CITY OF,CENTRALIA ILL, WATER/SEWER/TREAT/INPPK, 06 1 00295 | 23 | 02/09/68 | 83 | | | | | | | | | |
| MARSHALL COUNTY | | | | | | | | | | | | |
| LACON CITY OF,LACON ILL, SEWER COLLECTION SYSTEM, 06 1 00296 P | 18 | 06/30/66 | 421 | | | | | | | | | |
| LACON ILLINOIS,LACON ILL,SEWAGE TREATMENT PLANT, 06 2 00297 | 18 | 06/23/66 | | 95 | | | | | | | | |
| MONROE COUNTY | | | | | | | | | | | | |
| WATERLOO CITY OF,WATERLOO ILL, WATER/SEWERS/LAGOON EXT, 06 1 00298 | 21 | 06/20/66 | 176 | | 176 | | | | | | | |
| MONTGOMERY COUNTY | | | | | | | | | | | | |
| ILL/ST FRANCIS HOSPITAL,LITCHFIELD ILL,HOSP/NURSES RESIDENCE, 06 1 00299 | 23 | 06/08/66 | 2,893 | | | | | | | | | |
| ST FRANCIS HOSPITAL,LITCHFIELD ILL, GEN HOSP/NURSES HOME, 06 1 00299 01 | 23 | 04/03/68 | 551 | | | | | | | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ILL (CONTINUED) | | | | | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| DU QUOIN CITY OF,DU QUOIN ILL, WATER/SEWER, 06 1 00300 | 21 | 11/28/66 | 258 | | | | | | | | | |
| DU QUOIN CITY OF,DU QUOIN ILL, WATER/SEWER/TREAT PLANT, 06 2 00301 P | 21 | 06/30/67 | | 72 | | | | | | | | |
| POPE COUNTY | | | | | | | | | | | | |
| GOLCONDA CITY OF,GOLCONDA ILL, IMPROVE WATER SYSTEM, 06 1 00387 | 21 | 06/12/67 | 65 | | 65 | | | | | | | |
| ST CLAIR COUNTY | | | | | | | | | | | | |
| S L M WTR COMN,ST CLAIR COUNTY ILL, WTR INTAKE/TMT/DISTRIB, 06 1 00636 | 24 | 07/26/68 | 1,049 | | 1,049 | | | | | | | |
| CITY EAST ST LOUIS ILL,ST LOUIS ILL, SEWAGE TREATMENT PLANT, 06 6 09110 | 24 | 01/26/68 | | | | | | | 39 | | | |
| EAST ST LOUIS CITY OF,EAST ST LOUIS ILL,INDUS DEV SURVEY, 06 6 09195 | 24 | 05/02/68 | | | | | | | 98 | | | |
| SALINE COUNTY | | | | | | | | | | | | |
| ELDORADO ILLINOIS,ELDORADO ILL, SEWAGE DISPOSAL FAC, 06 1 00390 | 21 | 12/19/66 | 183 | | | | | | | | | |
| HARRISBURG CITY OF,HARRISBURG ILL, SEWER SYSTEM, 06 1 00648 | 21 | 05/27/68 | 760 | | | | | | | | | |
| ELDORADO ILLINOIS,ELDORADO ILL, SEWAGE DISPOSAL FAC, 06 2 00392 P | 21 | 06/30/67 | | 42 | | | | | | | | |
| SE REG PLAN @ DEV COMM,HARRISBURG ILL,PLAN ASST GRANT, 06 5 11012 | 21 | 05/07/68 | | | | | | 33 | | | | |
| SE REG PLAN & DEV COMM,HARRISBURG ILL,CONTINUATION PLAN GRANT, 06 5 11012 01 | 21 | 06/30/69 | | | | | | 33 | | | | |
| UNION COUNTY | | | | | | | | | | | | |
| ANNA JONESBORO WTR COM, ANNA/JONESBORO ILL,WATER SYSTEM, 06 1 00393 | 21 | 06/02/67 | 382 | | | | | | | | | |
| WILLIAMSON COUNTY | | | | | | | | | | | | |
| HERRIN ILLINOISCITY OF,HERRIN ILL, WATER SYSTEM, 06 1 00302 C | 21 | 03/28/66 | 435 | | | | | | | | | |
| CENTRAL TECHNOLIGY,HERRIN ILL, MANAGEMENT ASSISTANCE, 06 6 09080 | 21 | 04/06/67 | | | | | | | 14 | | | |
| CITY OF CHICAGO (PART) | | | | | | | | | | | | |
| CHICAGO CITY OF,CHICAGO ILL,ACC RDS/WTR/SWT/LIGHTS, 06 1 00628 | 2 | 06/19/68 | 3,041 | 1,824 | | | | | | | | |
| PUB BLDG COMN CHICAGO,CHICAGO ILLINOIS,TRNG CTR, 06 1 00744 | 7 | 01/15/69 | 4,032 | 2,419 | | | | | | | | |
| CHILEWICH SONS @ CO,CHICAGO ILL,MEAT PROCESSING FAC, 06 3 00655 | 3 | 06/26/68 | | | | 2,437 | | | | | | |
| EDSAL MFG CO INC,CHICAGO ILL,MFR STEEL SHOP FURN, 06 3 00716 | 5 | 01/15/69 | | | | 846 | | | | | | |
| EL + BE KOHN + CITY FDS,CHICAGO ILL, EXP MEAT PROCESSING PLT, 06 3 00734 | 7 | 04/26/69 | | | | 101 | | | | | | |
| CITY CHICAGO,CHICAGO ILL,CHIGAGO 2 IN 1 PROJECT, 06 6 09128 | 0 | 06/13/67 | | | | | | | 240 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ILL (CONTINUED) | | | | | | | | | | | | |
| CHICAGO CITY OF,CHICAGO ILL, CHICAGO 2 IN 1 PROJECT, 06 6 09128 01 | 0 | 06/27/68 | | | | | | | 226 | | | |
| CHICAGO CITY OF,CHICAGO ILL,RES ACTION PROG EC DEV, 06 6 09128 02 | 0 | 11/15/68 | | | | | | | 30 | | | |
| FREDERICK SIMPICH,CHICAGO ILL,TA GRAND MOTHERS BAKERY, 06 6 09190 | 0 | 02/20/68 | | | | | | | 23 | | | |
| CHICAGO OIC INC,CHICAGO ILL, ESTABLISH OIC/CHICAGO, 06 6 09216 | 0 | 11/18/68 | | | | | | | 100 | | | |
| CHICAGO ECO DEV CORP,CHICAGO ILL, CONTRACTOR ASSIST PROG, 06 6 09226 | 0 | 04/03/69 | | | | | | | 65 | | | |
| CARBONDALE DEV CTR | | | | | | | | | | | | |
| CARBONDALE CITY OF,CARBONDALE ILL, SEWAGE DISPOSAL SYSTEM, 06 1 00582 | 21 | 06/27/67 | 2,111 | | | | | | | | | |
| REND LAKE CONSERV DIST,ILLINOIS, INTERCITY WATER SYSTEM, 06 1 00631 | 21 | 03/19/68 | | | 342 | | | | | | | |
| GR EGYPT REG PLAN COMM,CARBONDALE ILL,GR EGYPT DEV DIST PLAN, 06 5 11007 | 21 | 02/10/69 | | | | | | 38 | | | | |
| GR EGYPT REG PLAN COMM,CARBONDALE ILL,CONTINUATION PLAN GRANT, 06 5 11007 01 | 21 | 05/14/68 | | | | | | 46 | | | | |
| GR EGYPT REG PLAN COMM,CARBONDALE ILL,SECOND CONTINUATION, 06 5 11007 02 | 21 | 06/10/69 | | | | | | 53 | | | | |
| SOUTHERN ILL UNIVERSITY,CARBONDALE ILL,REGIONAL ECON TECH PROG, 06 6 09144 | 21 | 06/23/67 | | | | | | | 81 | | | |
| SOUTHERN ILLINOIS UNIV,CARBONDALE ILL,REGIONAL ECON TECH PROG, 06 6 09144 01 | 21 | 06/27/68 | | | | | | | 95 | | | |
| SOUTHERN ILLINOIS UNIV,CARBONDALE ILL,REGIONAL ECON TECH PROG, 06 6 09144 02 | 21 | 06/10/69 | | | | | | | 85 | | | |
| **INDIANA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| WEST CENT IND EDD INC,TERRE HAUTE IND,PLAN ASST GRANT, 06 5 11019 | 7 | 06/29/68 | | | | | | 34 | | | | |
| WEST CENT IND EDD INC,TERRE HAUTE IND,CONTINUATION PLAN GRANT, 06 5 11019 01 | 7 | 06/20/69 | | | | | | 36 | | | | |
| INDIANA UNIV,BLOOMINGTON IND,TOURISM REC RESOURCES, 06 6 09086 C | 0 | 09/10/65 | | | | | | | 2 | | | |
| IND LIMESTONE INST AMER,BLOOMINGTON IND,FEAS LIMESTONE INDUST, 06 6 09087 | 0 | 11/30/66 | | | | | | | 159 | | | |
| CITY OF INDIANAPOLIS,INDIANAPOLIS IND,SUMMER 69 YOUTH PROGRAM, 06 6 09236 | 6 | 05/01/69 | | | | | | | 20 | | | |
| CITY OF GARY,GARY IND,SUMMER YOUTH PROGRAM, 06 6 09237 | 1 | 05/01/69 | | | | | | | 20 | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| LINTON INDIANA CITY OF,LINTON IND, WATER SYSTEM, 06 1 00399 | 7 | 05/09/67 | 166 | | | | | | | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| BEDFORD CITY OF,BEDFORD IND, WATERWORKS IMPROVEMENT, 06 1 00304 P | 9 | 05/17/66 | 1,152 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| IND (CONTINUED) | | | | | | | | | | | | |
| MITCHELL CITY OF,MITCHEL IND, WATER SEWER STREET EXP, 06 1 00305 P | 9 | 04/04/66 | 300 | | | | | | | | | |
| ORANGE COUNTY | | | | | | | | | | | | |
| SPRING VALLEY DEV CORP,WEST BADEN SPGS IND,ART DEV CENTER, 06 6 09083 C | 8 | 04/15/66 | | | | | | | 39 | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| STORRS WOOD PRODUCTS,TELL CITY IND, PARTICLE BOARD PLANT, 06 3 00571 | 8 | 10/19/67 | | | | 237 | | | | | | |
| CITZENS NATL BANK,TELL CITY IND,W/C STORRS WOOD PRODS, 06 4 00623 | 8 | 11/28/67 | | | | | 45 | | | | | |
| STORRS WOOD PRODUCTS,TELL CITY IND, MANAGEMANT ASSISTANCE, 06 6 09084 | 8 | 06/21/66 | | | | | | | 6 | | | |
| SCOTT COUNTY | | | | | | | | | | | | |
| SCOTTSBURG CITY OF,SCOTTSBURG IND,SANITARY SEWER, 06 1 00306 | 9 | 05/19/66 | 485 | | | | | | | | | |
| STUCKER FORK CONSV DIST,SCOTTSBURG IND,WATER TREAT/DIST, 06 1 00626 | 9 | 06/26/68 | 1,017 | 203 | 778 | | | | | | | |
| SPENCER COUNTY | | | | | | | | | | | | |
| SANTA CLAUS TOWN OF,SANTA CLAUS IND, WATER AND SEWERS, 06 1 00701 | 8 | 04/01/69 | 782 | | 782 | | | | | | | |
| STARKE COUNTY | | | | | | | | | | | | |
| ARROWHEAD ENG CORP,KNOX IND,PULLEY MFG PLANT, 06 3 00550 | 2 | 06/14/68 | | | | 182 | | | | | | |
| ARROWHEAD ENG CORP,KNOX IND,PULLEY MFG PLANT, 06 6 09085 | 2 | 10/27/66 | | | | | | | 11 | | | |
| ARROWHEAD ENG INC,KNOX IND,LICENSING PATENT PROC, 06 6 09085 01 | 2 | 04/14/67 | | | | | | | 2 | | | |
| ARROWHEAD ENG INC,KNOX IND,MARKETING POLICY, 06 6 09159 | 2 | 06/28/67 | | | | | | | 14 | | | |
| ARROWHEAD ENG INC,KNOX IND,ACCTG + MARKET STUDY, 06 6 09159 01 | 2 | 06/19/68 | | | | | | | 10 | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| SALEM INDIANA,SALEM IND, SEWERS/SEWAGE LIFT STA, 06 1 00307 | 9 | 06/18/66 | 107 | | | | | | | | | |
| SALEM REDEVELOPMENT COR,SALEM IND, BATA SHOE EXPANSION, 06 3 00494 | 9 | 06/27/66 | | | | 158 | | | | | | |
| **IOWA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| APPANOOSE MONROE A R C,APPANOOSE COUNTY IOWA,SURVEY WATER RESOURCE, 06 6 09028 | 4 | 06/30/67 | | | | | | | 19 | | | |
| MONROE COUNTY | | | | | | | | | | | | |
| ALBIA MUNIC WATERWORKS,ALBIA IOWA, WATER SYSTEM, 06 1 00086 P | 4 | 03/13/69 | 69 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **KANSAS** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| MID!AMERICA INC,PARSONS KANS, ECONOMIC DEV DISTRICT, 08 5 11010 | 0 | 09/06/68 | | | | | | 51 | | | | |
| MID!AMERICA INC,PARSONS KANS, CONTINUATION PLAN GRANT, 08 5 11010 01 | 0 | 01/04/68 | | | | | | 55 | | | | |
| MID-AMERICA INC,PARSONS KANS,SECOND CONTINUATION, 08 5 11010 02 | 5 | 12/11/68 | | | | | | 50 | | | | |
| CHEROKEE COUNTY | | | | | | | | | | | | |
| BAXTER SPRINGS TOWN OF,BAXTER SPRINGS KANS,SITE IMPVT FOR IND BLD 08 1 00292 | 5 | 03/28/67 | 13 | | 13 | | | | | | | |
| GALENA CITY OF,GALENA KANS,SEWAGE MAINS/TREATMENT, 08 1 00735 | 5 | 05/14/68 | 254 | | | | | | | | | |
| CRAWFORD COUNTY | | | | | | | | | | | | |
| CITY OF PITTSBURG,PITTSBURG KANSAS, INDUSTRIAL PK IMPR, 08 1 00911 | 5 | 04/23/69 | 895 | | | | | | | | | |
| RICE COUNTY | | | | | | | | | | | | |
| STERLING KANSAS,STERLING KANS,SEWER EXPANSION, 08 1 00111 | 4 | 06/24/68 | 35 | | | | | | | | | |
| **KENTUCKY** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| KY AREA DEV OFFICE,FRANKFORT KY,DEV PROG/W KY, 03 5 11002 | 6 | 06/27/67 | | | | | | 143 | | | | |
| PURCHASE AREA DEV DIST,PADUCAH KY, PLAN GRANT, 03 5 11017 | 1 | 06/30/69 | | | | | | 39 | | | | |
| KENTUCKY DEPT PARKS,FRANKFORT KY, PLAN ST PK KY RIV E KY, 03 6 09039 | 0 | 02/23/67 | | | | | | | 21 | | | |
| EDA,FRANKFORT KY,STUDY JUNKED CARS, 03 6 09047 | 0 | 06/30/66 | | | | | | | 45 | | | |
| KY DEPT OF COMMERCE,FRANKFORT KY, SUPERVISORY TRAINING, 03 6 09054 | 6 | 06/21/66 | | | | | | | 134 | | | |
| KY DEPT OF COMM/U OF KY,FRANKFORT KY,SUPERVISORY TRAINING, 03 6 09054 01 | 0 | 06/26/68 | | | | | | | 150 | | | |
| KY DEPT/COMMERCE,FRANKFORT KY, SUPERVISORY TRAINING, 03 6 09054 02 | 0 | 05/23/69 | | | | | | | 145 | | | |
| BEREA COLLEGE KY,BEREA KY,STUDY EMP/SUMMER SEM, 03 6 09057 | 0 | 06/30/66 | | | | | | | 24 | | | |
| UNIVERSITY OF KENTUCKY,LEXINGTON KY, NEW TOWNS FOR KENTUCKY, 03 6 09067 | 0 | 06/30/67 | | | | | | | 52 | | | |
| CITY OF LOUISVILLE,LOUISVILLE KY, SUMMER 69 YOUTH PROGRAM, 03 6 09162 | 0 | 05/06/69 | | | | | | | 20 | | | |
| ALLEN COUNTY | | | | | | | | | | | | |
| SCOTTSVILLE CITY OF,SCOTTSVILLE KY, WATER SUP/SWG COLL SYS, 03 1 00553 | 2 | 05/27/68 | 1,130 | | 1,130 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| BATH COUNTY | | | | | | | | | | | | |
| BATH COUNTY WATER DIST,SALT LICK KY, WATER DISTR PUMP STORAG, 03 1 00332 | 7 | 11/13/67 | 254 | | 235 | | | | | | | |
| BELL COUNTY | | | | | | | | | | | | |
| MIDDLESBORO IND FND INC,MIDDLESBORO KY,DEVELOP INDUSTRIAL SITE, 03 1 00077 | 5 | 06/06/68 | 60 | | | | | | | | | |
| MIDDLESBORO IND FOUND,MIDDLESBORO KY,SITE DEVELOPMENT 19 AC, 03 1 00093 | 5 | 06/06/68 | 68 | | | | | | | | | |
| KY/PINE MTN STATE PARK,PINEVILLE KY, TOURISM COMPLEX, 03 1 00149 | 5 | 05/24/67 | 530 | | | | | | | | | |
| MIDDLESBORO CITY OF,MIDDLESBORO KY, STORM SEWERS, 03 1 00288 | 5 | 04/25/67 | 704 | | | | | | | | | |
| PINEVILLE CITY OF,PINEVILLE KY, WATER SYSTEM, 03 1 00537 | 5 | 05/06/68 | 1,495 | 897 | 598 | | | | | | | |
| TENN FLAKE INC,MIDDLESBORO KY, PRODUCE FLAKEBOARD, 03 3 00378 | 5 | 08/16/67 | | | | 256 | | | | | | |
| COMMERCIAL BANK,MIDDLESBORO KY, WC/TENN!FLAKE INC, 03 4 00543 | 5 | 04/26/68 | | | | | 67 | | | | | |
| BOYD COUNTY | | | | | | | | | | | | |
| ASHLAND KENTUCKY,ASHLAND KY,WATER SYSTEM, 03 1 00176 P | 7 | 06/06/66 | 237 | | | | | | | | | |
| KENTUCKY ELEC STEEL CO,COALTON KY, MFG STEEL BILLETS, 03 3 00385 | 7 | 08/27/68 | | | | 988 | | | | | | |
| BREATHITT COUNTY | | | | | | | | | | | | |
| QUICKSAND TOWN OF,QUICKSAND KY,SAN SEWER SYSTEM, 03 1 00314 | 7 | 05/02/67 | 283 | | | | | | | | | |
| QUICKSAND WATER DIST,QUICKSAND KY, SANITARY SEWERS, 03 1 00314 01 | 7 | 10/07/68 | 51 | 30 | 57 | | | | | | | |
| BUTLER COUNTY | | | | | | | | | | | | |
| MORGANTOWN KENTUCKY,MORGANTOWN KY, WATERWORKS, 03 1 00235 | 1 | 11/28/66 | 371 | | | | | | | | | |
| CALLOWAY COUNTY | | | | | | | | | | | | |
| MURRAY KY CITY OF,MURRAY KY,WASTE TREATMENT FAC, 03 2 00207 | 1 | 05/31/66 | | 117 | | | | | | | | |
| MURRAY CITY OF,MURRAY KY,INTERCEPTOR SWR/IND RD, 03 2 00575 | 1 | 12/31/68 | | 93 | | | | | | | | |
| CARLISLE COUNTY | | | | | | | | | | | | |
| CUNNINGHAM WTR DIST,CUNNINGHAM KY, WATER SYSTEM, 03 1 00016 P | 1 | 03/13/67 | 103 | | 93 | | | | | | | |
| CARTER COUNTY | | | | | | | | | | | | |
| GRAYSON KENTUCKY,GRAYSON KY,WATER SYSTEM, 03 1 00230 | 7 | 04/29/68 | 431 | | | | | | | | | |
| DEPT OF STATE PARKS,OLIVE HILL KY, CARTER CAVES STATE PARK, 03 1 00380 | 7 | 06/02/67 | 314 | | | | | | | | | |
| KY MUSHROOM FARMS INC,LAWTON KY, MUSHROOM GROWING, 03 3 00376 | 7 | 06/30/67 | | | | 375 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| OLIVE HILL DEV,OLIVE HILL KY,FIBROUS INSULATING MTL, 03 6 09025 | 7 | 06/30/66 | | | | | | | 64 | | | |
| CHRISTIAN COUNTY | | | | | | | | | | | | |
| PENNYRILE AREA DEV DIST,HOPKINSVILLE KY,PLAN GRANT, 03 5 11016 | 1 | 06/12/69 | | | | | | 24 | | | | |
| CLAY COUNTY | | | | | | | | | | | | |
| HIMA!SIBERT WTR DIST,MANCHESTER KY, WATER DISTR SYSTEM, 03 1 00599 | 5 | 06/23/69 | 145 | 87 | 58 | | | | | | | |
| CRITTENDEN COUNTY | | | | | | | | | | | | |
| MARION CITY OF,MARION KY,WTR SYS/SWR TMT, 03 1 00573 | 1 | 11/22/68 | 816 | | 816 | | | | | | | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| MARROWBONE WTR DIST KY,BURKESVILLE KY,WATER SYSTEM, 03 1 00204 | 5 | 03/07/67 | 246 | | 148 | | | | | | | |
| EDMONSON COUNTY | | | | | | | | | | | | |
| EDMONSON CTY WATER DIST,EDMONSON COUNTY KY,WATER SUPPLY/DIST SYS, 03 1 00438 | 2 | 06/06/67 | 980 | | | | | | | | | |
| BROWNSVILLE CITY OF,BROWNSVILLE KY, SEWER COLLECTION SYSTEM, 03 1 00545 | 2 | 08/05/68 | 109 | 65 | 43 | | | | | | | |
| BROWNSVILLE CITY OF,BROWNSVILLE KY, SWG TRT PLT/INTERCT SWR, 03 2 00546 | 2 | 10/31/68 | | 93 | 37 | | | | | | | |
| ELLIOTT COUNTY | | | | | | | | | | | | |
| SANDY HOOK WATER DIST,SANDY HOOK KY, WATER TREATMENT AND IMP, 03 1 00347 | 7 | 05/09/67 | 138 | | | | | | | | | |
| ESTILL COUNTY | | | | | | | | | | | | |
| IRVINE CITY OF,IRVINE KY,WATER LINES EXTENSION, 03 1 00372 | 5 | 05/14/69 | 74 | | | | | | | | | |
| FLOYD COUNTY | | | | | | | | | | | | |
| SANDY VALLEY WATER DIS,BETSY LANE KY,WATER SYSTEM, 03 1 00113 P | 7 | 09/08/66 | 770 | | 513 | | | | | | | |
| KY/JENNY WILEY ST PARK,PRESTONBURG KY,RESORT COMPLEX, 03 1 00152 | 7 | 06/07/66 | 346 | | | | | | | | | |
| PRESTONBURG CITY OF,PRESTONBURG KY, WATER SYSTEM IMPR, 03 1 00353 | 7 | 06/08/67 | 410 | | 274 | | | | | | | |
| BEAVER!ELKHORN WTR DIST,FLOYD COUNTY KY,WATER SYSTEM, 03 1 00387 | 7 | 06/24/67 | 2,232 | | 558 | | | | | | | |
| MUD CREEK WATER DIST,TEABERRY KY, WATER SYSTEM!TANK/LINES, 03 1 00569 | 7 | 08/09/68 | 735 | 426 | 309 | | | | | | | |
| HIGHLANDS HOSPITAL CORP,PRESTONSBURG KY,GENERAL HOSP/EXT CARE, 03 2 00601 | 7 | 03/31/69 | | 2,818 | 1,126 | | | | | | | |
| FULTON COUNTY | | | | | | | | | | | | |
| HICKMAN CITY OF,HICKMAN KY, WATER/SEWER IMPR, 03 1 00282 | 1 | 03/20/67 | 482 | | | | | | | | | |
| SOUTHWESTRN KY WTR DIST,HICKMAN KY, WATER DISTR SYSTEM, 03 1 00552 | 1 | 06/03/68 | 325 | 150 | 170 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| CTY FULTON CIV CTR AUTH,FULTON KY, LATAMER FRIENDSHIP CTR, 03 6 09071 | 1 | 02/13/67 | | | | | | | 17 | | | |
| FULTON CIV CNTR AUTH,FULTON KY, LATAMER FRIENDSHIP CTR, 03 6 09071 01 | 1 | 10/13/67 | | | | | | | 9 | | | |
| GARRARD COUNTY | | | | | | | | | | | | |
| LANCASTER KENTUCKY,LANCASTER KY,WTR TMT/STORAGE/LINES, 03 1 00208 | 6 | 05/18/67 | 425 | | 183 | | | | | | | |
| LANCASTER KY,LANCASTER KY,WTR TRT/STORAGE LINES, 03 1 00208 01 | 6 | 03/15/68 | 78 | | 78 | | | | | | | |
| GRAVES COUNTY | | | | | | | | | | | | |
| SPINDLETOP RESEARCH,GRAVES COUNTY KY,HIGH STRENGTH PLASTIC, 03 6 09024 | 1 | 05/25/66 | | | | | | | 18 | | | |
| GRAYSON COUNTY | | | | | | | | | | | | |
| LEITCHFIELD CITY OF,LEITCHFIELD KY,WATER SYSTEM, 03 1 00001 P | 2 | 06/17/66 | 562 | | | | | | | | | |
| DEPT OF STATE PARKS,LEITCHFIELD KY, ROUGH RIVER STATE PARK, 03 1 00379 | 2 | 05/16/67 | 402 | | | | | | | | | |
| GREENUP COUNTY | | | | | | | | | | | | |
| KY/DEPT STATE PARKS,GREENUP KY, GREENBO LAKE PARK, 03 1 00151 | 7 | 06/09/66 | 1,100 | | | | | | | | | |
| HANCOCK COUNTY | | | | | | | | | | | | |
| LEWISPORT CITY OF,LEWISPORT KY,COLL & TRUNK SEWER SYS, 03 1 00557 | 2 | 08/12/68 | 117 | 23 | 93 | | | | | | | |
| HAWESVILLE CITY OF,HAWESVILLE KY, COLL/SANITARY SWR SYS, 03 1 00559 | 2 | 08/06/68 | 322 | 64 | 258 | | | | | | | |
| LEWISPORT CITY OF,LEWISPORT KY, SEWAGE TREATMENT PLANT, 03 2 00558 | 2 | 06/10/69 | | 96 | 141 | | | | | | | |
| HAWESVILLE CITY OF,HAWESVILLE KY, SEWAGE TREATMENT PLANT, 03 2 00560 | 2 | 09/30/68 | | 63 | 84 | | | | | | | |
| HARLAN COUNTY | | | | | | | | | | | | |
| KY/KINGDOM COME ST PK,CUMBERLAND KY, RECREATION COMPLEX, 03 1 00150 | 5 | 05/19/67 | 162 | | | | | | | | | |
| HARLAN CITY OF,HARLAN KY,WATER WORKS IMPROVEMENT, 03 1 00431 | 5 | 06/01/67 | 1,564 | | | | | | | | | |
| HARLAN WOOD PRODUCTS,HARLAN KY, MANAGEMENT ASSISTANCE, 03 6 09023 | 5 | 01/06/66 | | | | | | | 3 | | | |
| HARLAN WOODS PROD,HARLAN KY,ESTAB COST ACCOUNT SYST, 03 6 09104 | 5 | 09/29/67 | | | | | | | 6 | | | |
| HART COUNTY | | | | | | | | | | | | |
| HORSE CAVE KENT,HORSE CAVE KY, WATER/SEWERAGE IMPR, 03 1 00132 | 2 | 05/16/66 | 85 | | | | | | | | | |
| HARDYVILLE KENTUCKY VFD,HARDYVILLE KY,COMM CEN/FIRE HOUSE, 03 I 00165 | 2 | 05/20/66 | 25 | | | | | | | | | |
| JESSAMINE COUNTY | | | | | | | | | | | | |
| NICHOLASVILLE KY,NICHOLASVILLE KY, WATER WORKS IMPROVEMENT, 03 1 00211 | 6 | 06/06/66 | 205 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| NICHOLASVILLE CITY OF,NICHOLASVILLE KY,WATER TO IND PARK, 03 1 00348 | 6 | 08/09/68 | 24 | | | | | | | | | |
| JESSAMINE CO IDF INC,NICHOLASVILLE KY,DEV 150!ACRE INDUS PARK, 03 1 00349 | 6 | 08/15/68 | 95 | | | | | | | | | |
| NICHOLASVILLE CITY OF,NICHOLASVILLE KY,SEWAGE TREAT TO IND PK, 03 2 00555 | 6 | 10/31/68 | | 11 | | | | | | | | |
| JOHNSON COUNTY | | | | | | | | | | | | |
| BIG SANDY KY IF INC,PAINTSVILLE KY, DEVELOP INDUS PARK, 03 1 00120 | 7 | 03/08/68 | 374 | | | | | | | | | |
| PAINTSVILLE KENTUCKY,PAINTSVILLE KY, WTR MAINS/WTR STOR TANK, 03 1 00266 | 7 | 05/07/68 | 88 | | 88 | | | | | | | |
| PAINTSVILLE KY CITY OF,PAINTSVILLE KY,WATER SYSTEM TO IND PK, 03 1 00311 | 7 | 06/14/67 | 278 | | 70 | | | | | | | |
| MAGOFFIN/JOHNSON MORGAN,OIL SPRING KY,LIMESTONE QUARRY/PROCES, 03 3 00164 | 7 | 11/02/67 | | | | 500 | | | | | | |
| CITIZENS FIDELITY BK TR,LOUISVILLE KY,WC/MAGOFFIN/JOHNSON/ECT, 03 4 00333 | 7 | 12/13/66 | | | | | 28 | | | | | |
| KNOTT COUNTY | | | | | | | | | | | | |
| CANEY CREEK WATER DIST,PIPPA PASSES KY,WTR TMT/SEWAGE COLL, 03 1 00399 | 7 | 06/07/67 | 174 | | | | | | | | | |
| CANEY CREEK WATER DIST,PIPPA PASSES KY,DIST WATER/SEWER SYSTEM, 03 2 00373 | 7 | 06/30/67 | | 77 | | | | | | | | |
| KNOX COUNTY | | | | | | | | | | | | |
| KNOX CNTY IMP CO INC,BARBOURSVILLE KY,INDUSTRIAL PARK DEV, 03 1 00359 | 5 | 10/28/68 | 53 | | | | | | | | | |
| KNOX CO ECO OPPORT CNCL, BARBOURSVILLE KY,EXPAND WOOD PROD I 03 6 09079 | 5 | 11/15/66 | | | | | | | 2 | | | |
| LAUREL COUNTY | | | | | | | | | | | | |
| LONDON KENTUCKY,LONDON KY,SEWAGE COLLECTION SYS, 03 1 00159 P | 5 | 03/26/69 | 303 | | | | | | | | | |
| LONDON KENTUCKY,LONDON KY, SEWAGE/WASTE TMT PLT, 03 2 00158 | 5 | 05/23/66 | | 137 | | | | | | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| LOUISA CITY OF,LOUISA KY, WATER MAIN EXTENSION, 03 1 00109 | 7 | 10/14/68 | 29 | | 25 | | | | | | | |
| LOUISA CITY OF,LOUISA KY, WATER TREATMENT PLANT, 03 1 00110 | 7 | 01/03/67 | 156 | | 161 | | | | | | | |
| LOUISA CITY OF,LOUISA KY,ADD TO WTR TMT PLANT, 03 1 00110 01 | 7 | 11/19/68 | 138 | 27 | 106 | | | | | | | |
| LOUISA CARPET MILLS INC,LOUISA KY, TUFTED RUGS, 03 3 00192 C | 7 | 09/14/65 | | | | 955 | | | | | | |
| LOUISA CARPET MILLS INC,LOUISA KY, TUFTED CARPET MFRS, 03 3 00548 | 7 | 06/27/68 | | | | 247 | | | | | | |
| LOUISA CARPET MILLS INC,LOUISA KY, MFG TUFTED CARPETS, 03 3 00643 | 7 | 03/04/69 | | | | 325 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| LESLIE COUNTY | | | | | | | | | | | | |
| HYDEN LESLIE CO WTR SUP,LESLIE COUNTY KY,WATER SUPPLY SYSTEM, 03 1 00017 P | 5 | 11/04/66 | 1,044 | | 261 | | | | | | | |
| HYDEN CITY OF,HYDEN KY,SEWER SYSTEM, 03 1 00375 | 5 | 06/03/67 | 133 | | 33 | | | | | | | |
| HYDEN CITY OF,HYDEN KY,SEWAGE TREATMENT, 03 2 00313 | 5 | 06/30/67 | | 90 | 36 | | | | | | | |
| LETCHER COUNTY | | | | | | | | | | | | |
| WHITESBURG KY,WHITESBURG KY, WTR/STORAGE DAM, 03 1 00245 | 7 | I2/I4/66 | 98 | | 90 | | | | | | | |
| JENKINS CITY OF,JENKINS KY,PURCHASE WATER SYSTEM, 03 1 00515 | 7 | 06/23/69 | 470 | 188 | 282 | | | | | | | |
| LEWIS COUNTY | | | | | | | | | | | | |
| WAMSLEY LUMBER CO,VANCEBURG KY,MFG PLASTIC WOOD MATL, 03 6 09046 | 7 | 05/I6/67 | | | | | | | 2 | | | |
| LIVINGSTON COUNTY | | | | | | | | | | | | |
| GRAND RIVERS CITY OF,GRAND RIVERS KY,SEWAGE SYSTEM, 03 1 00283 | 1 | 06/06/67 | I80 | | 45 | | | | | | | |
| LAKE CITY WATER DIST,LAKE CITY KY, SEWAGE COLLECTION SYS, 03 1 00389 | 1 | 06/19/67 | 118 | | 29 | | | | | | | |
| LAKE CITY WATER DIST,LAKE CITY KY, SWG COLL SYST, 03 1 00389 01 | 1 | 02/17/69 | 63 | 25 | 37 | | | | | | | |
| GRAND RIVERS CITY OF,GRAND RIVERS KY,WASTE TREAEMENT FAC, 03 2 00284 | 1 | 06/30/67 | | 68 | 27 | | | | | | | |
| LAKE CITY WATER DIST,LAKE CITY KY, SEWAGE COLL/TMT FAC, 03 2 00390 | 1 | 06/30/67 | | 63 | 25 | | | | | | | |
| LAKE CITY WATER DIST,LAKE CITY KY, SEWAGE COLL/TMT FAC, 03 2 00390 01 | 1 | 04/30/69 | | 48 | 37 | | | | | | | |
| LOGAN COUNTY | | | | | | | | | | | | |
| RUSSELLVILLE KY,RUSSELVILLE KY,WATER SYSTEM, 03 1 00184 | 1 | 06/09/66 | 298 | | | | | | | | | |
| BARREN RIVER DEV DIST,RUSSELLVILLE KY,PLAN ASST GRANT, 03 5 I1013 | 1 | 06/29/68 | | | | | | 39 | | | | |
| BARREN RIVER DEV DIST,RUSSELLVILLE KY,CONTINVATION PLAN GRANT, 03 5 11013 01 | 1 | 06/12/69 | | | | | | 48 | | | | |
| LYON COUNTY | | | | | | | | | | | | |
| EDDYVILLE TOWN OF,EDDYVILLE KY, PUBLIC PORT DEV, 03 6 09114 | 1 | 06/17/68 | | | | | | | 2 | | | |
| LYON CNTY-KUTTAWA AUTH,EDDYVILLE KY, STD /PUBLIC PORT AUTH, 03 6 09159 | 1 | 06/24/69 | | | | | | | 18 | | | |
| MADISON COUNTY | | | | | | | | | | | | |
| RICHMOND KENTUCKY,RICHMOND KY,SEWAGE COLLECTION, 03 1 00249 | 6 | 06/13/66 | 56 | | | | | | | | | |
| BEREA CITY OF,BEREA KY,SWR TMT PLT/EXT, 03 1 00494 | 6 | 05/07/68 | 197 | | | | | | | | | |
| RICHMOND KENTUCKY,RICHMOND KY,SEWAGE TMT PLANT/IMPR, 03 2 00188 | 6 | 06/01/66 | | 228 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| BEREA CITY OF,BEREA KY,SWR TMT PLT/EXT, 03 2 00495 | 6 | 06/30/68 | | 82 | | | | | | | | |
| COUNCIL SOUTH MTS INC,BEREA KY,SMALL INDUST APPALACHIA, 03 6 09083 | 6 | 06/08/67 | | | | | | | 59 | | | |
| COUNCIL SOUTH MTS INC,BEREA KY,SMALL INDUS APPALACHIA, 03 6 09083 01 | 6 | 06/26/68 | | | | | | | 30 | | | |
| COUNCIL SOUTH MTS INC,BEREA KY,SMALL INDUS/APPALACHIA, 03 6 09156 | 6 | 05/09/69 | | | | | | | 40 | | | |
| MAGOFFIN COUNTY | | | | | | | | | | | | |
| MAGOFFIN CNTY DEV CNCL,SALYERSVILLE KY,DOCTORS CLINIC BLDG, 03 1 00593 | 7 | 02/11/69 | 127 | 42 | 42 | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| LEBANON CITY OF,LEBANON KY, SEWERS/TMT FAC, 03 2 00457 | 2 | 06/30/67 | | 108 | | | | | | | | |
| MARTIN COUNTY | | | | | | | | | | | | |
| MARTIN CO WATER DIST A1,INEZ KY, WATER SYSTEM, 03 1 00065 P | 7 | 06/07/66 | 693 | | 175 | | | | | | | |
| MARTIN CTY WTR DIST 1,INEZ KY,WATER SYSTEM, 03 1 00065 01 | 7 | 01/10/68 | 133 | 81 | 52 | | | | | | | |
| MARTIN CO DEV ASSOC INC,INEZ KY, HEALTH CLINIC, 03 1 00126 | 7 | 06/09/66 | 69 | | | | | | | | | |
| MONROE COUNTY | | | | | | | | | | | | |
| FOUNTAIN RUN WATER DIST,FOUNTAIN RUN KY,WATER SYS/LINES/TMT, 03 1 00242 | 5 | 04/12/68 | 105 | 21 | | | | | | | | |
| TOMPKINSVILLE CITY OF,TOMPKINSVILLE KY,WATER/SEWER SYSTEMS, 03 1 00474 | 5 | 02/10/68 | 300 | 60 | | | | | | | | |
| TOMPKINSVILLE CITY OF,TOMPKINSVILLE KY,SEWER TREATMENT PLANT, 03 2 00475 | 5 | 03/31/68 | | 109 | | | | | | | | |
| NELSON COUNTY | | | | | | | | | | | | |
| BLOOMFIELD TOWN OF,BLOOMFIELD KY,RESERVOIR/TRT PLT, 03 1 00534 | 2 | 08/07/68 | 153 | 30 | 123 | | | | | | | |
| BLOOMFIELD TOWN OF,BLOOMFIELD KY, LATERAL SANITARY SEWER, 03 1 00547 | 2 | 08/07/68 | 208 | 41 | 167 | | | | | | | |
| BARDSTOWN CITY OF,BARDSTOWN KY, WATER SEWER IMPR, 03 1 00595 | 2 | 08/24/68 | 111 | | | | | | | | | |
| BLOOMFIELD TOWN OF,BLOOMFIELD KY,SEWERAGE TRT PLT, 03 2 00535 | 2 | 10/31/68 | | 39 | 53 | | | | | | | |
| OHIO COUNTY | | | | | | | | | | | | |
| BEAVER DAM KENTUCKY,BEAVER DAM KY, WTR/SEW COLL LINES, 03 1 00189 | 2 | 05/01/67 | 258 | | 285 | | | | | | | |
| BEAVER DAM KENTUCKY,BEAVER DAM KY, WASTE LAGOON/OUTFALL, 03 2 00190 | 2 | 06/30/67 | | 28 | 71 | | | | | | | |
| OLDHAM COUNTY | | | | | | | | | | | | |
| VEROLON INTERNATIONAL,LAGRANGE KY, IMPREGNATED TEXTILES, 03 3 00071 C | 4 | 04/25/69 | | | | 1,098 | | | | | | |
| CITIZENS FID BNK/TRUST,LOUISVILLE KY,WC FOR MO!VAC INT'L, 03 4 00381 | 4 | 06/26/68 | | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| MO VAC INTERNATICNAL IN,LAGRANGE KY, M/O T/A MO VAC INC, 03 6 09066 | 4 | 10/12/66 | | | | | | | 4 | | | |
| OWSLEY COUNTY | | | | | | | | | | | | |
| THE CITY OF BOONEVILLE,BOONEVILLE KY,WATER & SEWER, 03 1 00008 P | 5 | 06/24/66 | 673 | | 193 | | | | | | | |
| BOONEVILLE KY CITY OF,BOONEVILLE KY, SEWER TREATMENT FAC, 03 2 00258 | 5 | 06/20/66 | | 63 | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| HAZARD KENTUCKY,HAZARD KY, SEWER/WATER EXP, 03 1 00127 | 7 | 06/20/66 | 1,120 | | 480 | | | | | | | |
| LAKE BUCKHORN STATE PK,BUCKHORN KY, VACATION RESORT, 03 1 00131 | 7 | 05/24/67 | 774 | | | | | | | | | |
| VICCO BD OF TRUSTEES,VICCO KY, WATER/SEWERAGE SYS, 03 1 00499 | 7 | 04/29/68 | 595 | 357 | | | | | | | | |
| GOOD LIVING CORP/KY,HAZARD KY, RESTAURANT FACILITY, 03 3 00173 | 7 | 06/26/67 | | | | 130 | | | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| MARROWBONECREEK DIST,HELLIER KY, WATER/SEWER SYSTEMS, 03 1 00241 | 7 | 07/23/68 | 675 | 405 | 270 | | | | | | | |
| PIKEVILLE PUB HOSP CORP,PIKEVILLE KY,CONST NEW 8 STORY HOSP, 03 2 00600 | 7 | 02/12/69 | | | 500 | | | | | | | |
| ELKHORN STONE CO INC,ELKHORN CITY KY,LIMESTONE QUARRY, 03 3 00240 | 7 | 06/30/67 | | | | 1,137 | | | | | | |
| FIRST NATIONAL BANK,PRESTONBURG KY, W/C ELKHORN STONE CO, 03 4 00498 | 7 | 11/29/67 | | | | | 56 | | | | | |
| PIKEVILLE CITY OF,PIKEVILLE KY,ECON DEV OF PIKEVILLE, 03 6 09127 | 7 | 06/04/68 | | | | | | | 119 | | | |
| POWELL COUNTY | | | | | | | | | | | | |
| CLAY CITY KY,CLAY CITY KY,SANITARY SEWER SYSTEM, 03 1 00263 | 6 | 06/13/67 | 206 | | 52 | | | | | | | |
| CLAY CITY KY,CLAY CITY KY,SEWAGE TREATMENT PLANT, 03 2 00262 | 6 | 06/30/67 | | 99 | 39 | | | | | | | |
| PULASKI COUNTY | | | | | | | | | | | | |
| PULASKI CO WTR DIST TWO,WEST SOMERSET KY,WATERWORKS, 03 1 00004 P | 5 | 12/03/68 | 229 | | | | | | | | | |
| SOMERSET CITY OF,SOMERSEY KY, SEWER LINE EXTENSION, 03 1 00088 | 5 | 02/15/67 | 3 | | | | | | | | | |
| BURNSIDE KENTUCKY,BURNSIDE KY,SEWAGE COLLECTION SYS, 03 1 00220 | 5 | 06/15/67 | 160 | | 160 | | | | | | | |
| SOMERSET KY,SOMERSET KY,EXT SEWER SYS, 03 1 00227 | 5 | 02/03/69 | 107 | | 96 | | | | | | | |
| BURNSIDE KENTUCKY,BURNSIDE KY,SEWAGE TREATMENT PLANT, 03 2 00221 | 5 | 06/30/67 | | 79 | 198 | | | | | | | |
| LAKE CUMBERLAND FOUND,BURNSIDE KY, MANAGEMENT ASSISTANCE, 03 6 09026 | 5 | 03/24/66 | | | | | | | 2 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| ROCKCASTLE COUNTY | | | | | | | | | | | | |
| MT VERNON KY,MT VERNON KY,WATER FACILITIES, 03 1 00136 | 5 | 11/03/66 | 710 | | 474 | | | | | | | |
| MT VERNON CITY OF,MT VERNON KY, WATER SYSTEM, 03 1 00136 01 | 5 | 09/24/68 | 212 | 42 | 150 | | | | | | | |
| ROWAN COUNTY | | | | | | | | | | | | |
| MOREHEAD KY TOWN OF,MOREHEAD KY, WATERWORKS, 03 1 00148 | 7 | 03/04/69 | 768 | | | | | | | | | |
| RUSSELL COUNTY | | | | | | | | | | | | |
| KY/LAKE CUMBERLAND ST P,JAMESTOWN KY,PARK REC COMPLEX, 03 1 00153 | 5 | 05/16/67 | 720 | | | | | | | | | |
| RUSSELL SPRINGSCITY OF,RUSSELL SPRINGS KY,WATER SYS IMPROVEMENTS, 03 1 00250 | 5 | 06/01/67 | 220 | | | | | | | | | |
| RUSSELL SPRINGS CITY OF,RUSSELL SPRINGS KY,WATER SYS IMP, 03 1 00250 01 | 5 | 01/29/69 | | | 94 | | | | | | | |
| RUSSELL SPRINGSCITY OF,RUSSELL SPRINGS KY,SEWER SYS EXTENSIONS, 03 1 00251 | 5 | 06/01/67 | 249 | | | | | | | | | |
| RUSSELL SPRINGS CITY OF,RUSSELL SPRINGS KY,SEWER SYS EXTENSIONS, 03 1 00251 01 | 5 | 01/29/69 | | | 106 | | | | | | | |
| JAMESTOWN CITY OF,JAMESTOWN KY,WATER AND SEWER IMPROVE, 03 1 00342 | 5 | 06/19/67 | 433 | | 185 | | | | | | | |
| RUSSELL SPRINGSCITY OF,RUSSELL SPRINGS KY,SEWAGE TMT FAC, 03 2 00252 | 5 | 06/30/67 | | 176 | | | | | | | | |
| RUSSELL SPRINGS CITY OF,RUSSELL SPRINGS KY,SEWAGE TMT FAC, 03 2 00252 01 | 5 | 01/29/69 | | | 132 | | | | | | | |
| JAMESTOWN CITY OF,JAMESTOWN KY, SEWAGE TREAT FAC, 03 2 00343 | 5 | 06/30/67 | | 75 | 56 | | | | | | | |
| SIMPSON COUNTY | | | | | | | | | | | | |
| SIMPSON CO WATER DISTR,FRANKLIN KY, WATER FACILITIES, 03 1 00012 P | 2 | 06/10/66 | 555 | | | | | | | | | |
| SIMPSON COUNTY KY,FRANKLIN KY, HOSPITAL FACILITIES, 03 1 00215 | 2 | 06/10/66 | 443 | | | | | | | | | |
| SIMPSON COUNTY,FRANKLIN KY,HOSPITAL FACILITIES, 03 1 00215 01 | 2 | 02/15/67 | 85 | | | | | | | | | |
| TRIGG COUNTY | | | | | | | | | | | | |
| KY/DEPT STATE PARKS,CADIZ KY,LAKE BARKLEY COMPLEX, 03 1 00146 | 1 | 08/03/66 | 3,987 | | | | | | | | | |
| LAKE BARKLEY WTR DIS,LAKE BARKLEY KY,WATER SYSTEM, 03 1 00206 | 1 | 01/09/67 | 1,421 | | 559 | | | | | | | |
| TRIGG CO KY HOSP CORP,CADIZ KY, HOSPITAL EXP, 03 2 00178 | 1 | 06/16/66 | | 18 | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | |
| MONTICELLO KY,MONTICELLO KY, FILTRATION PLT/WTR IMP, 03 1 00144 P | 5 | 06/24/66 | 511 | | | | | | | | | |
| WHITLEY COUNTY | | | | | | | | | | | | |
| CUMBERLAND FALL DIST,WILLIAMSBURG KY,WATER DISTRIBUTION SYS, 03 1 00505 | 5 | 03/25/68 | 219 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KY (CONTINUED) | | | | | | | | | | | | |
| CORBIN CITY OF,CORBIN KY,EXP WATER SYSTEM & EXT, 03 1 00511 | 5 | 05/07/68 | 389 | | | | | | | | | |
| CORBIN CITY OF,CORBIN KY,IND SWR & TMT PLANT ADD, 03 2 00512 | 5 | 06/30/68 | | 131 | | | | | | | | |
| WOLFE COUNTY | | | | | | | | | | | | |
| CAMPTON CITY OF,CAMPTON KY,SEWAGE COLLECTION SYS, 03 1 00396 | 7 | 05/31/67 | 226 | | | | | | | | | |
| CAMPTON CITY OF,CAMPTON KY,SEWAGE TREATMENT PLT, 03 2 00397 | 7 | 06/30/67 | | 71 | | | | | | | | |
| WOLF CTY IMPROV ASSOC,CAMPTON KY, PROCESS MKET GREENHOUSE, 03 6 09078 | 7 | 06/28/67 | | | | | | | 10 | | | |
| BOWLING GREEN (WARREN) | | | | | | | | | | | | |
| NORTHSIDE WATER DIST,BOWLING GREEN KY,WTR MAIN TO IND SITE, 03 1 00623 | 2 | 02/07/69 | 110 | | 110 | | | | | | | |
| NORTHSIDE WATER DIST,BOWLING GREEN KY,WTR MAIN TO IND SITE, 03 1 00623 01 | 2 | 06/20/69 | 45 | | 45 | | | | | | | |
| NORTHSIDE WATER DIST,BOWLING GREEN KY,SWE SYS COLLECTION, 03 1 00624 | 2 | 02/07/69 | 295 | | 266 | | | | | | | |
| NORTHSIDE WATER DIST,BOWLING GREEN KY,INTERCEPTOR SEWER, 03 2 00625 | 2 | 04/30/69 | | 180 | 452 | | | | | | | |
| ELIZABETHTOWN DEV CTR | | | | | | | | | | | | |
| LINCOLN TRAIL DEV DIST,ELIZABETHTOWN KY,PLAN ASST GRANT, 03 5 11011 | 2 | 06/29/68 | | | | | | 39 | | | | |
| **LOUISIANA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE OF LOUISIANA,ADDIS LA,ACCESS ROAD TO IND PARK, 08 1 00796 | 6 | 01/20/69 | 59 | | | | | | | | | |
| LA STATE DEPT COMM IND,BATON ROUGE LA,OPERATION PLAN GRANT, 08 5 11007 | 0 | 02/12/68 | | | | | | 103 | | | | |
| LA DEPT OF COMM & INDUS,BATON ROUGE LA,CONTINUATION PLAN GRANT, 08 5 11007 01 | 0 | 06/28/67 | | | | | | 34 | | | | |
| LA DEPT OF COMM,BATON ROUGE LA, SECOND CONT PLAN GRANT, 08 5 11007 02 | 0 | 06/29/68 | | | | | | 19 | | | | |
| RED RIVER EDD CNCL INC,SHREVE PORT LA,PLAN ASST GRANT, 08 5 11035 | 4 | 04/24/68 | | | | | | 45 | | | | |
| NO DELTA EDD COUN INC,MONROE LA,PLAN ASST GRANT, 08 5 11037 | 5 | 06/14/68 | | | | | | 46 | | | | |
| STATE UNIVERSITY,BATON ROUGE LA, STATE SHELLFISH INDUS, 08 6 09000 C | 0 | 04/06/66 | | | | | | | 44 | | | |
| SOUTHERN UNIVERSITY,BATON ROUGE LA, ROLE OF NEGRO ECON DEV, 08 6 09045 | 0 | 06/28/67 | | | | | | | 79 | | | |
| SOUTHERN UNIVERSITY,BATON ROUGE LA, ROLE OF NEGRO ECON DEVE, 08 6 09045 01 | 0 | 06/24/68 | | | | | | | 234 | | | |
| LA STATE UNIV,BATON ROUGE LA,MECH CRAWFISH PEELER, 08 6 09088 | 0 | 03/09/67 | | | | | | | 14 | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ***.*PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LA (CONTINUED) | | | | | | | | | | | | |
| ACADIA PARISH | | | | | | | | | | | | |
| CROWLEY CITY OF,CROWLEY LA,SEWERAGE FACILITIES, 08 1 00115 | 7 | 12/18/67 | 46 | | | | | | | | | |
| CALCASIEU PARISH | | | | | | | | | | | | |
| VILLAGE!SICILY ISLAND,SICILY ISLAND LA,WATER SYSTEM, 08 1 00013 P | 5 | 12/16/68 | 118 | | | | | | | | | |
| LAKE CHARLES HARBOR DIS,CALCASIEU PARISH LA,RAILROAD TO IND PARK, 08 1 00139 | 7 | 06/10/66 | 881 | | | | | | | | | |
| LAKE CHARLES HARBOR DIS,LAKE CHARLES LA,BULK HANDLING FAC, 08 1 00143 | 7 | 06/06/66 | 3,501 | | | | | | | | | |
| CONCORDIA PARISH | | | | | | | | | | | | |
| VIDALIA TOWN OF,VIDALIA LA, SEWERAGE SYSTEM, 08 1 00004 P | 5 | 06/04/66 | 428 | | | | | | | | | |
| EVANGELINE PARISH | | | | | | | | | | | | |
| REDDELL CREOSOTE CO,REDDELL LA, MANAGEMANT ASSISTANCE, 08 6 09096 | 7 | 06/30/67 | | | | | | | 4 | | | |
| LAFAYETTE PARISH | | | | | | | | | | | | |
| LAFAYETTE CITY OF,LAFAYETTE LA, STREET & ARTERIAL IMP, 08 1 00117 P | 3 | 03/27/69 | 390 | | | | | | | | | |
| LAFAYETTE LA CITY OF,LAFAYETTE LA, DRAINAGE SYSTEM, 08 1 00119 | 3 | 06/22/66 | 2,804 | | | | | | | | | |
| LIVINGSTON PARISH | | | | | | | | | | | | |
| SO GENERAL ADHESIVES,DENHAM SPRINGS LA,MANAGEMENT ASSISTANCE, 08 6 09092 | 6 | 02/16/67 | | | | | | | 1 | | | |
| POINT COUPEE PARISH | | | | | | | | | | | | |
| POINTE COUPEE PORT COMM,MORGANZA LA, PORT DEVELOPMENT STUDY, 08 6 09189 | 8 | 12/30/68 | | | | | | | 2 | | | |
| RAPIDES PARISH | | | | | | | | | | | | |
| ALEXANDRIA LOUISIANA,ALEXANDRIA LA, DOMESTIC IND WTR/SYS, 08 1 00204 | 8 | 08/04/66 | 5,315 | | | | | | | | | |
| LA ST DEPT HOSPITALS,PINEVILLE LA, SEWAGE FAC!PINECREDT SC, 08 1 00543 | 8 | 05/30/67 | 23 | | | | | | | | | |
| DRAINAGE DIST 1 RAPIDES,ALEXANDRIA LA,STM SWR DRGN FAC, 08 1 00741 | 8 | 06/10/68 | 1,200 | | | | | | | | | |
| LA ST DEPT HOSPITALS,PINEVILLE LA, SEWAGE FAC!PINCREST SCH, 08 2 00498 | 8 | 06/30/67 | | 73 | | | | | | | | |
| RAPIDES SEWAGE DIST =2,TIOGA LA, COLL/DISPOSAL/IND WASTE, 08 2 00618 | 8 | 06/30/68 | | 52 | | | | | | | | |
| RAPIDES SEWAGE DIST =2,TIOGA LA, SEWERAGE WORKS, 08 2 00618 01 | 8 | 01/31/69 | | 23 | | | | | | | | |
| PINEVILLE CITY OF,PINEVILLE LA, SWG TMT PLT/TRUNK MAINS, 08 2 00663 | 8 | 06/30/68 | | 300 | | | | | | | | |
| KISATCHIE!DELTA EDD,ALEXANDRIA LA, PLAN ASST GRANT, 08 5 11031 | 8 | 07/24/69 | | | | | | 42 | | | | |
| KISTACHIE!DELTA EDD,ALEXANDRIA LA, CONT PLAN GRANT, 08 5 11031 01 | 8 | 01/01/69 | | | | | | 49 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LA (CONTINUED) | | | | | | | | | | | | |
| RAPIDES PARISH POLICE,ALEXANDRIA LA, PHYSICAL REHAB/TRAIN CT, 08 6 09254 | 8 | 06/11/69 | | | | | | | 2 | | | |
| RED RIVER PARISH | | | | | | | | | | | | |
| COUSHATTA LA,COUSHATTA LA,SEWAGE COLLECTION SYS, 08 1 00242 | 4 | 05/23/68 | 335 | | | | | | | | | |
| RICHLAND PARISH | | | | | | | | | | | | |
| TOWN OF RAYVILLE,RAYVILLE LA,WTR LINE TO IND PARK, 08 1 00856 | 5 | 04/03/69 | 23 | | | | | | | | | |
| SABINE PARISH | | | | | | | | | | | | |
| MANY TOWN OF,MANY LA,WATER SYSTEM, 08 1 00823 | 8 | 01/14/69 | 72 | | | | | | | | | |
| ST JOHN THE BAPTIST PAR | | | | | | | | | | | | |
| SUNSHINE PROCESSNG CO,RESERVE LA,RAW SUGAR PLANT, 08 3 00224 C | 3 | 06/26/68 | | | | 339 | | | | | | |
| ST CHARLES ST JOHN BAPT,LULING LA, MISS RIVER BRIDGE, 08 6 09030 | 3 | 06/16/66 | | | | | | | 39 | | | |
| SUNSHINE PROCESSING CO,RESERVE LA, MANAGEMENT ASSISTANCE, 08 6 09074 | 3 | 09/21/66 | | | | | | | 1 | | | |
| ST LANDRY PARISH | | | | | | | | | | | | |
| OPELOUSAS LOUISIANA,OPELOUSAS LA, CITY DRAINAGE IMP, 08 1 00529 | 7 | 02/12/68 | 1,359 | | | | | | | | | |
| TOWN OF SUNSET,SUNSET LA,SAN SWR/WASTE TREATMENT, 08 2 00895 | 7 | 01/31/69 | | 49 | | | | | | | | |
| ST MARTIN PARISH | | | | | | | | | | | | |
| ST MARTINVILLE LA,ST MARTINVILLE LA, SEWERAGE/WATER, 08 1 00130 | 3 | 11/16/66 | 545 | | | | | | | | | |
| BREAUX BRIDGE TOWN OF,BREAUX BRIDGE LA,WATER DISTRIBUTION IMP, 08 1 00675 | 3 | 05/07/68 | 255 | | | | | | | | | |
| ST MARTINVILLE LA,ST MARTINVILLE LA, SEWAGE TREATMENT FAC, 08 2 00472 | 3 | 06/30/69 | | 76[illegible] | | | | | | | | |
| TANGIPAHOA PARISH | | | | | | | | | | | | |
| INDEPENDENCE LA,INDEPENDENCE LA, WATER/SEWAGE SYSTEM, 08 1 00237 P | 6 | 08/18/66 | 201 | | | | | | | | | |
| KENTWOOD BRICK/TILE MFG,KENTWOOD LA, BRICKS, 08 3 00030 C | 6 | 06/10/66 | | | | 531 | | | | | | |
| T K VALVE @ MFG CO INC,HAMMOND LA, VALVE @ PIPE FITTINGS, 08 3 00142 C | 6 | 09/17/65 | | | | 273 | | | | | | |
| KENTWOOD BRICK TILE CO,KENTWOOD LA, ASST IMPLEM MARKET PROG, 08 6 09154 | 6 | 08/30/67 | | | | | | | 2 | | | |
| KENTWOOD BRICK TILE,KENTWOOD LA,ASST IMPLEM MARKET PROG, 08 6 09154 01 | 6 | 12/14/67 | | | | | | | 2 | | | |
| LA ECON DEV ASSOC INC,AMITE LA, INDUSTRIAL PARK COMPLEX, 08 6 09160 | 6 | 06/26/68 | | | | | | | 34 | | | |
| TENSAS PARISH | | | | | | | | | | | | |
| ST JOSEPH TOWN OF,ST JOSEPH LA, WATER @ SAN SWG SYS, 08 1 00669 | 5 | 05/07/68 | 400 | 160 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LA (CONTINUED) | | | | | | | | | | | | |
| LAFAYETTE-NEW IBERIA C | | | | | | | | | | | | |
| EVANGELINE EDD COUN INC,LAFAYETTE LA,PLAN ASST GRANT, 08 5 11029 | 3 | 06/30/67 | | | | | | 49 | | | | |
| EVANGELINE EDD INC,LAFAYETTE LA, CONTINUATION PLAN GRANT, 08 5 11029 01 | 3 | 12/12/68 | | | | | | 47 | | | | |
| E AND W BATON ROUGE CTR | | | | | | | | | | | | |
| CAPITAL EDD CNCL INC,ALBANY LA,PLAN ASST GRANT, 08 5 11036 | 6 | 05/03/68 | | | | | | 41 | | | | |
| CAPITAL EDD CNCL INC,BATON ROUGE LA, CONTINUATION PLAN GRANT, 08 5 11036 01 | 6 | 06/05/69 | | | | | | 47 | | | | |
| **MAINE** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| MAINE DEPT OF ECON DEV,AUGUSTA MAINE,CONT PLAN GRANT, 01 5 11011 01 | 1 | 06/29/68 | | | | | | 22 | | | | |
| MAINE FOREST SERVICE,AUGUSTA MAINE, AERIAL FOREST INVENTORY, 01 6 09098 | 0 | 04/23/68 | | | | | | | 35 | | | |
| AROOSTOOK COUNTY | | | | | | | | | | | | |
| TATERSTATE FROZEN FOODS,WASHBURN, MAINE,POTATO PROCESSING, 01 3 00010 C | 2 | 06/30/66 | | | | 1,062 | | | | | | |
| EASTON DEV CORP,EASTON MAINE,POTATO PROCESSING, 01 3 00067 C | 2 | 08/06/65 | | | | 574 | | | | | | |
| MAINE SUGAR IND INC,EASTON MAINE, CANE SUGAR, 01 3 00139 | 2 | 11/20/68 | | | | 2,250 | | | | | | |
| MORGAN GUARANTY & TRUST,ALLENTOWN N J,WC FOR MAINE SUGAR, 01 4 00153 | 2 | 06/30/66 | | | | | 450 | | | | | |
| CHASE MANHATTAN BANK,ALLENTOWN N J, WC FOR MAINE SUGAR, 01 4 00153 01 | 2 | 02/13/67 | | | | | 450 | | | | | |
| N MAINE REG PLAN COMM,PRESGUE ISLE MAINE,PLANNING GRANT, 01 5 15005 | 2 | 01/14/69 | | | | | | 31 | | | | |
| N MAINE REG PLAN COMM,PRESGUE ISLE MAINE,PLANNING GRANT, 01 5 15005 01 | 2 | 06/17/68 | | | | | | 30 | | | | |
| N MAINE REG PLAN COMM,PRESGUE ISLE MAINE,PLANNING GRANT, 01 5 15005 02 | 2 | 06/14/69 | | | | | | 33 | | | | |
| RURAL AREA DEV COMMITTE,PRESGUE ISLE MAINE,POTATO PROCESSING, 01 6 09061 | 2 | 05/03/67 | | | | | | | 7 | | | |
| PRESGUE ISLE COUNCIL,PRESGUE ISLE MAINE,SKYWAY INDUSTRIAL PARK, 01 6 09099 | 2 | 06/02/69 | | | | | | | 28 | | | |
| OBD/MAINE SUGAR INDUS,AROOSTOOK CNTY MAINE,T/A MAINE SUGAR INDUST, 01 6 09158 02 | 2 | 06/25/69 | | | | | | | 136 | | | |
| BIDDEFORD!SANFORD AREA | | | | | | | | | | | | |
| BIDDEFORD CITY OF,BIDDEFORD MAINE,INDUSTRIAL PARK, 01 1 00053 | 1 | 11/13/67 | 371 | | | | | | | | | |
| YORK CO REG PLAN COMM,YORK MAINE, PLANNING GRANT, 01 5 15000 | 1 | 05/14/69 | | | | | | 23 | | | | |
| YORK CO REG PLAN COMM,YORK MAINE, CONTINUATION PLAN GRANT, 01 5 15000 01 | 1 | 05/14/69 | | | | | | 21 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ME (CONTINUED) | | | | | | | | | | | | |
| EDA,BIDDEFORD MAINE,NEW PRODUCTS!SHOE/FURN, 01 6 09016 | 1 | 01/31/66 | | | | | | | 2 | | | |
| BOOTHBAY HARBOR AREA | | | | | | | | | | | | |
| WISCASSET IND DEV CORP,WISCASSET MAINE,RECREATION AND DEV, 01 6 09038 | 1 | 06/15/67 | | | | | | | 14 | | | |
| MASTER MACHINE CO,BRISTOL MAINE, MANAGEMENT ASSISTANCE, 01 6 09080 | 1 | 12/07/66 | | | | | | | 2 | | | |
| CALAIS!EASTPORT AREA | | | | | | | | | | | | |
| CALAIS MAINE,CALAIS MAINE, ROADS/UTILS IND PARK, 01 1 00075 | 2 | 05/02/68 | 91 | | | | | | | | | |
| PASSAMAQUODDY RES AUTH,PLEASANT PT PERRY MAINE,SWR COLL SYS/WTR MAINS, 01 1 00269 | 2 | 05/03/68 | 190 | 63 | | | | | | | | |
| PASSAMAQUODDY RES AUTH,PRINCETON MAINE,WTR DISTR/SWR TRT/COLL, 01 1 00271 | 2 | 05/23/68 | 112 | 37 | | | | | | | | |
| SCHOOL ADM DISTRICT 37,HARRINGTON MAINE,WASTE TREAT PLANT, 01 2 00243 | 2 | 06/30/69 | | 43 | | | | | | | | |
| PASSAMAQUODDY RES AUTH,PLEASANT PT PERRY MAINE,SEWERAGE TREATMENT, 01 2 00270 | 2 | 06/30/68 | | 30 | | | | | | | | |
| WASH CNTY ECON DEV CORP,MACHIAS MAINE,ESTAB HOUSE PREFAB PLNT, 01 6 09129 | 2 | 02/04/69 | | | | | | | 15 | | | |
| DOVER!FOXCROFT AREA | | | | | | | | | | | | |
| BROWNVILLE ECON DEV,BROWNVILLE MAINE,INVENTORY YELLOW BIRCH, 01 6 09030 C | 2 | 09/02/65 | | | | | | | 2 | | | |
| ELLSWORTH AREA | | | | | | | | | | | | |
| DEER ISLAND GRANITE CO,STONINGTON MAINE,GRANITE QUARRYING, 01 3 00166 | 2 | 11/19/66 | | | | 67 | | | | | | |
| BROOKSVILLE TOWN OF,HANCOCK COUNTY MAINE,DOCK MARINA CAPE ROSIE 01 6 09076 | 2 | 04/21/67 | | | | | | | 2 | | | |
| DEER ISLAND GRANITE CO,STONINGTON MAINE,OPERATION ASSISTANCE, 01 6 09079 | 2 | 03/15/67 | | | | | | | A | | | |
| FT KENT AREA | | | | | | | | | | | | |
| FORT KENT TOWN OF,FORT KENT MAINE,SEWAGE COLLECTION SYS, 01 1 00273 | 2 | 05/06/68 | 256 | 51 | | | | | | | | |
| FORT KENT TOWN OF,FORT KENT MAINE,SEWERAGE SYSTEM, 01 2 00272 | 2 | 06/30/68 | | 178 | | | | | | | | |
| FORT KENT FENCE CO INC,FORT KENT MAINE,WOOD PRODUCTS MANUF, 01 3 00242 | 2 | 05/06/68 | | | | 76 | | | | | | |
| HOWLAND AREA | | | | | | | | | | | | |
| DEAD RIVER CO,PENOBSCOT CNTY MAINE, ENGINEERING STUDY, 01 6 09136 | 2 | 06/28/68 | | | | | | | 2 | | | |
| LEWISTON!AUBURN AREA | | | | | | | | | | | | |
| LISBON WATER DEPT,LISBON MAINE,WATER LINE/PUMPING STAT, 01 1 00256 | 2 | 06/26/67 | 107 | | | | | | | | | |
| AUBURN WATER DISTRICT,AUBURN MAINE, WATER LINES, 01 1 00257 | 2 | 08/22/67 | 96 | | | | | | | | | |
| MAINE RESEARCH CORP,LISBON MAINE, ELECTRONIC COMPONENTS, 01 3 00016 C | 2 | 12/03/66 | | | | 1,582 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ME (CONTINUED) | | | | | | | | | | | | |
| FIRST MANUF NATL BANK,LEWISTON & AUBURN MAINE,WC/MAINE RESEARCH CORP 01 4 00240 | 2 | 01/06/67 | | | | | 135 | | | | | |
| ANDROSCOGGIN VALLEY COM,LEWISTON MAINE,PLAN ASST GRANT ! OEDP, 01 5 15007 | 2 | 08/30/67 | | | | | | 19 | | | | |
| EDA,LEWISTON MAINE,EMPLOYMENT OPPOR, 01 6 09017 | 2 | 03/18/66 | | | | | | | 17 | | | |
| REDEV COMM,LEWISTON MAINE,CONSULT SERVICE, 01 6 09029 C | 2 | 09/24/65 | | | | | | | 9 | | | |
| PATTEN AREA | | | | | | | | | | | | |
| KATAHIN VALLEY DEV AUTH,PATTEN MAINE,DEVELOP TOURISM, 01 6 09002 C | 2 | 02/13/67 | | | | | | | 11 | | | |
| ROCKLAND AREA | | | | | | | | | | | | |
| KNOX PIER INC,ROCKLAND MAINE,DEEP WATER PIER, 01 1 00066 C | 1 | 05/28/66 | | | 243 | | | | | | | |
| ROCKLAND CITY OF,ROCKLAND MAINE,INDUSTRIAL SITE, 01 1 00155 | 1 | 06/23/67 | 57 | | | | | | | | | |
| WALDOBORO SEWER DIST,WALDOBORO MAINE,SAN SEWER/COLL SYSTEM, 01 1 00171 | 1 | 12/03/68 | 119 | | | | | | | | | |
| WALDOBORO SEWER DIST,WALDOBORO MAINE,SEWAGE TMT/PUMPING STA, 01 2 00170 | 1 | 06/30/67 | | 59 | | | | | | | | |
| WALDOBORO SEWER DIST,WALDOBORO MAINE,SEWAGE TMT/PUMP STATION, 01 2 00170 01 | 1 | 06/30/69 | | 23 | | | | | | | | |
| THOMASTON TOWN OF,THOMASTON MAINE,SEWAGE/TMT/SEWERS, 01 2 00221 | 1 | 06/30/67 | | 164 | | | | | | | | |
| KNOX MINING CORP,ROCKLAND MAINE, DIAMOND DRILLING PROC, 01 6 09000 C | 1 | 04/21/67 | | | | | | | 85 | | | |
| LIME PRODUCTS CORP,UNION MAINE, MANAGEMENT MKT ASSIST, 01 6 09125 | 1 | 05/16/68 | | | | | | | 4 | | | |
| KNOX PIER INC,ROCKLAND MAINE,FEAS STUDY KNOX MILL, 01 6 09126 | 1 | 06/03/68 | | | | | | | 25 | | | |
| LINCOLN AREA | | | | | | | | | | | | |
| LINCOLN PULP PAPER CO,LINCOLN MAINE, PAPER MILL (TISSUE), 01 3 00286 | 2 | 06/25/68 | | | | 4,550 | | | | | | |
| N PENOBSCOT PULPWOOD CO,LINCOLN MAINE,SUPPLIER OF PULPWOOD, 01 3 00299 | 1 | 06/24/69 | | | | 144 | | | | | | |
| BANGOR-BREWER DEV CTR | | | | | | | | | | | | |
| BANGOR CITY OF,BANGOR MAINE,AIRPORT TERMINAL, 01 1 00284 | 2 | 06/20/68 | 1,652 | | | | | | | | | |
| BANGOR BREWER DEV CORP,BREWER MAINE, PRODUCTION FINE PAPERS, 01 3 00292 | 2 | 09/16/68 | | | | 1,550 | | | | | | |
| CHAPMAN PRECISION PROD,BANGOR MAINE, PRECISION MACHINE PARTS, 01 3 00309 | 2 | 03/10/69 | | | | 300 | | | | | | |
| CANAL NATIONAL BANK,PENOBSCOT MAINE, W/C EASTERN FINE PAPER, 01 4 00337 | 2 | 06/30/69 | | | | | 67 | | | | | |
| MAINE DEPT OF ECON DEV,AUGUSTA MAINE,ESTAB EASTERN ME EDD, 01 5 11011 | 1 | 06/21/67 | | | | | | 42 | | | | |
| PRIDE INC,BREWER MAINE,PLAN ASST GRANT, 01 5 11017 | 2 | 06/28/68 | | | | | | 55 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ME (CONTINUED) | | | | | | | | | | | | |
| PRIDE INC,BREWER MAINE,CONTINVATION PLAN GRANT, 01 5 11017 01 | 2 | 06/15/69 | | | | | | 58 | | | | |
| UNIVERSITY OF MAINE,BANGOR MAINE, AERONAUTICAL EDUC PROG, 01 6 09167 | 2 | 01/29/69 | | | | | | | 2 | | | |
| **MARYLAND** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| BALTIMORE CITY ECO DEV,BALTIMORE MD, EST INDUST DEV CORP, 02 6 09065 | 0 | 09/26/67 | | | | | | | 100 | | | |
| BALTIMORE CITY OF,BALTIMORE MD,BUS OPPORTUNITY CENTER, 02 6 09116 | 0 | 11/06/68 | | | | | | | 43 | | | |
| CITY OF BALTIMORE,BALTIMORE MD, BALTIMORE ECO DEV COMM, 02 6 09122 | 0 | 05/09/69 | | | | | | | 104 | | | |
| CALVERT COUNTY | | | | | | | | | | | | |
| CALVERT CO EC DEV CORP,PRINCE FREDERICK MD,PLANNING GRANT, 02 5 15005 | 1 | 06/25/68 | | | | | | 22 | | | | |
| CALVERT COUNTY COMM MD,PRINCE FREDERICK MD,ENG/INDUS PARK, 02 6 09017 | 1 | 05/03/67 | | | | | | | 50 | | | |
| DORCHESTER COUNTY | | | | | | | | | | | | |
| COMM OF CAMBRIDGE MD,CAMBRIDGE MD, WATER MAINS IMPROVEMENT, 02 1 00157 | 1 | 06/20/66 | 396 | | 396 | | | | | | | |
| MAYOR/COUNCIL HURLOCK,HURLOCK MD, SEWERS/TREATMENT SYS, 02 2 00225 | 1 | 06/30/69 | | 321 | | | | | | | | |
| CHESAPEAKE CLAMCHIP CO,CAMBRIDGE MD, MFG CLAMCHIP SNACKS, 02 3 00298 | 1 | 03/15/68 | | | | 81 | | | | | | |
| CHESAPEAKE CLAMCHIP CO,CAMBRIDGE MD, MANAGEMENT ASSISTANCE, 02 6 09048 | 1 | 12/30/66 | | | | | | | 4 | | | |
| SOMERSET COUNTY | | | | | | | | | | | | |
| CRISFIELD MARYLAND,CRISFIELD MD, MARITIME IND PARK, 02 1 00165 | 1 | 06/23/67 | 1,334 | | 334 | | | | | | | |
| CUSTOM PET FOOD PACKERS,PRINCESS ANNE MD,MFG CANNED PET FOODS, 02 3 00273 | 1 | 04/29/67 | | | | 130 | | | | | | |
| CROWN FINANCIAL CORP,PHILADELPHIA PENN,WC/CUSTOM PET FOOD PACK, 02 4 00274 | 1 | 08/28/67 | | | | | 45 | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| ARNOLD GRAPHIC INDS INC,HAGERSTOWN MD,MANIFOLD BUSINESS FORMS, 02 3 00164 | 6 | 06/30/66 | | | | 1,222 | | | | | | |
| ARNOLD BUS FORMS CO,HAGERSTOWN MD, PRODUCTION ASSISTANCE, 02 6 09083 | 6 | 06/01/68 | | | | | | | 17 | | | |
| SALISBURY DEV CTR | | | | | | | | | | | | |
| DELMARVA ADVISORY CNCL,SALISBURY MD, BUS ADVISORY SERVICE, 02 6 09049 | 0 | 06/26/67 | | | | | | | 128 | | | |

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EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ***.*PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **MASSACHUSETTS** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| MASS DEPT COMMERCE,BOSTON MASS,ECON DEV ASSIST, 01 5 11001 | 9 | 10/18/68 | | | | | | 32 | | | | |
| MASS DEPT OF COMMERCE,BOSTON MASS, RECREATION @ TOURISM, 01 6 09006 C | 0 | 06/15/66 | | | | | | | 39 | | | |
| CHARLES RIVER ASSOC,BOSTON MASS, SUMMARY STATS/VARIABLES, 01 6 09036 | 0 | 02/18/66 | | | | | | | 2 | | | |
| BOSTON UNIV AREA DEV,BOSTON MASS, AREA DEV CTR, 01 6 09042 | 0 | 06/18/69 | | | | | | | 116 | | | |
| BOSTON UNIVERSITY,BOSTON MASS, EXTENSION DEV CENTER, 01 6 09042 01 | 0 | 06/28/67 | | | | | | | 157 | | | |
| BEHAVIORAL SCIENCE CTR,CAMBRIDGE MASS,ACHIEVE MOTIVATE TRAIN, 01 6 09090 | 0 | 06/20/67 | | | | | | | 100 | | | |
| BEHAVIORAL SCIENCE CTR,CAMBRIDGE MASS,ACHIEVE MOTIVATE TRAIN, 01 6 09090 01 | 0 | 11/05/68 | | | | | | | 1 | | | |
| COMMONWEALTH SERV CORP,BOSTON MASS, TRAIN EDUCATION CREATE, 01 6 09102 | 0 | 06/29/67 | | | | | | | 59 | | | |
| COMMONWEALTH SERV CORP,BOSTON MASS, JOB CREATION/TRAINING, 01 6 09102 01 | 0 | 06/26/68 | | | | | | | 77 | | | |
| JOINT-COMMUN-UNIV CTR.,BOSTON MASS, ENTERPRENEURSHIP PROG, 01 6 09133 | 0 | 10/14/68 | | | | | | | 197 | | | |
| FREEDOM INDUSTRIES INC,BOSTON MASS, ESTAB ELECTRONICS PLANT, 01 6 09143 | 0 | 08/13/68 | | | | | | | 35 | | | |
| FREEDOM FOUNDATION,ROXBURY MASS, SUPERMKT MNGT DEV PROG, 01 6 09162 | 0 | 01/27/69 | | | | | | | 40 | | | |
| BOSTON CITY OF,BOSTON MASS, INDUSTRIAL DEVE PROGRAM, 01 6 09164 | 0 | 04/07/69 | | | | | | | 225 | | | |
| CONTRS ASSOC/BOSTON INC,ROXBURY MASS,MINORITY CONTR BONDING, 01 6 09165 | 0 | 03/06/69 | | | | | | | 130 | | | |
| OEDP COMM N BERKSHIRE,BERKSHIRE CNTY MASS,IND PARK FEAS STDY, 01 6 09169 | 0 | 06/23/69 | | | | | | | 16 | | | |
| UNIT WOODWORK/STEEL FAB,SUFFOLK CNTY MASS,T/A FEAS/MKT RESH STUDY, 01 6 09174 | 0 | 03/20/69 | | | | | | | 2 | | | |
| FALL RIVER AREA | | | | | | | | | | | | |
| FALL RIVER VOC SCH DIST,FALL RIVER MASS,VOC TECH HIGH SCHOOL, 01 1 00051 | 10 | 06/14/67 | 3,053 | | | | | | | | | |
| FALL RIVER CITY OF,FALL RIVER MASS, WTR/SWR RD TO IND PK, 01 1 00280 | 10 | 09/05/68 | 1,032 | | | | | | | | | |
| FALL RIVER PORT AUTH,FALL RIVER MASS,PORT DEV, 01 6 09020 | 10 | 06/18/66 | | | | | | | 50 | | | |
| FALL RIVER IND COMM,FALL RIVER MASS, INDUSTRIAL EXPANSION, 01 6 09031 | 10 | 06/11/68 | | | | | | | 1 | | | |
| ACE PLASTIC IND,FALL RIVER MASS, MANAGEMENT ASSISTANCE, 01 6 09092 | 10 | 10/15/68 | | | | | | | 1 | | | |
| GLOUCESTER AREA | | | | | | | | | | | | |
| GLOUCESTER CITY OF,GLOUCESTER MASS, WTR TRT FAC/WTR MAINS, 01 2 00301 | 6 | 01/31/69 | | 1,280 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MASS (CONTINUED) | | | | | | | | | | | | |
| CAPE ANN OEDP COMM,GLOUCESTER MASS, PLANNING GRANT, 01 5 15011 | 6 | 06/13/69 | | | | | | 26 | | | | |
| GLOUCESTER FISH COMM,GLOUCESTER MASS,GREATER GLOU FISH SERV, 01 6 09055 | 6 | 02/16/67 | | | | | | | 43 | | | |
| ATLANTIC FISHRMEN UNION,GLOUCESTER MASS,RAPID SALT CURE OF FISH, 01 6 09131 | 6 | 01/13/69 | | | | | | | 55 | | | |
| LOWELL AREA | | | | | | | | | | | | |
| LOWELL CITY OF,LOWELL MASS, SAN/SERVICES!IND PARKS, 01 1 00036 | 5 | 06/06/66 | 1,669 | | | | | | | | | |
| WESTFORD TOWN OF,WESTFORD MASS,WATER LINES, 01 1 00251 | 5 | 06/19/67 | 94 | | | | | | | | | |
| BILLERICA TOWN OF,BILLERICA MASS, WATER MAINS/TMT PLT, 01 1 00254 | 5 | 06/05/67 | 1,369 | | | | | | | | | |
| NYLON ENGINEERING INC,LOWELL MASS, NYLON PELLETS/FILM, 01 3 00093 | 5 | 10/10/66 | | | | 109 | | | | | | |
| JET CONTAINERS INC,LOWELL MASS,MOLD PLASTIC CONTAINERS, 01 3 00282 | 5 | 06/24/68 | | | | 194 | | | | | | |
| ELECTRONIC FABRICATORS,TEWKSBURY MASS,FABRICATING METAL PRODS, 01 3 00308 | 5 | 06/25/69 | | | | 170 | | | | | | |
| JET CONTAINERS INC,LOWELL MASS, MANAGEMENT ASSISTANCE, 01 6 09077 | 5 | 03/06/67 | | | | | | | 7 | | | |
| LOWELL MODEL CTY AGENCY,LOWELL MASS, EMPL NEEDS/MODEL CITY, 01 6 09132 | 5 | 12/04/68 | | | | | | | 49 | | | |
| NEW BEDFORD AREA | | | | | | | | | | | | |
| NEW BEDFORD MASS,NEW BEDFORD MASS, TERMINAL BULKHEAD, 01 1 00063 P | 12 | 11/28/66 | 2,902 | | | | | | | | | |
| DARTMOUTH TOWN OF,DARTMOUTH MASS,EXTEND WATER DIST SYS, 01 1 00185 | 12 | 11/30/67 | 26 | | | | | | | | | |
| NEWBURYPORT AREA | | | | | | | | | | | | |
| NEWBURYPORT CITY OF,NEWBURYPORT MASS,ROAD/WATER/DRAIN/SEWERS, 01 1 00268 | 6 | 04/02/68 | 261 | | | | | | | | | |
| NEWBURYPORT AREA IDC,NEWBURYPORT MASS,IND PARK, 01 6 09073 | 6 | 04/24/67 | | | | | | | 19 | | | |
| AMESBURY IND DEV COMM,AMESBURY MASS, IND DEV PROG/AIRPORT, 01 6 09108 | 6 | 06/06/68 | | | | | | | 29 | | | |
| NORTH ADAMS AREA | | | | | | | | | | | | |
| ARNOLD PRINT WORKS INC,ADAMS MASS, DRAPE/DRESS FABRICS, 01 3 00261 | 1 | 08/24/67 | | | | 682 | | | | | | |
| PLYMOUTH AREA | | | | | | | | | | | | |
| PLYMOUTH TOWN OF,PLYMOUTH MASS, RD/WTR/SEWER FOR IND PK, 01 1 00265 | 12 | 03/06/68 | 291 | 116 | | | | | | | | |
| PLYMOUTH TOWN OF,PLYMOUTH MASS,WASTE TREAT PLANT/SEWER, 01 2 00252 | 12 | 06/30/67 | | 1,056 | | | | | | | | |
| PLYMOUTH DEV/IND COMM,PLYMOUTH MASS, IND DEV PLAN, 01 6 09034 | 12 | 01/26/67 | | | | | | | 25 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MASS (CONTINUED) | | | | | | | | | | | | |
| PROVINCETOWN AREA | | | | | | | | | | | | |
| CAPE COD PL @ ED COMM,HYANNIS MASS, PREPARE COMP OEDP, 01 5 15006 | 12 | 12/26/67 | | | | | | 25 | | | | |
| CAPE COD PL&EC DEV COMM,HYANNIS MASS,PLANNING GRANT, 01 5 15006 01 | 12 | 06/30/69 | | | | | | 24 | | | | |
| SPRINGFLD!CHICOPEE!HOLY | | | | | | | | | | | | |
| CHICOPEE MASS,CHICOPEE MASS,SEWAGE TMT PLT, 01 2 00104 | 2 | 06/30/67 | | 823 | | | | | | | | |
| ARMORY PLAN COMMITTEE,SPRINGFIELD MASS,ARMORY EVALUATION REUSE, 01 6 09066 | 2 | 05/08/67 | | | | | | | 41 | | | |
| ARMORY PLANS COMM,SPRINGFIELD MASS, ARMORY EVALUATION REUSE, 01 6 09066 02 | 2 | 03/11/68 | | | | | | | 2 | | | |
| TAUNTON AREA | | | | | | | | | | | | |
| SE REG PLAN/EC DEV COMM,TAUNTON MASS,PLAN GRANT, 01 5 11018 | 10 | 12/10/68 | | | | | | 45 | | | | |
| PROVIDENCE!PAWTUCKETT | | | | | | | | | | | | |
| NORTH ATTLEBORO IDC,NORTH ATTLEBORO MASS,MASTER PLAN INDUS PARK, 01 6 09117 | 10 | 06/11/68 | | | | | | | 19 | | | |
| **MICHIGAN** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| MICH DEPT COMMERCE,LANSING MICH,ECON DEV DISTRICTS, 06 5 11004 | 0 | 11/02/66 | | | | | | 74 | | | | |
| MICH DEPT OF COMMERCE,LANSING MICH, CONT PLAN GRANT, 06 5 11004 01 | 0 | 06/24/68 | | | | | | 20 | | | | |
| CENT MICH ECON EX CTR,DETROIT MICH, TRANSPORTATION SURVEY, 06 6 09090 C | 0 | 05/27/66 | | | | | | | 57 | | | |
| CENTRAL MICH UNIVERSITY,MOUNT PLEASANT MICH,EXT CENTER/ECON EXPAN 06 6 09091 C | 0 | 06/18/69 | | | | | | | 135 | | | |
| UPCAP,ESCANABA MICH,ECON DEV UPPER PENN, 06 6 09092 | 0 | 03/09/66 | | | | | | | 29 | | | |
| DEPT INTERIOR/COMMFISH,LAKE SUPERIOR MICH,LAKE SUP FISHERIES, 06 6 09093 C | 0 | 01/18/66 | | | | | | | 120 | | | |
| MICH TECH UNIV,HOUGHTON MICH,EXPER ELECTRIC FURNACE, 06 6 09094 | 0 | 03/24/66 | | | | | | | 2 | | | |
| CENTRAL MICHIGAN UNIV,MOUNT PLEASANT MICH,MODEL CITY ECO DEV PROG, 06 6 09127 | 0 | 05/12/67 | | | | | | | 163 | | | |
| CENTRAL MICHIGAN UNIV,MOUNT PLEASANT MICH,MODEL CITY ECO DEV PROG, 06 6 09127 01 | 0 | 06/25/68 | | | | | | | 60 | | | |
| CENTRAL MICH UNIV,MOUNT PLEASANT MICH,CONT CENTER ECON EXPAN, 06 6 09127 02 | 10 | 06/30/69 | | | | | | | 58 | | | |
| USDI COMM FISHERIES,US LAKE SUPERIOR MICH,SERVICE TO COMM FISH, 06 6 09134 C | 0 | 07/28/65 | | | | | | | 12 | | | |
| BUREAU COMM FISHERIES,LAKE SUPERIOR MICH,ADVISOR SERV COMM FISH, 06 6 09134 01 | 0 | 12/13/65 | | | | | | | 64 | | | |
| ST REGIS CO,DETROIT MICH,IMPROVE VOLUME NET, 06 6 09148 | 0 | 06/30/67 | | | | | | | 2 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MICH (CONTINUED) | | | | | | | | | | | | |
| CITY DETROIT MAYOR COMM,DETROIT MICH,TRANSP UNEMPLOYMENT, 06 6 09157 | 0 | 06/28/67 | | | | | | | 98 | | | |
| ALPENA COUNTY | | | | | | | | | | | | |
| NE MICH EDD COMM,ALPENA MICH,PLAN ASST GRANT, 06 5 11015 | 11 | 06/07/68 | | | | | | 38 | | | | |
| NE MICH REG PLAN & DEV,ALPENA MICH, CONTINUATION PLAN GRANT, 06 5 11015 01 | 11 | 06/26/69 | | | | | | 39 | | | | |
| ANTRIM COUNTY | | | | | | | | | | | | |
| ANTRIM COUNTY AIRPORT,BELLAIRE MICH, AIRPORT EXPANSION, 06 2 00409 | 10 | 06/30/67 | | 132 | | | | | | | | |
| SHANTY CREEK LODGE,BELLAIRE MICH, MANAGEMENT ASSISTANCE, 06 6 09088 | 10 | 06/18/69 | | | | | | | 15 | | | |
| SHANTY CREEK LODGE,BELLAIRE MICH, EVALUATE ENTIRE OPERAT, 06 6 09154 | 10 | 11/29/67 | | | | | | | 5 | | | |
| ARENAC COUNTY | | | | | | | | | | | | |
| STANDISH MICHIGAN,STANDISH MICH, WATER SUPPLY SYSTEM, 06 1 00308 P | 10 | 12/19/68 | 234 | | | | | | | | | |
| BAY COUNTY | | | | | | | | | | | | |
| AUBURN MICH CITY OF,AUBURN MICH, SAN SEWER COLL SYS, 06 1 00309 P | 10 | 08/05/68 | 274 | | | | | | | | | |
| BAY CO MICH/BD SUPVRS,BAY COUNTY MICH,WATER TRANS/SUPPLY SYS, 06 1 00310 | 10 | 06/20/66 | 8,222 | | | | | | | | | |
| AUBURN MICHIGANCITY OF,AUBURN MICH, SEWAGE TREATMENT PLANT, 06 2 00311 | 10 | 06/13/66 | | 34 | | | | | | | | |
| E CENTRAL MICH EDD COMM,ESSEXVILLE MICH,PLAN ASST GRANT, 06 5 11013 | 10 | 03/28/68 | | | | | | 45 | | | | |
| EAST CENT MICH EDD COMM,ESSEXVILLE MICH,CONTINUATION PLAN GRANT, 06 5 11013 01 | 10 | 06/27/69 | | | | | | 53 | | | | |
| CHEBOYGAN COUNTY | | | | | | | | | | | | |
| VIL OF MACKINAW CITY,MACKINAW CITY MICH,REC BOATING FACILITIES, 06 1 00630 | 11 | 05/01/68 | 277 | | | | | | | | | |
| CHIPPEWA COUNTY | | | | | | | | | | | | |
| SAULT STE MARIE MICH,SAULT STE MARIE MICH,SEWAGE COLLECTION SYS, 06 1 00312 | 11 | 02/27/68 | 179 | | | | | | | | | |
| SAULT STE MARIE CITY OF,SAULT STE MARIE MICH,BRIDGE/STREET CONSTR, 06 1 00635 | 11 | 06/04/68 | 920 | 333 | 414 | | | | | | | |
| CHIPPEWA COUNTY BOARD,SAULT STE MARIE MICH,CIVIL AIRPORT FACILITY, 06 6 09183 | 11 | 05/14/68 | | | | | | | 34 | | | |
| CLARE COUNTY | | | | | | | | | | | | |
| CLARE CITY OF,CLARE MICH,SAN SEWER/WTR/SERVE IND, 06 1 00416 | 10 | 01/24/69 | 56 | | | | | | | | | |
| CLARE MICHIGAN CITY OF,CLARE MICH, WATER FACILITY, 06 1 00418 | 10 | 04/04/67 | 182 | | | | | | | | | |
| CLARE CITY OF,CLARE MICH,SEWAGE TMT LAGOON, 06 2 00417 | 10 | 06/30/67 | | 32 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MICH (CONTINUED) | | | | | | | | | | | | |
| CRAWFORD COUNTY | | | | | | | | | | | | |
| GRAYLING CITY OF,GRAYLING MICH, WATER/SEWER, 06 1 00622 | 10 | 02/13/68 | 164 | | | | | | | | | |
| GRAYLING COMM REC AREA,GRAYLING MICH,EXPAND RECREATION FAC., 06 1 00627 | 10 | 12/21/67 | 525 | | 50 | | | | | | | |
| DELTA COUNTY | | | | | | | | | | | | |
| GLADSTONE MICHIGAN,GLADSTONE MICH, IND PARK IMPROVEMENT, 06 1 00313 | 11 | 11/01/66 | 78 | | | | | | | | | |
| ESCANABA MICH,ESCANABA MICH, WATER/SEWER SYSTEMS, 06 1 00314 | 11 | 11/15/66 | 93 | | | | | | | | | |
| TOWN OF NAHMA,NAHMA MICH,WTR SYS/TANK/DISTR/MAIN, 06 1 00714 | 11 | 05/09/69 | 152 | 21 | | | | | | | | |
| UPCAP UPPER PENINSULA,ESCANABA MICH, PLAN ACTION PROGRAM, 06 5 11005 | 11 | 06/26/68 | | | | | | 156 | | | | |
| UPCAP,ESCANABA MICH,CONTINUATION PLAN GRANT, 06 5 11005 01 | 11 | 11/29/68 | | | | | | 91 | | | | |
| UPCAP,ESCANABA MICH,SECOND CONT PLAN GRANT, 06 5 11005 02 | 11 | 10/02/68 | | | | | | 76 | | | | |
| UPCAP,ESCANABA MICH,SUPP PLAN GRANT, 06 5 11005 07 | 11 | 05/29/68 | | | | | | 6 | | | | |
| UPCAP,ESCANABA MICH,SUPPLEMENT, 06 5 11005 08 | 11 | 06/30/69 | | | | | | 7 | | | | |
| EASTERN UP EDD COMM,ESCANABA MICH, PLAN ASST GRANT, 06 5 11017 | 11 | 06/28/68 | | | | | | 29 | | | | |
| EMMET COUNTY | | | | | | | | | | | | |
| PETOSKEY CITY OF,PETOSKEY MICH, MARINA, 06 1 00629 | 11 | 05/01/68 | 340 | | | | | | | | | |
| GOGEBIC COUNTY | | | | | | | | | | | | |
| GOGEBIC RANGE SKI CLUB,IRONWOOD MICH,SKI PROJECT EXPANSION, 06 1 00423 | 11 | 06/28/68 | 632 | | | | | | | | | |
| IRONWOOD TIMBER DEV COR,BESSEMER MICH,MFG/SALE/PLYWOOD/CHIPS, 06 3 00632 | 11 | 11/22/68 | | | | 1,892 | | | | | | |
| GOGEBIC RANGE SKI CLUB,IRONWOOD MICH,SKI JUMP GOGEBIC COUNTY, 06 6 09142 | 11 | 04/11/67 | | | | | | | 2 | | | |
| GRAND TRAVERSE COUNTY | | | | | | | | | | | | |
| TRAVERSE CITY MICHIGAN,TRAVERSE CITY MICH,AIRPORT IMPROVEMENTS, 06 1 00426 | 9 | 06/18/68 | 794 | | | | | | | | | |
| CITY OF TRAVERSE CITY,TRAVERSE CITY MICH,INDUS PARK SWR ACCS RD, 06 1 00745 | 9 | 05/13/69 | 428 | | | | | | | | | |
| NW MICH EDD COMMISSION,TRAVERSE CITY MICH,PLAN ASST GRANT, 06 5 11011 | 9 | 06/30/67 | | | | | | 50 | | | | |
| NW MICH EDD COMM,TRAVERSE CITY MICH, CONTINUATION PLAN GRANT, 06 5 11011 01 | 9 | 01/06/69 | | | | | | 50 | | | | |
| GRATIOT COUNTY | | | | | | | | | | | | |
| ITHACA 1 DRAINAGE DIST,ITHACA MICH, STORM WATER DRAIN, 06 1 00591 | 10 | 05/01/68 | 120 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MICH (CONTINUED) | | | | | | | | | | | | |
| HOUGHTON COUNTY | | | | | | | | | | | | |
| MICH TECH UNIV/HOUGHTON,HOUGHTON MICH,LAB/SHOP/OFC/WOOD RES, 06 1 00315 | 11 | 05/01/66 | 223 | | | | | | | | | |
| WESTERN UP EDD COMM,HUBBELL MICH, PLAN ASST GRANT, 06 5 11018 | 11 | 06/29/68 | | | | | | 36 | | | | |
| IRON COUNTY | | | | | | | | | | | | |
| WEST SIDE REG PLAN COMM,IRON COUNTY MICH,PUBLIC SERV CONSOLIDAT, 06 6 09143 | 11 | 06/28/67 | | | | | | | 38 | | | |
| KALKASKA COUNTY | | | | | | | | | | | | |
| KALKASKA VILLAGE OF,KALKASKA MICH,SEWAGE COLL SYSTEM, 06 1 00563 | 10 | 06/19/67 | 401 | | | | | | | | | |
| KALKASKA VILLAGE OF,KALKASKA MICH,SEWAGE TMT SYS, 06 2 00562 | 10 | 06/30/69 | | 72 | | | | | | | | |
| LEELANAU COUNTY | | | | | | | | | | | | |
| NORTHPORT VILLAGE OF,NORTHPORT MICH, MARINA FACILITIES, 06 1 00642 | 9 | 05/02/68 | 258 | | 50 | | | | | | | |
| MACKINAC COUNTY | | | | | | | | | | | | |
| GARFIELD TOWNSHIP MICH,NAUBINWAY VILLAGE MICH,MARINA, 06 1 00316 | 11 | 06/02/66 | 84 | | | | | | | | | |
| ST IGNACE CITY OF,ST IGNACE MICH,SEWAGE COLL/TMT FAC, 06 1 00438 | 11 | 04/10/67 | 263 | | | | | | | | | |
| ST IGNACE TOWNSHIP,ST IGNACE MICH, WATER DISTRIB/STOR, 06 1 00644 | 11 | 05/08/68 | 141 | 85 | 56 | | | | | | | |
| MANISTEE COUNTY | | | | | | | | | | | | |
| MANISTEE MICH CITY OF,MANISTEE MICH, MARINA, 06 1 00439 | 9 | 04/20/67 | 97 | | | | | | | | | |
| MARQUETTE COUNTY | | | | | | | | | | | | |
| MARQUETTE CITY MICH,MARQUETTE MICH, WTR/SEWER MAINS, 06 1 00317 | 11 | 06/17/66 | 60 | | | | | | | | | |
| MARQUETTE MICH CITY OF,MARQUETTE MICH,SAN SEWER LINE/PUMP STA, 06 1 00318 | 11 | 04/17/69 | 300 | | | | | | | | | |
| MENOMINEE COUNTY | | | | | | | | | | | | |
| CENT UPPER PENINSULA,MENOMINEE MICH, PLAN GRANT, 06 5 11020 | 11 | 12/12/68 | | | | | | 37 | | | | |
| MONROE COUNTY | | | | | | | | | | | | |
| MONROE CO ROAD COMM,ASH TOWNSHIP MICH,ROAD TO GLASS PLANT, 06 1 00319 | 2 | 06/13/66 | 42 | | | | | | | | | |
| MONROE CO,N E ASH TOWNSHIP MICH, WATER DIST SYSTEM, 06 1 00320 | 2 | 06/04/66 | 499 | | | | | | | | | |
| MONROE CO,N W ASH TOWNSHIP MICH, SEWAGE COLLECTION SYS, 06 1 00321 | 2 | 06/09/66 | 250 | | | | | | | | | |
| MONROE CO,FRENCHTOWN TWP MICH,WATER MAIN EXT, 06 1 00322 | 2 | 07/09/68 | 88 | | | | | | | | | |
| MONROE CITY OF,MONROE MICH,PAVEMENTS TO SERVE PARK, 06 1 00323 | 2 | 06/07/66 | 543 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MICH (CONTINUED) | | | | | | | | | | | | |
| MONROE CO,MONROE CITY MICH, WTR/SEWERS TO FORD/EDIS, 06 1 00324 | 2 | 06/21/66 | 597 | | | | | | | | | |
| MONROE CO,MONROE CO/TWO TWPS MICH, SAN TRUNK SEWERS, 06 1 00325 | 2 | 09/02/66 | 266 | | | | | | | | | |
| MONROE CO,MONROE TWP MICH,SAN SEWER, 06 1 00326 | 2 | 06/07/66 | 386 | | | | | | | | | |
| MONROE CO,MONROE C/TWO TWPS MICH, SEWAGE TMT FAC, 06 1 00327 | 2 | 09/02/66 | 3,699 | | | | | | | | | |
| MONROE CO/FRENCHTOWN TW,FRENCHTOWN TWP MICH,SEWER SYSTEM, 06 1 00328 | 2 | 06/10/66 | 566 | | | | | | | | | |
| MONROE CO,N W MONROE TWP MICH,WATER MAIN, 06 1 00329 | 2 | 07/09/68 | 68 | | | | | | | | | |
| OCEANA COUNTY | | | | | | | | | | | | |
| PENTWATER VILLAGE OF,PENTWATER MICH,SEWER, 06 1 00330 P | 9 | 12/03/68 | 288 | | | | | | | | | |
| HART CITY OF,HART MICH, CITY PARK, 06 1 00331 | 9 | 06/10/66 | 15 | | | | | | | | | |
| HART CITY OF,HART MICH,CITY PARK, 06 1 00331 01 | 9 | 12/20/67 | 22 | | | | | | | | | |
| SHELBY VILLAGE OF,SHELBY MICH,SEWAGE COLLECT/DISPOSAL, 06 1 00611 | 9 | 05/13/68 | 655 | 393 | 262 | | | | | | | |
| PENTWATER VILLAGE,PENTWATER MICH, SEWAGE TREATMENT PLANT, 06 2 00551 | 9 | 05/23/66 | | 82 | | | | | | | | |
| ONTONAGON COUNTY | | | | | | | | | | | | |
| ONTONAGON MICH,ONTONAGON MICH,SEWAGE COLL SYSTEM, 06 1 00332 P | 11 | 06/14/66 | 140 | | | | | | | | | |
| ONTONAGON CO ROAD COMM,ONTONAGON MICH,ROAD IMP @ ACCESS ROAD, 06 1 00333 | 11 | 04/23/68 | 1,400 | | | | | | | | | |
| ST CLAIR COUNTY | | | | | | | | | | | | |
| MARINE CITY MICHIGAN,MARINE CITY MICH,WATER FILTER PLANT ADD, 06 1 00334 P | 8 | 06/11/66 | 67 | | | | | | | | | |
| MARINE CITY CITY OF,MARINE CITY MICH,STREETS @ STORM SEWER, 06 1 00335 | 8 | 03/26/69 | 43 | | | | | | | | | |
| MARINE CITY,MARINE CITY MICH,DEGURSE AVE CURB/STMSEW, 06 1 00336 | 8 | 03/17/66 | 78 | | | | | | | | | |
| MARINE CITY MICH,MARINE CITY MICH, SANITARY SEWERS, 06 1 00337 | 8 | 06/11/66 | 118 | | | | | | | | | |
| PORT HURON CITY OF,PORT HURON MICH,PAVEMENT/IND PARK, 06 1 00338 | 8 | 05/25/66 | 234 | | | | | | | | | |
| PORT HURON CITY OF,PORT HURON MICH,WATER IMPR/IND PARK, 06 1 00339 | 8 | 05/25/66 | 40 | | | | | | | | | |
| PORT HURON CITY OF,PORT HURON MICH,SEWER IMP/TO IND PK, 06 1 00340 | 8 | 05/25/66 | 120 | | | | | | | | | |
| ST CLAIR DEPT PUB WKS,ST CLAIR MICH, WATER TRANS SYSTEM, 06 6 09089 C | 8 | 05/05/66 | | | | | | | 33 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **MINNESOTA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE OF MINN,ST PAUL MINN,PLANNING GRANT/ECON DEV, 06 5 11000 | 4 | 06/26/68 | | | | | | 37 | | | | |
| UNIV MINNESOTA,ST PAUL MINN,TOURIST EDUCATION PROG, 06 6 09072 | 0 | 12/02/66 | | | | | | | 2 | | | |
| DEPT IRON RANGE RESOUR,ST PAUL MINN, MFG CHARCOAL PEAT BRIQU, 06 6 09073 | 0 | 04/07/67 | | | | | | | 2 | | | |
| REGENTS/UNIV MINN,MINNEAPOLIS MINN, TECHNICAL ASSISTANCE, 06 6 09141 | 0 | 04/10/67 | | | | | | | 40 | | | |
| MINNEAPOLIS CITY OF,MINNEAPOLIS MINN,MODEL NEIGHBORHOOD, 06 6 09166 | 0 | 06/30/67 | | | | | | | 98 | | | |
| NE MINN DEV ASSN,DULUTH MINN,WOOD FIBER SYMPOSIUM, 06 6 09203 | 0 | 08/15/68 | | | | | | | 1 | | | |
| AITKIN COUNTY | | | | | | | | | | | | |
| AITKIN COUNTY,AITKIN, MINN, HIGHWAY/BRIDGE, 06 1 00720 | 8 | 06/30/69 | 298 | 42 | | | | | | | | |
| GUADNA MOUNTAIN CORP,HILL CITY MINN, YEAR ROUND RESORT, 06 3 00159 | 8 | 10/21/66 | | | | 30 | | | | | | |
| GUADNA MTN CORP,HILL CITY MINN,ADVER PROMO GUADNA MTN, 06 6 09040 | 8 | 07/29/66 | | | | | | | 2 | | | |
| GUADNA MOUNTAIN RES,HILL CITY MINN, EVALUATE MANGT OPERATE, 06 6 09161 | 8 | 08/30/67 | | | | | | | 2 | | | |
| BECKER COUNTY | | | | | | | | | | | | |
| CITY OF DETROIT LAKES,DETROIT LAKES MINN,WTR-SWR/ROAD TO IND PK, 06 1 00727 | 7 | 06/03/69 | 447 | | | | | | | | | |
| BECKER CT REDEV COMM,DETROIT LAKES MINN,ALFALFA PELLET DEHYDRAT, 06 6 09155 | 7 | 12/12/67 | | | | | | | 2 | | | |
| BELTRAMI COUNTY | | | | | | | | | | | | |
| BEMIDJI MINN CITY OF,BEMIDJI MINN, WATER SANITARY SEWER, 06 1 00572 | 7 | 05/21/68 | 202 | | | | | | | | | |
| CITY/BEMIDJI,BEMIDJI MINN, EXPANSION/INDUS PARK, 06 6 09229 | 7 | 06/23/69 | | | | | | | 10 | | | |
| CARLTON COUNTY | | | | | | | | | | | | |
| CLOQUET MINN TO SUPEROR,CLOQUET MINN,WATER DIST LINES, 06 1 00054 C | 8 | 03/01/66 | 3,770 | | | | | | | | | |
| CLOQUET CITY OF,CLOQUET MINN,WATER DIST LINES, 06 1 00054 01 | 8 | 02/12/68 | 282 | | | | | | | | | |
| CASS COUNTY | | | | | | | | | | | | |
| WALKER VILLAGE OF,WALKER MINN, WATER/SEWER PUMP STA, 06 1 00081 P | 7 | 05/26/66 | 90 | | | | | | | | | |
| CASS LAKE VILLAGE OF,CASS LAKE MINN,STORM SEWER CURB/GUTTER, 06 1 00092 P | 7 | 05/12/66 | 83 | | | | | | | | | |
| CASS COUNTY MINNESOTA,CASS COUNTY MINN,ROADS ACCESS, 06 1 00108 | 7 | 05/24/66 | 190 | | | | | | | | | |
| CASS COUNTY,GULL LAKE MINN,ACCESS ROAD, 06 1 00555 | 7 | 04/18/69 | 92 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| CASS LAKE AR REDEV AGCY,CASS LAKE MINN,MARINA/TRAILER PARK EXP, 06 1 00634 | 7 | 06/10/68 | 63 | | 16 | | | | | | | |
| COUNTY OF CASS,CASS COUNTY MINN,GULL LAKE ACCESS RD SMI, 06 1 00652 | 7 | 07/15/68 | 160 | | | | | | | | | |
| CASS CNTY COOP INDUS,BOY RIVER MINN,ESTAB ACCOUNTING SYSTEM, 06 6 09200 | 7 | 06/26/68 | | | | | | | | | | |
| CLEARWATER COUNTY | | | | | | | | | | | | |
| GONVICK VILLAGE OF,GONVICK MINN, SEWER/TMT/WTR/RR SPUR, 06 1 00179 | 7 | 10/03/67 | 168 | 33 | 135 | | | | | | | |
| SUN PLANT PRODUCTS INC,GONVICK MINN, PROC SUNFLOWER SEEDS, 06 3 00094 | 7 | 01/12/67 | | | | 487 | | | | | | |
| NORMAN G NELSON,MINERVA TWP MINN,EGG PROCESSING PLANT, 06 3 00189 | 7 | 03/30/67 | | | | 201 | | | | | | |
| FIRST MIDWEST CAP CORP,MINNEAPOLIS MINN,WC/SUN PLANT PRODUCTS, 06 4 00271 | 7 | 11/16/66 | | | | | 45 | | | | | |
| COOK COUNTY | | | | | | | | | | | | |
| LUTSEN SKI CORPORATION,LUTSEN MINN, SKI RESORT, 06 3 00150 | 8 | 05/04/66 | | | | 34 | | | | | | |
| LUTSEN SKI CORP,LUTSEN MINN,SKI AREA EXPANSION, 06 3 00155 | 8 | 05/06/68 | | | | 36 | | | | | | |
| SAWTOOTH MT REC AREA,GRAND MARAIS MINN,OPERATIONS ASSISTANCE, 06 6 09038 | 8 | 11/25/66 | | | | | | | 6 | | | |
| CROW WING COUNTY | | | | | | | | | | | | |
| CROSBY MINNESOTA,CROSBY MINN,WELL, 06 1 00104 | 6 | 06/26/68 | 10 | | | | | | | | | |
| CROSBY VILLAGE OF,CROSBY MINN, WATER LINE EXT., 06 1 00248 | 6 | 06/17/67 | 18 | | | | | | | | | |
| BRAINERD CITY OF,BRAINERD MINN, SWG/WTR TRT/TO IND PK, 06 1 00639 | 6 | 05/14/68 | 465 | | | | | | | | | |
| IRONTON COMMERCIAL CLUB,IRONTON MINN,IDTFY/DEVEL RESOURCES, 06 6 09174 | 6 | 04/01/68 | | | | | | | 39 | | | |
| DOUGLAS COUNTY | | | | | | | | | | | | |
| ALEXANDRIA MINNESOTA,ALEXANDRIA MINN,SEWER/WATER/STREET, 06 1 00127 P | 7 | 06/21/66 | 382 | | | | | | | | | |
| ALEXANDRIA CITY OF,ALEXANDRIA MINN, WTR/SWR/SYS/TMT PLT, 06 1 00273 | 7 | 05/16/67 | 561 | | | | | | | | | |
| HUBBARD COUNTY | | | | | | | | | | | | |
| AKELEY VILLAGE OF,AKELEY MINN,WATER WORKS, 06 1 00596 | 7 | 05/06/68 | 27 | 5 | 22 | | | | | | | |
| ITASCA COUNTY | | | | | | | | | | | | |
| GRAND RAPIDS MINN,GRAND RAPIDS MINN, IND WASTE TMT FAC, 06 1 00115 | 8 | 06/02/66 | 928 | | | | | | | | | |
| ITASCA COUNTY MINN,ITASCA COUNTY MINN,COUNTY ACCESS ROAD, 06 1 00158 | 8 | 06/07/66 | 164 | | | | | | | | | |
| ITASCA COUNTY,GRAND RAPIDS MINN, BRIDGE CONST/APPROACHES, 06 1 00747 | 8 | 05/05/69 | 287 | 41 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| RAJALA TIMBER CO,DEER RIVER MINN, SAWMILL, 06 3 00695 | 8 | 12/16/68 | | | | 390 | | | | | | |
| MANOMIN DEV CORP,ITASCA MINN,DEV WILD RICE SEEDS, 06 6 09002 C | 8 | 06/21/66 | | | | | | | 185 | | | |
| NASHWAUK AR CORP,NASHWAUK MINN,ASST AMN POWER CONTROL, 06 6 09012 | 8 | 12/22/66 | | | | | | | 12 | | | |
| UNIV OF MINN,MINNEAPOLIS MINN,IRON BEARING MATERIAL, 06 6 09033 | 8 | 05/06/66 | | | | | | | 12 | | | |
| UNIV MINNESOTA,MINNEAPOLIS MINN,IRON BEARING MATERIAL, 06 6 09033 01 | 8 | 02/06/68 | | | | | | | | | | |
| SUGAR HILLS INC.,GRAND RAPIDS MINN, SUGAR HILLS TOURISM IND, 06 6 09049 | 8 | 01/10/67 | | | | | | | 17 | | | |
| VILLAGE/SQUAW LAKE,SQUAW LAKE MINN, SWG COLLECT/DISP SYS, 06 6 09224 | 8 | 04/14/69 | | | | | | | 2 | | | |
| KANABEC COUNTY | | | | | | | | | | | | |
| E CEN ALFALFA CO INC,GRASSTON MINN, ALFALFA PELLETING PLANT, 06 3 00204 | 8 | 05/23/67 | | | | 247 | | | | | | |
| KOOCHICHING COUNTY | | | | | | | | | | | | |
| GREEN FOREST INC,LITTLEFORK MINN,ENG PROD ASPECT SAWMILL, 06 6 09168 | 8 | 09/26/67 | | | | | | | 3 | | | |
| LAKE COUNTY | | | | | | | | | | | | |
| TWO HARBORS REDEV AGEN,TWO HARBORS MINN,TISSUE MFG FACILITY, 06 6 09019 | 8 | 04/15/66 | | | | | | | 7 | | | |
| LAKE OF THE WOODS CO | | | | | | | | | | | | |
| BAUDETTE VILLAGE OF,BAUDETTE MINN,SANITARY SERVICES, 06 1 00080 | 7 | 06/13/66 | 448 | | | | | | | | | |
| MAHNOMEN COUNTY | | | | | | | | | | | | |
| VILLAGE OF WAUBUN,WAUBUN MINN,WTR SUP SYS SAN SWR SYS, 06 1 00707 | 7 | 04/01/69 | 182 | 109 | | | | | | | | |
| VILLAGE OF WAUBUN,WAUBUN MINN,SWG TMT FAC, 06 2 00708 | 7 | 05/29/69 | | 38 | | | | | | | | |
| MORRISON COUNTY | | | | | | | | | | | | |
| RANDALL MINN,RANDALL MINN,WATER AND SEWERS, 06 1 00167 P | 6 | 06/24/66 | 233 | | | | | | | | | |
| RANDALL VILLAGE OF,RANDALL MINN, WATER AND SEWERS, 06 1 00167 01 | 6 | 08/27/67 | 72 | 14 | | | | | | | | |
| LITTLE FALLS MINNESOTA,LITTLE FALLS MINN,WATER MAINS, 06 1 00173 | 6 | 02/15/68 | 51 | | | | | | | | | |
| VILLAGE OF MOTLEY,MOTLEY MINN,SAN SWR COLL SYST, 06 1 00752 | 6 | 06/24/69 | 123 | | | | | | | | | |
| RANDALL VILLAGE MINN,RANDALL MINN, SEWER DISPOSAL, 06 2 00182 | 6 | 06/22/66 | | 29 | | | | | | | | |
| VILLAGE OF MOTLEY,MOTLEY MINN,SAN SWG TRT FAC, 06 2 00751 | 6 | 06/30/69 | | 15 | | | | | | | | |
| LITTLE FALLS I D C,LITTLE FALLS MINN,MFR FIBERGLASS BOATS, 06 3 00694 | 6 | 06/27/68 | | | | 162 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| NORMAN COUNTY | | | | | | | | | | | | |
| TWIN VALLEY MINN,TWIN VALLEY MINN, FIRE STATION, 06 1 00148 | 7 | 06/06/66 | 20 | | | | | | | | | |
| PENNINGTON COUNTY | | | | | | | | | | | | |
| THIEF RIVER FALLS MINN,THIEF RIVER FALLS MINN,WATER MAIN/TRUNK SEWER, 06 1 00129 | 7 | 11/08/66 | 369 | | | | | | | | | |
| CITY THIEF RIVER FALLS,THIEF RIVER FALLS,MINN,RESERVOIR DEV STUDY, 06 6 09016 | 7 | 06/27/66 | | | | | | | 27 | | | |
| PINE COUNTY | | | | | | | | | | | | |
| SANDSTONE VILLAGE OF,SANDSTONE MINN,WATER & SEWER, 06 1 00031 P | 8 | 02/07/67 | 267 | | | | | | | | | |
| FINLAYSON VILLAGE OF,FINLAYSON MINN,WATER/SEWAGE SYSTEMS, 06 1 00052 P | 8 | 12/20/66 | 284 | | | | | | | | | |
| PINE CITY VILLAGE OF,PINE CITY MINN,SANITARY SERVICES, 06 1 00082 | 8 | 06/06/66 | 225 | | | | | | | | | |
| PINE CITY VILLAGE OF,PINE CITY MINN,SEWER WATER ROAD EXT, 06 1 00252 | 8 | 03/05/68 | 20 | | | | | | | | | |
| TRENKA CORPORATION,HINCKLEY MINN, PLASTIC PIPE REL ITEMS, 06 3 00198 | 8 | 04/22/69 | | | | | | | | | | |
| ROSEAU COUNTY | | | | | | | | | | | | |
| GREENBUSH MINNESOTA,GREENBUSH MINN, SEWAGE/WATER SYSTEM, 06 1 00105 P | 7 | 05/23/66 | 254 | | | | | | | | | |
| ROSEAU VILLAGE OF,ROSEAU MINN, WATER/SEWER/STORM SEWER, 06 1 00699 | 7 | 01/07/69 | 184 | | | | | | | | | |
| ST LOUIS COUNTY | | | | | | | | | | | | |
| CHISHOLM CITY OF,CHISHOLM MINN,SEWER SYSTEM, 06 1 00042 P | 8 | 05/25/66 | 182 | | | | | | | | | |
| CHISHOLM CITY OF,CHISHOLM MINN,SEWER SYSTEM, 06 1 00042 01 | 8 | 02/14/67 | 27 | | | | | | | | | |
| GILBERT CITY OF,GILBERT MINN, WATER SYSTEM, 06 1 00048 P | 8 | 06/07/66 | 274 | | | | | | | | | |
| HIBBING MINN ARA,HIBBING MINN,IND PARK /BELTLINE EAST, 06 1 00128 P | 8 | 06/05/67 | 336 | | 336 | | | | | | | |
| HIBBING PUB UTIL COMM,HIBBING MINN, WATER TRANS LINES, 06 1 00146 | 8 | 06/10/66 | 358 | | | | | | | | | |
| VIRGINIA MINN,VIRGINIA MINN,WATER LINE, 06 1 00168 | 8 | 06/18/68 | 64 | | | | | | | | | |
| BIWABIK MINNESOTA,BIWABIK MINN,NEW WATER TANK, 06 1 00194 | 8 | 03/15/67 | 32 | | | | | | | | | |
| BIWABIK CITY,BIWABIK MINN,WATER TANK, 06 1 00194 01 | 8 | 01/17/69 | 8 | | | | | | | | | |
| TOWER!SOUDAN ARA,TOWER MINN,TOURIST COMPLEX/MARINA, 06 1 00270 P | 8 | 06/28/67 | 335 | | 335 | | | | | | | |
| EVELETH CITY OF,EVELETH MINN, SEWER/WATER/ACCESS ROAD, 06 1 00602 | 8 | 02/06/68 | 106 | | | | | | | | | |
| VILLAGE OF FLOODWOOD,FLOODWOOD MINN, SANITARY SWR EXTENSIONS, 06 1 00753 | 8 | 06/23/69 | 40 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| ELY!BLOOMENSON HOSP CO,ELY MINN, HOSPITAL ADDITION, 06 2 00135 | 8 | 06/01/66 | | 150 | | | | | | | | |
| VILLAGE OF FLOODWOOD,FLOODWOOD MINN, WASTE TREATMENT, 06 2 00754 | 8 | 06/30/69 | | 37 | | | | | | | | |
| INDUS RUBBER APPL.,HIBBING MINN, RUBBER COATING, 06 3 00109 C | 8 | 08/27/65 | | | | 227 | | | | | | |
| MESABI ALLOY INC,HIBBING MINN, GRINDING BALLS, 06 3 00269 | 8 | 06/25/68 | | | | 567 | | | | | | |
| H C HILL AND SONS INC,COOK MINN,MISC WOOD PRODUCTS MFG, 06 3 00619 | 8 | 03/13/68 | | | | 50 | | | | | | |
| ZENITH INC,ELY MINN,MFR/SALE ANIMAL BEDDING, 06 3 00624 | 8 | 06/17/68 | | | | 130 | | | | | | |
| INDUS RUBBER APPL,HIBBING MINN, BONDING RUBBER TO METAL, 06 3 00660 | 8 | 06/26/68 | | | | 81 | | | | | | |
| ELY!WINTON PAPER CO,ELY MINN,PLANT SURVEY, 06 6 09001 C | 8 | 03/30/66 | | | | | | | 8 | | | |
| W B SAUNDERS CO,ELY MINN,WOOD SHAVING MILL, 06 6 09011 | 8 | 02/04/66 | | | | | | | 2 | | | |
| HIBBING PREC INDUS INC,HIBBINGS MINN,PRECISION MACHINE PLANT, 06 6 09036 | 8 | 06/25/67 | | | | | | | 6 | | | |
| H C HILL & SONS,COOK MINN,MANAGEMENT ASSISTANCE, 06 6 09067 | 8 | 04/18/67 | | | | | | | 10 | | | |
| ELY MINN CITY OF,ELY MINN,OPEN COPPER NICKEL PROD, 06 6 09079 | 8 | 05/01/67 | | | | | | | 42 | | | |
| LAURENTIAN REC ASSOC,VIRGINIA MINN, RECREATION AREA STUDY, 06 6 09135 | 8 | 06/16/67 | | | | | | | 2 | | | |
| STATE MINN IRON RANGE,ST LOUIS COUNTY MINN,DIST COST MINN PEAT, 06 6 09137 | 8 | 06/12/67 | | | | | | | 27 | | | |
| CHISHOLM CITY OF,CHISHOLM MINN,INDUSTRIAL PARK STUDY, 06 6 09201 | 8 | 01/14/69 | | | | | | | 12 | | | |
| ARROWHEAD ECO DEV DIST,ST LOUIS CNTY MINN,INDUS PARK SITE SURVEY, 06 6 09212 | 8 | 12/07/68 | | | | | | | 2 | | | |
| DAIRY MARKETING ASSOC,ST LOUIS CNTY MINN,CHEESE PLANT STUDY, 06 6 09218 | 8 | 02/25/69 | | | | | | | 2 | | | |
| WADENA COUNTY | | | | | | | | | | | | |
| MINN FOREST PROD COOP,WADENA CNTY MINN,INTEGRATE WOOD PRODUCTS, 06 6 09243 | 7 | 06/25/69 | | | | | | | 2 | | | |
| CITY OF DULUTH | | | | | | | | | | | | |
| WESTERN PAINT CO,DULUTH MINN,MARKET STRATEGY/FINISH, 06 6 09031 | 8 | 05/06/66 | | | | | | | 2 | | | |
| DULUTH FILTER CO,DULUTH MINN, DETERMINE MACH LAYOUT, 06 6 09046 | 8 | 02/14/67 | | | | | | | 9 | | | |
| DULUTH CHAMBER COMMERCE,DULUTH MINN, AIRPORT LAND USE, 06 6 09133 | 0 | 06/14/68 | | | | | | | 12 | | | |
| DULUTH INDUS BUREAU,DULUTH MINN, UPDATE U S STEEL FACIL, 06 6 09214 | 8 | 11/26/68 | | | | | | | 2 | | | |
| LEECH LAKE RES | | | | | | | | | | | | |
| LEECH LAKE RESV BUS COM,ONIGUM MINN, RECREATION/MARINA/CAMP, 06 1 00710 | 7 | 03/13/69 | 353 | 212 | 141 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MINN (CONTINUED) | | | | | | | | | | | | |
| RED LAKE RES | | | | | | | | | | | | |
| RED LAKE MINN/CHIPPEWAS,REDBY MINN, WTR/ROAD/LAND TO I PARK, 06 1 00125 | 7 | 12/19/68 | 150 | | 38 | | | | | | | |
| RED LAKE INDIAN TRIBE,REDBY MINN, REBUILD SAWMILL, 06 3 00124 | 7 | 06/28/66 | | | | 200 | | | | | | |
| RED LAKE DEV CORP,BELTRAMI MINN, DINING RM FUR/DIM STOCK, 06 3 00246 | 7 | 11/15/67 | | | | 981 | | | | | | |
| EISEN BROS INC,RED LAKE MINN,WC/RED LAKE TRIBE IDC, 06 4 00603 | 7 | 08/07/69 | | | | | | | | | | |
| RED LAKE RESERVATION,RED LAKE MINN, PLANNING GRANT, 06 5 15004 | 7 | 06/11/68 | | | | | | 35 | | | | |
| REDLAKE CHIPPEWA TRIBE,RED LAKE RES MINN,FURNITURE PLANT, 06 6 09009 | 7 | 02/18/66 | | | | | | | 2 | | | |
| FOND DU LAC RES | | | | | | | | | | | | |
| ARROWHEAD ECO DEV DIST,FOND DU LAC I-RESU MINN,INDUS PARK SITE SURVEY, 06 6 09228 | 8 | 05/15/69 | | | | | | | 2 | | | |
| MILLE LAC RESERVATION | | | | | | | | | | | | |
| MILLE LACS RESV BUS COM,ONAMIA MINN, BLDG/ELECTRONIC TRN-MFG, 06 1 00704 | 6 | 06/30/69 | 80 | | 20 | | | | | | | |
| DULUTH DEV CTR | | | | | | | | | | | | |
| ARROWHEAD ECON DEV DIST,DULUTH MINN, ESTAB ARROWHEAD DIST, 06 5 11002 | 8 | 10/30/68 | | | | | | 56 | | | | |
| ARROWHEAD EDD INC,DULUTH MINN,CONT PLAN GRANT, 06 5 11002 01 | 8 | 06/29/68 | | | | | | 60 | | | | |
| ARROWHEAD EDD INC,DULUTH MINN,SECOND CONTINUATION, 06 5 11002 02 | 8 | 06/30/69 | | | | | | 67 | | | | |
| DULTH CITY OF,DULUTH MINN,INDUS LAND USE PLAN, 06 6 09217 | 8 | 01/28/69 | | | | | | | 2 | | | |
| DULUTH CHAMBER COMMERCE,DULUTH MINN, FED PROCUREMENT CONF, 06 6 09241 | 8 | 04/22/69 | | | | | | | 1 | | | |
| CITY OF DULUTH,DULUTH MINN,DULUTH HARBOR REC STUDY, 06 6 09242 | 8 | 06/11/69 | | | | | | | 2 | | | |
| **MISSISSIPPI** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| MISS AGRIC/IND BOARD,JACKSON MISS, PLAN ASST GRANT, 04 5 11001 | 3 | 06/17/68 | | | | | | 79 | | | | |
| MISS AGRI @ INDUS BOARD,JACKSON MISS,CONTINUATION PLAN GRANT, 04 5 11001 01 | 3 | 06/29/67 | | | | | | 61 | | | | |
| MISS AGRI @ IND BOARD,JACKSON MISS, SECOND CONT PLAN GRANT, 04 5 11001 02 | 3 | 06/29/68 | | | | | | 25 | | | | |
| EDD OF CENTRAL MISS INC,JACKSON MISS,PLANNING GRANT, 04 5 11028 | 3 | 02/17/69 | | | | | | 45 | | | | |
| SIMPSON CO DEV COMM,SIMPSON COUNTY MISS,VEG PROD S CEN MISS, 04 6 09055 | 0 | 06/28/66 | | | | | | | 2 | | | |
| MISS RESEARCH DEV CT,JACKSON MISS, ASST INDUSTRY 17 COUNTY, 04 6 09079 | 0 | 06/14/67 | | | | | | | 96 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| MISS RESEARCH DEV CT,JACKSON MISS, ASST INDUSTRY 26 COUNTY, 04 6 09079 01 | 0 | 05/27/68 | | | | | | | 125 | | | |
| MISS RESEARCH DEV CT,JACKSON MISS, ASST INDUSTRY/26 COUNTY, 04 6 09079 02 | 0 | 05/15/69 | | | | | | | 120 | | | |
| NE MISS RESO CONSU PROJ,TUPELO MISS, EXPAND CONTR VEG FARM, 04 6 09145 | 0 | 06/19/69 | | | | | | | 63 | | | |
| AMITE COUNTY | | | | | | | | | | | | |
| GLOSTER MISSISSIPPI,GLOSTER MISS, WTR/SEWERAGE/GAS IMPR, 04 1 00184 | 3 | 01/03/67 | 88 | | | | | | | | | |
| ATTALA COUNTY | | | | | | | | | | | | |
| KOSCIUSKO IND DEV CORP,KOSCIUSKO, MISS,BUILDING FOR VOC TRNG, 04 1 00118 | 1 | 06/30/67 | 100 | | | | | | | | | |
| KOSCIUSKO CITY OF,KOSCIUSKO MISS, WATER SYSTEM IMPR, 04 1 00547 | 1 | 06/27/68 | 277 | | | | | | | | | |
| CITY OF KOSCIUSKO,KOSCIUSKO MISS, WATER SYSTEM IMPR, 04 1 00547 01 | 1 | 04/21/69 | 26 | | | | | | | | | |
| KOSCIUSKO CITY OF,KOSCIUSKO MISS, SEWER TREATMENT FAC IMP, 04 2 00548 | 1 | 06/30/68 | | 32 | | | | | | | | |
| BENTON COUNTY | | | | | | | | | | | | |
| ASHLAND TOWN OF,ASHLAND MISS, WATER/SEWER IMP, 04 1 00370 | 2 | 06/06/67 | 189 | | | | | | | | | |
| ASHLAND TOWN OF,ASHLAND MISS,SEWAGE COLLECT SYSTEM, 04 2 00371 | 2 | 06/30/67 | | 25 | | | | | | | | |
| BOLIVAR COUNTY | | | | | | | | | | | | |
| CLEVELAND CITY OF,CLEVELAND MISS, WATER WORKS IMPROVEMENT, 04 1 00351 | 1 | 02/06/68 | 182 | | | | | | | | | |
| MERIGOLD TOWN OF,MERIGOLD MISS, WATER/SEWER SYS, 04 1 00352 | 1 | 05/30/67 | 224 | | | | | | | | | |
| MISCERAMIC TILE INC, CLEVELAND/BOLIVAR MISS,MFG CERAMIC 04 3 00444 | 1 | 01/30/69 | | | | 143 | | | | | | |
| BOOGA BOTTOM SKY BARN,ALLIGATOR MISS,STUDY AIRFIELD COMPLEX, 04 6 09043 | 1 | 05/15/68 | | | | | | | 10 | | | |
| MOUND BAYOU DEV CORP,MOUND BAYOU MISS,MOUND BAYOU DEV PROJECT, 04 6 09127 | 1 | 06/24/68 | | | | | | | 27 | | | |
| CARROLL COUNTY | | | | | | | | | | | | |
| VAIDEN TOWN OF,VAIDEN MISS,EXTEND WATER/SEWER SYS, 04 1 00435 | 1 | 04/02/68 | 150 | 90 | | | | | | | | |
| N CARROLLTON TOWN OF,CARROLLTON MISS,WATER/SEWER SYS IMPR, 04 1 00449 | 1 | 04/02/68 | 224 | 134 | | | | | | | | |
| VAIDEN TOWN OF,VAIDEN MISS,SEWERAGE TMT PLANT, 04 2 00436 | 1 | 05/31/68 | | 44 | | | | | | | | |
| N CARROLLTON TOWN OF,CARROLLTON MISS,SEWAGE TREATMENT FAC, 04 2 00450 | 1 | 05/31/68 | | 20 | | | | | | | | |
| CHOCTAW COUNTY | | | | | | | | | | | | |
| ACKERMAN TOWN OF,ACKERMAN MISS, WATER/SEWER IMPROVEMENT, 04 1 00353 | 1 | 05/23/67 | 336 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| ACKERMAN TOWN OF,ACKERMAN MISS, SEWAGE TREATMENT, 04 2 00354 | 1 | 06T30T69 | | 11 | | | | | | | | |
| CLAIBORNE COUNTY | | | | | | | | | | | | |
| PORT GIBSON TOWN OF,PORT GIBSON MISS,WASTE TREATMENT FAC, 04 2 00380 | 3 | 06/30/67 | | 43 | | | | | | | | |
| CLARKE COUNTY | | | | | | | | | | | | |
| PACHUTA VILLAGE OF,PACHUTA MISS, WATER FAC/WELL/TANK EXT, 04 1 00491 | 4 | 05/07/68 | 60 | | | | | | | | | |
| QUITMAN CITY OF,QUITMAN MISS, EXTENSIONS TO WATER SYS, 04 1 00570 | 4 | 12/23/68 | 398 | | | | | | | | | |
| QUITMAN CITY OF,QUITMAN MISS,SEWAGE TRT/SANIT SEWERS, 04 2 00571 | 4 | 02/28/69 | | 54 | | | | | | | | |
| SCOTCH PLYWOOD CO,SHUBUTA MISS,PINE PLYWOOD MFR/SALE, 04 3 00508 | 4 | 11/18/68 | | | | 1,918 | | | | | | |
| COAHOMA COUNTY | | | | | | | | | | | | |
| CLARKSDALE CITY OF,CLARKSDALE MISS,EXTEND WATER/SEWER SYST, 04 1 00318 | 2 | 08/01/68 | 48 | | | | | | | | | |
| CLARKSDALE CITY OF,CLARKSDALE MISS,WATER @ SEWER IMP, 04 1 00609 | 2 | 12/17/68 | 652 | | | | | | | | | |
| NORTH DELTA EDD INC,CLARKSDALE MISS, PLAN ASST GRANT, 04 5 11027 | 2 | 05/20/68 | | | | | | 45 | | | | |
| DE SOTO COUNTY | | | | | | | | | | | | |
| UNDERWOOD GLASS COMPANY,MINERAL WELLS MISS,MFG GLASS CONTAINERS, 04 3 00513 | 2 | 06/26/68 | | | | 1,267 | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| S.PINE SUPERIOR STUD CO,ROXIE MISS, CHIPS FOR PULP MILLS, 04 3 00139 | 3 | 09/08/66 | | | | 31 | | | | | | |
| BRITTON KOONTZ NAT BANK,NATCHES MISS,WC/S PINE SUPERIOR STUD, 04 4 00322 | 3 | 09/17/66 | | | | | 41 | | | | | |
| GEORGE COUNTY | | | | | | | | | | | | |
| LUCEDALE TOWN OF,LUCEDALE MISS, WTR/SEWER EXTENSIONS, 04 1 00372 | 5 | 06/21/67 | 206 | | | | | | | | | |
| LUCEDALE TOWN OF,LUCEDALE MISS, SEWAGE TMT/SAN SEWER, 04 2 00373 | 5 | 06/30/67 | | 25 | | | | | | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| MC LAIN TOWN OF,MC LAIN MISS,WATER @ SEWERS, 04 1 00585 | 5 | 12/10/68 | 300 | | | | | | | | | |
| MC LAIN TOWN OF,MC LAIN MISS,SEWAGE TREATMENT, 04 2 00586 | 5 | 02/28/69 | | 19 | | | | | | | | |
| HOLMES COUNTY | | | | | | | | | | | | |
| DURANT CITY OF,DURANT MISS, WTR SEWERAGE TMT FAC, 04 1 00243 | 4 | 02/05/68 | 165 | | | | | | | | | |
| LEXINGTON CITY OF,LEXINGTON MISS,EXPAND WATER/SEWER, 04 1 00398 | 4 | 07/20/67 | 138 | 83 | | | | | | | | |
| LEXINGTON CITY OF,LEXINGTON MISS,WATER @ INDUSTRIAL SITE, 04 1 00464 | 4 | 07/26/68 | 211 | 126 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| LEXINGTON CITY OF,LEXINGTON MISS,WASTE TREATMENT FAC, 04 2 00399 | 4 | 10/31/67 | | 45 | | | | | | | | |
| DURANT CITY OF,DURANT MISS,IMPROVE SANITARY SYSTEM, 04 2 00433 | 4 | 03/31/68 | | 25 | | | | | | | | |
| MISS IND LAND & TIMBER,PICKENS MISS, LIGHTWEIGHT PAPER, 04 3 00164 C | 4 | 07/17/65 | | | | 52 | | | | | | |
| MISS INDUST LAND TBR CO,PICKENS MISS,SINGLE USE CARBON PAPER, 04 6 09013 | 4 | 01/31/66 | | | | | | | 2 | | | |
| HUMPHREYS COUNTY | | | | | | | | | | | | |
| BELZONI CITY OF,BELZONI MISS,WATER DIST LINES/ST PAV, 04 1 00500 | 4 | 07/15/68 | 577 | 346 | | | | | | | | |
| BELZONI CITY OF,BELZONI MISS,SEWAGE TREATMENT PLANT, 04 2 00501 | 4 | 08/31/68 | | 345 | | | | | | | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| FAYETTE MISS,FAYETTE MISS, WATER/SEW/STREET IMP., 04 1 00143 | 3 | 08/22/68 | 175 | | | | | | | | | |
| FAYETTE/JEFFERSON CTY,FAYETTE MISS, VOCATIONAL SCHOOL, 04 1 00369 | 3 | 06/14/68 | 151 | 90 | | | | | | | | |
| JEFFERSON DAVIS COUNTY | | | | | | | | | | | | |
| SOPHIA SUTTON MISSION,JEFF DAVIS CTY MISS,WASTE TREATMENT FAC, 04 1 00451 | 5 | 04/29/68 | 13 | 4 | | | | | | | | |
| JONES COUNTY | | | | | | | | | | | | |
| ELLISVILLE CITY OF,ELLISVILLE MISS, WATER FAC TO INDUS PARK. 04 1 00514 | 5 | 08/01/68 | 134 | | | | | | | | | |
| ELLISVILLE CITY OF,ELLISVILLE MISS, SEWERAGE FACILITIES, 04 2 00515 | 5 | 09/30/68 | | 88 | | | | | | | | |
| HOWARD INDUSTRIES INC,LAUREL MISS, MFG TRANSFORMERS, 04 3 00529 | 5 | 10/16/68 | | | | 500 | | | | | | |
| LAUREL AIRPORT BOARD,LAUREL MISS, AIRPORT INDUS PARK, 04 6 09107 | 5 | 06/14/68 | | | | | | | 17 | | | |
| KEMPER COUNTY | | | | | | | | | | | | |
| DEKALB TOWN OF,DEKALB MISS,EXTEND WATER/SEWERAGE, 04 1 00384 | 4 | 09/08/67 | 38 | 22 | | | | | | | | |
| DEKALB TOWN OF,DEKALB MISS,SEWERAGE TREATMENT FAC, 04 2 00385 | 4 | 03/31/68 | | 13 | | | | | | | | |
| DEKALB TOWN OF,DEKALB MISS,SEWAGE TMT FAC, 04 2 00385 01 | 4 | 11/30/68 | | 12 | | | | | | | | |
| LAWRENCE COUNTY | | | | | | | | | | | | |
| STATE OF MISS,LAWRENCE CO MISS, ACCESS RDS/BRIDGE, 04 1 00173 | 5 | 07/26/66 | 1,821 | | | | | | | | | |
| LEAKE COUNTY | | | | | | | | | | | | |
| CARTHAGE CITY OF,CARTHAGE MISS,IMPR & EXT WTR/SWR SYS, 04 1 00461 | 4 | 04/02/68 | 161 | | | | | | | | | |
| LEFLORE COUNTY | | | | | | | | | | | | |
| GREENWOOD UTIL COMM,GREENWOOD MISS, WATER SYSTEM, 04 1 00589 | 1 | 06/11/69 | 675 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| MADISON COUNTY | | | | | | | | | | | | |
| CANTON CITY OF,CANTON MISS, WATER/GAS EXT/SWR SYS, 04 1 00336 | 4 | 05/17/67 | 66 | | | | | | | | | |
| FLORA TOWN OF,FLORA MISS,WATER SYSTEM, 04 1 00519 | 4 | 09/26/68 | 82 | | | | | | | | | |
| TOUGALOO COLLEGE,TOUGALOO MISS, WATER&SEWER SYSTEMS, 04 1 00573 | 4 | 12/19/68 | 150 | 30 | 120 | | | | | | | |
| CANTON CITY OF,CANTON MISS, WTR/SWG/PAVE ACCESS RD, 04 1 00596 | 4 | 10/17/68 | 123 | | | | | | | | | |
| CANTON CITY OF,CANTON MISS, SEWAGE TREATMENT, 04 2 00337 | 4 | 06/30/69 | | 17 | | | | | | | | |
| FLORA TOWN OF,FLORA MISS,SEWAGE TREATMENT FAC, 04 2 00520 | 4 | 11/30/68 | | 18 | | | | | | | | |
| MARSHALL COUNTY | | | | | | | | | | | | |
| HOLLY SPRINGS CITY OF,HOLLY SPRINGS MISS,WTR/SWR COLL/IND SITE, 04 1 00230 | 2 | 05/08/67 | 433 | | | | | | | | | |
| BYHALIA TOWN OF,BYHALIA MISS,WATER SYSTEM, 04 1 00580 | 2 | 10/01/68 | 166 | 66 | | | | | | | | |
| HOLLY SPRINGS MISS CITY,HOLLY SPRINGS MISS,SEWER TREATMENT, 04 2 00231 | 2 | 06/30/67 | | 22 | | | | | | | | |
| MONTGOMERY COUNTY | | | | | | | | | | | | |
| WINONA CITY OF,WINONA MISS,WATER TREATMENT PLANT, 04 1 00557 | 1 | 10/08/68 | 234 | | | | | | | | | |
| WINONA CITY OF,WINONA MISS,SEWER SYSTEM, 04 2 00558 | 1 | 11/30/68 | | 64 | | | | | | | | |
| EDD OF NO CENT MISS INC,WINONA MISS, PLANNING GRANT, 04 5 11029 | 1 | 03/07/69 | | | | | | 45 | | | | |
| NEWTON COUNTY | | | | | | | | | | | | |
| UNION MISSISSIPPI,UNION MISS,WATER WORKS ADD @ IMPR, 04 1 00142 P | 4 | 06/13/66 | 220 | | 220 | | | | | | | |
| EAST CENTRAL EDD INC,NEWTON MISS, PLAN ASST GRANT, 04 5 11026 | 4 | 06/01/68 | | | | | | 45 | | | | |
| NOXUBEE COUNTY | | | | | | | | | | | | |
| MACON CITY OF,MACON MISS,WATER IMPR/STREET IMPR, 04 1 00533 | 4 | 08/09/68 | 234 | 93 | | | | | | | | |
| MACON CITY OF,MACON MISS,SEWERAGE COLL SYSTEM, 04 2 00534 | 4 | 10/31/68 | | 91 | | | | | | | | |
| PANOLA COUNTY | | | | | | | | | | | | |
| SARDIS MISS,SARDIS MISS,WATER SYS/PAVING, 04 1 00144 | 2 | 12/20/68 | 315 | | 147 | | | | | | | |
| BATESVILLE CITY OF,BATESVILLE MISS, IMPROVE WATER/SEWER, 04 1 00386 | 2 | 06/06/67 | 284 | | | | | | | | | |
| SARDIS CITY OF,SARDIS MISS, RAIL SPUR STRT/SWR IMP, 04 1 00476 | 2 | 05/01/68 | 344 | 137 | | | | | | | | |
| BATESVILLE CITY OF,BATESVILLE MISS, SEWERAGE TREATMENT FAC, 04 2 00387 | 2 | 06/30/67 | | 165 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| SARDIS TOWN OF,SARDIS MISS,BUILD GENERAL HOSPITAL, 04 2 00437 | 2 | 12/31/67 | | 154 | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| RICHTON MISS TOWN OF,RICHTON MISS, WATER SEWER SYSTEM, 04 1 00236 | 5 | 03/13/67 | 219 | | | | | | | | | |
| RICHTON MISS TOWN OF,RICHTON MISS, SEWAGE TREATMENT FAC, 04 2 00237 | 5 | 06/30/67 | | 10 | | | | | | | | |
| PONTOTOC COUNTY | | | | | | | | | | | | |
| PONTOTOC MISS,PONTOTOC MISS, WTR/SEWER LINE, 04 1 00163 | 2 | 01/03/67 | 681 | | 457 | | | | | | | |
| PONTOTOC COUNTY,PONTOTOC MISS, STREETS/STORM SEWERS, 04 1 00584 | 2 | 11/04/68 | 93 | 18 | | | | | | | | |
| PONTOTOC MISS,PONTOTOC MISS,TWO LAGOONS/OUTFALL, 04 2 00165 | 2 | 06/30/67 | | 69 | 92 | | | | | | | |
| PONTOTOC CO DEV ASSOC,PONTOTOC MISS, PLANNING GRANT, 04 5 15000 | 2 | 04/12/68 | | | | | | 24 | | | | |
| QUITMAN COUNTY | | | | | | | | | | | | |
| MARKS CITY OF,MARKS MISS,WATER SYSTEM EXPANSION, 04 1 00222 P | 2 | 06/17/67 | 178 | | | | | | | | | |
| SIMPSON COUNTY | | | | | | | | | | | | |
| SIMPSON DEV COUNCIL,SIMPSON COUNTY MISS,PROD OF VEGETABLE CROPS, 04 6 09021 | 4 | 02/20/67 | | | | | | | 20 | | | |
| SMITH COUNTY | | | | | | | | | | | | |
| CENTER RIDGE WATER ASSO,CENTER RIDGE MISS,WATER SUPPLY STOR & DIS, 04 1 00510 | 4 | 05/06/68 | 45 | | | | | | | | | |
| TAYLORSVILLE TOWN OF,TAYLORSVILLE MISS,WATER WKS & STREET PAV, 04 1 00511 | 4 | 05/07/68 | 157 | | | | | | | | | |
| TAYLORSVILLE TOWN OF,TAYLORSVILLE MISS,SEWAGE TREATMENT FAC, 04 2 00512 | 4 | 06/30/68 | | 4 | | | | | | | | |
| SUNFLOWER COUNTY | | | | | | | | | | | | |
| RULEVILLE TOWN OF,RULEVILLE MISS,STREET IMPROVEMENTS, 04 1 00105 P | 1 | 04/17/67 | 432 | | | | | | | | | |
| MOORHEAD TOWN OF,MOORHEAD MISS,SEWER COLLECTION SYSTEM, 04 1 00365 | 1 | 05/29/67 | 236 | | | | | | | | | |
| MOORHEAD TOWN OF,MOORHEAD MISS,SWR COLL SYS, 04 1 00365 01 | 1 | 04/29/68 | 109 | | | | | | | | | |
| MOORHEAD TOWN OF,MOORHEAD MISS,WATER SYS/SWR COLL, 04 1 00496 | 1 | 05/27/68 | 142 | 57 | | | | | | | | |
| CITY OF INDIANOLA,INDIANOLA MISS,IND PK/WTR/SWR/ROADS, 04 1 00632 | 1 | 01/14/69 | 330 | 110 | | | | | | | | |
| TOWN OF DREW,DREW MISS,EXPANT WATER SYSTEM, 04 1 00636 | 1 | 01/30/69 | 130 | | | | | | | | | |
| MOORHEAD TOWN OF,MOORHEAD MISS,SEWER TREATMENT SYSTEM, 04 2 00367 | 1 | 06/30/67 | | 22 | | | | | | | | |
| MOORHEAD TOWN OF,MOORHEAD MISS,SWR TRT SYS, 04 2 00367 01 | 1 | 06/30/68 | | 14 | | | | | | | | |

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EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAMELOCATIONT PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRKTCAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | PEG GRANT | DISD. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| TOWN OF DREW,DREW MISS,SWG TRT/LAGOONS MAINS, 04 2 00637 | 1 | 06/30/69 | | 22 | | | | | | | | |
| DELTA FOOD PROCESS CORP,MOORHEAD MISS,CAN & FREEZE VEGETABLES, 04 3 00246 | 1 | 06/28/68 | | | | 3,325 | | | | | | |
| TALLAHATCHIE COUNTY | | | | | | | | | | | | |
| TUTWILER TOWN OF,TUTWILER MISS, WATER/SEWER SYS IMPR, 04 1 00447 | 2 | 04/03/68 | 180 | 79 | | | | | | | | |
| TUTWILER TOWN OF,TUTWILER MISS,WASTE TREATMENT FAC, 04 2 00448 | 2 | 05/31/68 | | 23 | | | | | | | | |
| TATE COUNTY | | | | | | | | | | | | |
| COLDWATER TOWN OF,COLDWATER MISS,WTR DISTR/SEWER COLL, 04 1 00389 | 2 | 06/20/67 | 245 | | | | | | | | | |
| THE TOWN OF COLDWATER,COLDWATER MISS,STR IMP/ACCESS RD/DRNG, 04 1 00622 | 2 | 01/21/69 | 42 | 17 | | | | | | | | |
| COLDWATER TOWN OF,COLDWATER MISS, SEWERAGE DISPOSAL FAC, 04 2 00390 | 2 | 06/30/67 | | 11 | | | | | | | | |
| TIPPAH COUNTY | | | | | | | | | | | | |
| WALNUT MISS TOWN OF,WALNUT MISS, WATER & SEWER SYSTEM, 04 1 00239 | 2 | 03/22/68 | 177 | | | | | | | | | |
| WALNUT TOWN OF,WALNUT MISS,SEWAGE TREATMENT FAC, 04 2 00440 | 2 | 05/31/68 | | 10 | | | | | | | | |
| TIPPAH CO RES DEV ASSN,RIPLEY MISS, PLANNING GRANT, 04 5 15002 | 2 | 06/22/68 | | | | | | 22 | | | | |
| TIPPAH CO RES DEV ASSOC,RIPLEY MISS, PLANNING GRANT, 04 5 15002 01 | 2 | 06/26/69 | | | | | | 22 | | | | |
| TUNICA COUNTY | | | | | | | | | | | | |
| TUNICA TOWN OF,TUNICA MISS,IND PARK & WATER/SEWER, 04 1 00381 | 2 | 09/12/67 | 206 | 123 | | | | | | | | |
| TOWN OF TUNICA,TUNICA MISS,IND PARK/WATER/SEWER, 04 1 00381 01 | 2 | 04/04/69 | 42 | 25 | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | |
| VICKSBURG MISSISSIPPI,VICKSBURG MISS,WATER SYS IMPR, 04 1 00183 | 3 | 06/29/66 | 2,500 | | 2,500 | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| WASHINGTON COUNTY,GREENVILLE MISS, SEWER SYSTEM, 04 1 00374 | 1 | 10/28/68 | 20 | | | | | | | | | |
| CITY OF GREENVILLE,GREENVILLE MISS, WTR/SWR ROAD INDUS PARK, 04 1 00633 | 1 | 02/05/69 | 700 | | | | | | | | | |
| WASHINGTON COUNTY,GREENVILLE MISS, WASTE TREATMENT FAC, 04 2 00375 | 1 | 06/30/67 | | 12 | | | | | | | | |
| SO DELTA EDD INC,GREENVILLE MISS,SO DELTA EDD PLAN GRANT, 04 5 11020 | 1 | 01/09/68 | | | | | | 48 | | | | |
| SOUTH DELTA EDD INC,GREENVILLE MISS, CONTINUATION PLAN GRANT, 04 5 11020 01 | 1 | 03/19/69 | | | | | | 79 | | | | |
| DELTA OPPORTUNITY ASSOC,GREENVILLE MISS,COMM/INDUSTRIAL VENTURE, 04 6 09027 | 1 | 06/16/66 | | | | | | | 275 | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ***,*PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISS (CONTINUED) | | | | | | | | | | | | |
| DELTA OPPORT CORP,GREENVILLE MISS, EMPLOY COORDINATION CTR, 04 6 09126 | 1 | 06/25/68 | | | | | | | 25 | | | |
| DELTA OPPORT CORP,GREENVILLE MISS, EMPLOY COORDINATION CTR, 04 6 09126 01 | 1 | 10/08/68 | | | | | | | 2 | | | |
| WILKINSON COUNTY | | | | | | | | | | | | |
| CROSBY TOWN OF,CROSBY MISS, WATER SUPPLY/DIST SYS, 04 1 00339 | 3 | 05/18/67 | 164 | | 110 | | | | | | | |
| CENTREVILLE TOWN OF,CENTREVILLE MISS,WTR/SWG TRT FAC, 04 1 00497 | 3 | 05/10/68 | 243 | 40 | | | | | | | | |
| CENTREVILLE TOWN OF,CENTREVILLE MISS,SWR TRT FAC, 04 2 00498 | 3 | 06/30/68 | | 38 | | | | | | | | |
| WINSTON COUNTY | | | | | | | | | | | | |
| LOUISVILLE CITY OF,LOUISVILLE MISS,WATER TREATMENT PLANT, 04 1 00196 | 4 | 01/04/67 | 982 | | | | | | | | | |
| LOUISVILLE CITY OF,LOUISVILE MISS,SEWAGE SYSTEM, 04 2 00197 | 4 | 06/30/67 | | 102 | | | | | | | | |
| CHOCTAW RES | | | | | | | | | | | | |
| MISS BAND CHOCTAW IND,PHILADELPHIA MISS,INDIAN TOURIST RESORT, 04 6 09065 | 4 | 06/29/67 | | | | | | | 32 | | | |
| HATTIESBURG DEV CTR | | | | | | | | | | | | |
| HATTIESBURG CITY OF,HATTIESBURG MISS,WTR DISTRIBUTION SYS, 04 1 00555 | 5 | 06/19/68 | 993 | | | | | | | | | |
| HATTIESBURG CITY OF,HATTIESBURG MISS,SEWAGE TREATMENT FAC, 04 2 00556 | 5 | 06/30/68 | | 206 | | | | | | | | |
| SOUTHERN MISS EDD INC,HATTIESBURG MISS,SE MISS ECON DEVEL DIST, 04 5 11013 | 5 | 02/17/67 | | | | | | 50 | | | | |
| SOUTHERN MISS EDD INC,HATTIESBURG MISS,CONT PLAN GRANT, 04 5 11013 01 | 5 | 02/13/68 | | | | | | 53 | | | | |
| SOUTHERN MISS EDD INC,HATTIESBURG MISS,SECOND CONTINUATION, 04 5 11013 02 | 5 | 03/04/69 | | | | | | 57 | | | | |
| NATCHEZ DEV CTR | | | | | | | | | | | | |
| RICKS LUMBER CO INC,NATCHEZ MISS, LUMBER MILL, 04 3 00565 | 3 | 04/16/69 | | | | 529 | | | | | | |
| NATCHEZ ADAMS CNTY COMM,NATCHEZ MISS,PORT FACILITIES EXPAN, 04 6 09102 | 3 | 06/20/68 | | | | | | | 25 | | | |
| BEATS 2 AND 4 DEV CTR | | | | | | | | | | | | |
| MCCOMB CITY OF,MCCOMB MISS,ACCESS STREETS/WTR!SWR, 04 1 00549 | 3 | 08/02/68 | 91 | | | | | | | | | |
| SW MISS DEVEL DIST INC,MCCOMB MISS, SW MISS ECON DEVEL DIST, 04 5 11012 | 3 | 06/26/68 | | | | | | 28 | | | | |
| SW MISS DEVEL DIST INC,MCCOMB MISS, CONT PLAN GRANT, 04 5 11012 01 | 3 | 11/01/67 | | | | | | 42 | | | | |
| SW MISS DEVEL DIST INC,MCCOMB MISS, SECOND CONTINUATION, 04 5 11012 02 | 3 | 04/21/69 | | | | | | 42 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **MISSOURI** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE REG PLAN COMM DEV,JEFFERSON CITY MO,PLANNING GRANT, 06 5 11006 | 8 | 09/12/66 | | | | | | 97 | | | | |
| STATE REG PLAN COMM DEV,JEFFERSON CITY MO,CONTINUATION PLAN GRANT, 06 5 11006 01 | 8 | 09/22/67 | | | | | | 24 | | | | |
| DEPT AGRIC,JEFFERSON CITY MO,PROCESS FRUITS VEG, 06 6 09097 C | 0 | 09/15/65 | | | | | | | 6 | | | |
| OZARK ARIC IND DEV CP,CARTHAGE MO, LOW COST IRRIGATION MET, 06 6 09123 | 0 | 06/20/67 | | | | | | | 30 | | | |
| MO STATE PARK BOARD,JEFFERSON CITY MO,TOURISM DEVELOPMENT, 06 6 09153 | 0 | 05/08/68 | | | | | | | 44 | | | |
| BARRY COUNTY | | | | | | | | | | | | |
| LAKES COUNTRY EC DEV,MONETT MO,PLAN GRANT, 06 5 11021 | 7 | 06/17/69 | | | | | | 24 | | | | |
| BOLLINGER COUNTY | | | | | | | | | | | | |
| MARBLE HILL CITY OF,MARBLE HILL MO,SEWAGE SYSTEM, 06 1 00341 P | 10 | 05/07/66 | 97 | | | | | | | | | |
| DOUGLAS COUNTY | | | | | | | | | | | | |
| AVA CITY OF,AVA MO,NEW AIRPORT, 06 1 00574 | 7 | 06/06/67 | 52 | | | | | | | | | |
| AVA CITY OF,AVA MO,WATER/ACCESS STREETS, 06 1 00643 | 7 | 05/26/68 | 35 | | | | | | | | | |
| DUNKLIN COUNTY | | | | | | | | | | | | |
| BOOTHEEL EC DEV CNCL,MALDEN MO,PLAN ASST GRANT, 06 5 11016 | 10 | 05/16/68 | | | | | | 45 | | | | |
| BOOTHEEL EC DEV CNCL,MALDEN MO, CONTINUATION PLAN GRANT, 06 5 11016 01 | 10 | 05/23/69 | | | | | | 46 | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| GERALD CITY OF,GERALD MO, SEWER SYSTEM, 06 1 00342 P | 9 | 06/14/66 | 130 | | | | | | | | | |
| NEW HAVEN CITY OF,NEW HAVEN MO, WATER SYSTEM IMPR, 06 1 00343 | 9 | 02/13/68 | 66 | | | | | | | | | |
| NEW HAVEN MO,NEW HAVEN MO,SEWAGE TMT FAC/LINES, 06 1 00344 P | 9 | 05/26/66 | 88 | | | | | | | | | |
| HICKORY COUNTY | | | | | | | | | | | | |
| WEAUBLEAU CITY OF,WEAUBLEAU MO, WATER SYSTEM, 06 1 00345 P | 7 | 12/03/68 | 66 | | | | | | | | | |
| WEAUBLEAU MISSOURI,WEAUBLEAU MO, SEWAGE COLL/TMT FAC, 06 1 00346 P | 7 | 06/03/66 | 62 | | | | | | | | | |
| HOWELL COUNTY | | | | | | | | | | | | |
| WEST PLAINS CITY OF,WEST PLAINS MO,WATER SYSTEM, 06 1 00347 P | 10 | 12/06/68 | 310 | | | | | | | | | |
| MOUNTAIN VIEW CITY OF,MOUNTAIN VIEW MO,EXPAND WATER SYSTEM, 06 1 00348 | 10 | 09/16/66 | 52 | | | | | | | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | PEG GRANT | DISR. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MO (CONTINUED) | | | | | | | | | | | | |
| MOUNTAIN VIEW CITY OF,MOUNTAIN VIEW MO,SEWER TMT/COLL SYSTEM, 06 1 00349 | 10 | 09/16/66 | 73 | | | | | | | | | |
| LAFAYETTE COUNTY | | | | | | | | | | | | |
| ODESSA CITY OF,ODESSA MO, WATER SYSTEM, 06 1 00350 P | 4 | 06/06/66 | 245 | | 245 | | | | | | | |
| CONCORDIA CITY OF,CONCORDIA MO, WATER SYSTEM/RESERVOIR, 06 1 00351 P | 4 | 06/21/66 | 337 | | 290 | | | | | | | |
| BATES CITY TOWN OF,BATES CITY MO,WTR SYSTEM, 06 1 00352 P | 4 | 09/23/68 | 16 | | 18 | | | | | | | |
| LEXINGTON MO CITY OF,LEXINGTON MO, SANITARY SEWERS, 06 1 00353 | 4 | 07/09/68 | 90 | | | | | | | | | |
| HIGGINSVILLE MISSOURI,HIGGINSVILLE MO,WATER SYST IMPROVEMENTS, 06 1 00354 | 4 | 06/14/67 | 95 | | 117 | | | | | | | |
| EMMA MISSOURI CITY OF,EMMA MO,WATER SYSTEM, 06 1 00471 P | 4 | 01/29/69 | 70 | | 89 | | | | | | | |
| MADISON COUNTY | | | | | | | | | | | | |
| MARQUAND MISSOURI,MARQUND MO,WATER SYSTEM, 06 1 00355 | 10 | 03/26/69 | 62 | | | | | | | | | |
| FREDERICKTOWN CITY OF,FREDERICKTOWN MO,WATER SYSTEM EXP, 06 1 00476 | 10 | 05/18/67 | 97 | | | | | | | | | |
| FREDERICKTOWN CITY OF,FREDERICKTOWN MO,SEWER MAINS ADDITIONS, 06 1 00477 | 10 | 05/18/67 | 42 | | | | | | | | | |
| MILLER COUNTY | | | | | | | | | | | | |
| MISSOURI STATE PARK BD,KAISER MO, AIRPORT FACILITIES, 06 1 00577 | 8 | 06/17/68 | 2,267 | | | | | | | | | |
| ST ELIZABETH VILLAGE OF,ST ELIZABETH MO,WATER SYSTEM, 06 1 00592 | 8 | 02/17/68 | 27 | | | | | | | | | |
| NEW MADRID COUNTY | | | | | | | | | | | | |
| NEW MADRID CITY OF,NEW MADRID MO, WTR/SWR/RD TO IND PK, 06 1 00650 | 10 | 06/18/68 | 2,929 | | | | | | | | | |
| OREGON COUNTY | | | | | | | | | | | | |
| THAYER MISSOURI,THAYER MO, WATER/SEWER IMPR, 06 1 00356 P | 10 | 06/23/66 | 176 | | | | | | | | | |
| PEMISCOTT COUNTY | | | | | | | | | | | | |
| CARUTHERSVILLE MISSOURI, CARUTHERSVILLE MO,4 LANE CONCRETE S 06 1 00357 | 10 | 09/03/68 | 67 | | | | | | | | | |
| CARUTHERSVILE MO,CARUTHERSVILLE MO, SEWAGE COLL/TMT FAC, 06 1 00358 P | 10 | 02/24/69 | 490 | | | | | | | | | |
| MO MIGRANT SERVICE INC,PEMISCOT CNTY MO,WORK TRAINING PROGRAM, 06 6 09238 | 10 | 06/30/69 | | | | | | | 29 | | | |
| PUTNAM COUNTY | | | | | | | | | | | | |
| PUTNAM COUNTY LAKE ASSN,UNIONVILLE MO,SEWERAGE FACILITIES, 06 1 00481 | 6 | 06/02/67 | 125 | | | | | | | | | |
| PUTNAM COUNTY LAKE ASSN,UNIONVILLE MO,WATER WORKS, 06 1 00482 | 6 | 06/02/67 | 63 | | | | | | | | | |
| PUTNAM COUNTY LAKE ASSN,UNIONVILLE MO,ROAD CONSTRUCTION, 06 1 00483 | 6 | 06/02/67 | 81 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MO (CONTINUED) | | | | | | | | | | | | |
| UNIONVILLE CITY OF,UNIONVILLE MO, WATER AND SEWER, 06 1 00570 | 6 | 06/19/67 | 310 | | | | | | | | | |
| PUTNAM COUNTY,LAKE THUNDERHEAD MO, REC/TOURISM, 06 6 09180 | 6 | 06/19/68 | | | | | | | 24 | | | |
| RIPLEY COUNTY | | | | | | | | | | | | |
| CITY OF DONIPHAN,DONIPHAN MO,WTR/SWR TO IND PARK, 06 1 00712 | 10 | 02/14/69 | 80 | | | | | | | | | |
| RIPLEY CNTY IND DEV INC,DONIPHAN MO, MFR VINYL ADVRTSNG PROD, 06 3 00732 | 10 | 03/18/69 | | | | 390 | | | | | | |
| SULLIVAN COUNTY | | | | | | | | | | | | |
| MILAN CITY OF,MILAN MO,IMPROVE WATER SYSTEM, 06 1 00581 | 6 | 06/12/67 | 262 | | | | | | | | | |
| TANEY COUNTY | | | | | | | | | | | | |
| OZARK PARADISE CLUB,BRANSON MO, OPERATIONS ASSISTANCE, 06 6 09095 | 7 | 01/26/66 | | | | | | | 2 | | | |
| OZARK PARADISE CLUB,BRANSON MO, TOURISM FEAS IN SW MO, 06 6 09096 | 7 | 06/28/66 | | | | | | | 3 | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| IRONDALE CITY OF,IRONDALE MO, WATER WORKS, 06 1 00359 P | 4 | 05/11/66 | | | 16 | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | |
| WILLIAMSVILLE MISSOURI,WILLIAMSVILLE MO,SEWER SYSTEM, 06 1 00360 | 10 | 05/05/69 | 95 | | | | | | | | | |
| PIEDMONT MISSOURI,PIEDMONT MO,WATER SYSTEM IMPROVE, 06 1 00488 | 10 | 01/15/68 | 150 | | | | | | | | | |
| PIEDMONT CITY OF,PIEDMONT MO,WATER SYST IMPROVEMENT, 06 1 00488 01 | 10 | 06/28/69 | 43 | | | | | | | | | |
| WEBSTER COUNTY | | | | | | | | | | | | |
| MARSHFIELD CITY OF,MARSHFIELD MO,SWR COLL/WTR DISTR, 06 1 00638 | 7 | 05/23/68 | 190 | | | | | | | | | |
| CITY OF ST LOUIS | | | | | | | | | | | | |
| CITY OF ST.LOUIS,ST.LOUIS MO., FLOATING PROMENADE-PIER, 06 1 00762 | 1 | 05/27/69 | 254 | | | | | | | | | |
| ST LOUIS MODEL CITY MO,ST LOUIS MO, DEMONSTRATION CITY, 06 6 09129 | 1 | 07/21/67 | | | | | | | 114 | | | |
| ST LOUIS MODEL CITY MO,ST LOUIS MO, MODEL CITY-ECON DEV PRO, 06 6 09129 01 | 1 | 06/03/68 | | | | | | | 199 | | | |
| ST LOUIS MODEL CITY MO,ST LOUIS MO, ECON STUDY TARGET AREA, 06 6 09129 02 | 1 | 01/12/69 | | | | | | | 2 | | | |
| POPLAR BLUFF DEV CTR | | | | | | | | | | | | |
| POPLAR BLUFF CITY OF,POPLAR BLUFF MO,AIRPORT IMPROVEMENT, 06 1 00684 | 10 | 08/15/68 | 49 | | | | | | | | | |
| OZARK FOOTHILLS REG COM,POPLAR BLUFF MO,PLANNING GRANT, 06 5 11008 | 10 | 09/01/67 | | | | | | 41 | | | | |
| OZARK FOOTHILLS COMM,POPLAR MO,CONT PLAN GRANT, 06 5 11008 01 | 10 | 03/17/69 | | | | | | 39 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MO (CONTINUED) | | | | | | | | | | | | |
| WEST PLAINS DEV CTR | | | | | | | | | | | | |
| SO CENT OZARK REG COMM,WEST PLAINS MO,PLAN ASST GRANT, 06 5 11010 | 0 | 09/01/67 | | | | | | 42 | | | | |
| SO CENT OZARK REG COMM,WEST PLAINS MO,CONT PLAN GRANT, 06 5 11010 01 | 0 | 12/19/68 | | | | | | 42 | | | | |
| **MONTANA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| BIG HORN ECON DEV CORP,HARDIN MONT, PLAN ASST GRANT, 07 5 11009 | 2 | 05/01/68 | | | | | | 46 | | | | |
| BIG HORN ECON DEV CORP,HARDIN MONT, CONTINUATION PLAN GRANT, 07 5 11009 01 | 2 | 06/23/69 | | | | | | 47 | | | | |
| BEAR PAW DEV CORP,HARVE MONT,PLAN ASST GRANT, 07 5 11010 | 2 | 06/27/68 | | | | | | 45 | | | | |
| BEAR PAW DEV CORP,HARVE MONT, CONTINUATION PLAN GRANT, 07 5 11010 01 | 2 | 06/16/69 | | | | | | 48 | | | | |
| EDA,HELENA MONT,TOURISM/REC STUDY, 07 6 09087 | 0 | 05/20/66 | | | | | | | 1 | | | |
| MONTANA STATE UNIV,BOZEMAN MONT, ENGINEERING EXT SERVICE, 07 6 09097 | 0 | 06/02/67 | | | | | | | 75 | | | |
| MONTANA STATE UNIV,BOZEMAN MONT,TECH ASST COM ECON DEV, 07 6 09097 01 | 0 | 06/14/68 | | | | | | | 55 | | | |
| MONTANA STATE UNIV,BOZEMAN MONT,CONT OF UNIV CENTER, 07 6 09097 02 | 0 | 06/16/69 | | | | | | | 65 | | | |
| DEER LODGE COUNTY | | | | | | | | | | | | |
| INTER CTY DEV CORP,ANACONDA MONT, PLAN ADM, 07 5 11005 | 1 | 11/18/68 | | | | | | 40 | | | | |
| INTER!CO DEV CORP,ANACONDA MONT, CONTINUATION PLAN GRANT, 07 5 11005 01 | 1 | 11/18/68 | | | | | | 43 | | | | |
| INTER!COUNTY DEV CORP,ANACONDA MONT, SECOND CONT PLAN GRANT, 07 5 11005 02 | 1 | 06/29/68 | | | | | | 49 | | | | |
| INTER-COUNTY DEV CORP,ANACONDA MONT, THIRD CONTINUATION, 07 5 11005 03 | 1 | 06/12/69 | | | | | | 47 | | | | |
| FLATHEAD COUNTY | | | | | | | | | | | | |
| FLATHEAD CO WTR DIST 1,KALISPELL MONT,WATER SYSTEM, 07 1 00409 | 1 | 06/20/66 | 456 | | | | | | | | | |
| LAKE COUNTY | | | | | | | | | | | | |
| POLSON CITY OF,POLSON MONT,WATER SYS IMPR, 07 1 00427 | 1 | 04/01/68 | 43 | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| LIBBY MONTANA,LIBBY MONT,SEWAGE TRT PLT/OUTFALL, 07 2 00410 P | 1 | 05/31/66 | | 48 | | | | | | | | |
| LIBBY CITY OF,LIBBY MONT, MULTIPURPOSE DAM, 07 6 09115 | 1 | 06/27/67 | | | | | | | 25 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT (CONTINUED) | | | | | | | | | | | | |
| MUSSELSHELL COUNTY | | | | | | | | | | | | |
| MONT MUSHROOM FARM INC,ROUNDUP MONT, FEAS MUCHROOM PLANT, 07 6 09091 | 2 | 06/16/67 | | | | | | | 13 | | | |
| PARK COUNTY | | | | | | | | | | | | |
| GARDINER/PK CO WTR DIST,GARDINER MONT,WATER SYS/STORAGE RESVR, 07 1 00411 | 1 | 05/31/66 | 158 | | | | | | | | | |
| GARDINER/PK CO WTR DIST,GARDINER MONT,WATER SYS/STORAGE RESVR, 07 1 00411 01 | 1 | 03/26/68 | 75 | | | | | | | | | |
| LIV PK PLAN BOARD,LIVINGSTON MONT, YELLOWSTONE BAL TOURISM, 07 6 09085 | 1 | 11/29/66 | | | | | | | 2 | | | |
| SILVER BOW COUNTY | | | | | | | | | | | | |
| BUTTE MONT METRO SEW DI,BUTTE MONT, SEWAGE COLL SYS, 07 1 00412 | 1 | 09/23/66 | 744 | | | | | | | | | |
| BUTTE SCH DIST ONE,SILVER BOW MONT, VOCATIONAL SCHOOL, 07 1 00413 | 1 | 06/02/66 | 424 | | | | | | | | | |
| BUTTE MONT METRO SEW DI,BUTTE MONT, SEWAGE TMT FAC, 07 2 00414 | 1 | 06/30/67 | | 463 | | | | | | | | |
| BIASTOCH MEATS,BUTTE MONT,PRODUCT SOURCE STUDY, 07 6 09086 | 1 | 03/24/66 | | | | | | | 2 | | | |
| INTER-CNTY DEV CORP,BUTTE MONT, TOURISM RECREATION STDY, 07 6 09215 | 1 | 03/26/69 | | | | | | | 2 | | | |
| VALLEY COUNTY | | | | | | | | | | | | |
| VALLEY CO DEV COUNCIL,GLASGOW MONT, PLANNING GRANT, 07 5 15005 | 2 | 05/13/68 | | | | | | 30 | | | | |
| BLACKFEET RES | | | | | | | | | | | | |
| BLACKFEET INDIAN TRIBE,BROWNING MONT,INDUSTRIAL SITE/UTILS, 07 1 00415 | 1 | 09/16/68 | 256 | | | | | | | | | |
| BLACKFEET INDIAN TRIBE,BROWNING MONT,STREETS/STORM SEWER, 07 1 00488 | 1 | 03/27/68 | 335 | 201 | 134 | | | | | | | |
| BLACKFEET INDIAN TRIBE,BROWNING MONT,STREETS/STORM SEWER, 07 1 00488 01 | 1 | 11/13/68 | 25 | 15 | 10 | | | | | | | |
| CHIEF MOUNTAIN LBR CO,BROWNING MONT, PRODUCE/FINISH LIMBER, 07 3 00447 | 1 | 01/05/67 | | | | 146 | | | | | | |
| BLACKFEET TRIB BUS COUN,BROWNING MONT,PLANNING GRANT, 07 5 15002 | 1 | 06/30/67 | | | | | | 48 | | | | |
| BLACKFEET TRBL BSN CNCL,BROWNING MONT,PLANNING GRANT, 07 5 15002 01 | 1 | 09/24/68 | | | | | | 40 | | | | |
| BLACKFEET TRIBAL CNCL,BROWNING MONT, FEAS/LIVESTOCK CENTER, 07 6 09240 | 1 | 05/26/69 | | | | | | | 2 | | | |
| CROW RES | | | | | | | | | | | | |
| CROW TRIBE OF INDIANS,BIG HORN COUNTY MONT,INDUSTRIAL PARK, 07 1 00416 | 2 | 06/01/66 | 240 | | | | | | | | | |
| CROW INDIAN TRIBE,BIG HORN MONT, LODGE!RESTAURANT!TEPEE, 07 1 00532 | 2 | 09/10/68 | 411 | | 359 | | | | | | | |
| CROW INDINA TRIBE,BIG HORN COUNRY MONT,COMMUNITY CNTR/REC FAC, 07 1 00533 | 2 | 09/10/68 | 379 | 227 | 76 | | | | | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | PEG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONT (CONTINUED) | | | | | | | | | | | | |
| CROW INDIAN TRIBE,BIG HORN CNTY MONT,EDUCATIONAL FAC, 07 1 00534 | 2 | 06/17/68 | 181 | 108 | | | | | | | | |
| CROW INDIAN TRIBE,CROW AGENCY MONTANA,EDUCATIONAL FACILITY, 07 1 00534 01 | 2 | 06/10/69 | 23 | 13 | | | | | | | | |
| CROW INDUSTRIES,HARDIN MONT,ALFALFA PLANT, 07 3 00437 C | 2 | 03/06/68 | | | | 352 | | | | | | |
| CROW IND DEV COMMISSION,CROW AGENCY MONT,CARPET MILL, 07 3 00455 | 2 | 06/30/67 | | | | 715 | | | | | | |
| CROW INDUSTRIAL DEV COM,CROW RESERVATION MONT,MEAT PACKING INDUS 07 6 09094 | 2 | 01/09/67 | | | | | | | 1 | | | |
| FLATHEAD RES | | | | | | | | | | | | |
| FLATHEAD INDIAN RES,DIXON MONT, PLANNING GRANT, 07 5 15004 | 1 | 04/30/68 | | | | | | 35 | | | | |
| FLATHEAD INDIAN RES.,DIXON, MONT., PLANNING GRANT, 07 5 15004 01 | 1 | 05/07/69 | | | | | | 36 | | | | |
| FORT BELKNAP RES | | | | | | | | | | | | |
| FT BELKNAP COMM COUNCIL,HARLEM MONT, WTR IMPR/STR IMPR/SWG, 07 1 00508 | 2 | 09/10/68 | 269 | 161 | 107 | | | | | | | |
| FT BELKNAP COMM COUNCIL,HARLEM MONT, SEWAGE FACILITY, 07 2 00509 | 2 | 11/30/68 | | 50 | 20 | | | | | | | |
| FORT PECK RES | | | | | | | | | | | | |
| ASSINIBOINE SIOUX TRIBE,FRAZER MONT, WTR/SWR SYS, 07 1 00493 | 2 | 06/07/68 | 109 | 1 | 43 | | | | | | | |
| ASSIN/SIOUX TRB/FT PECK,POPULAR MONT,INDUS PK/RD/ STR/UTIL, 07 1 00557 | 2 | 02/10/69 | 177 | 106 | | | | | | | | |
| ASSINIBOINE SIOUX TRIBE,FRAZER MONT, SAN SEWAGE DISPOSAL FAC, 07 2 00494 | 2 | 06/30/68 | | 20 | 8 | | | | | | | |
| FORT PECK RESERVATION,POPLAR MONT, PLANNING GRANT, 07 5 15003 | 2 | 03/21/68 | | | | | | 35 | | | | |
| FORT PECK INDIAN RES.,POPLAR, MONT., PLANNING GRANT, 07 5 15003 01 | 2 | 04/22/69 | | | | | | 36 | | | | |
| FT PECK INDIAN RES,FT PECK RES POPLAR MONT,MKT STDY/SUBMARINE NET, 07 6 09204 | 2 | 03/13/69 | | | | | | | 13 | | | |
| ROCKY BOYS RES | | | | | | | | | | | | |
| CHIPPEWA CREE TRIBE,ROCKY BOYS RESV MONT,PUBLIC REC COMPLEX, 07 1 00433 | 2 | 01/22/68 | 167 | 100 | 67 | | | | | | | |
| CHIPPEWA CREE TRIBE,ROCKY BOYS RESV MONT,IND SPACE/VOCATNAL TRNG, 07 1 00531 | 2 | 04/07/69 | 272 | 163 | 109 | | | | | | | |
| CHIPPEWA CREE TRIBE,ROCKY BOYS RESV MONT,ANALYZE MKT REVENUE, 07 6 09112 | 2 | 04/03/67 | | | | | | | 3 | | | |
| CHIPPEWA CREE TRIBE,ROCKY BOYS I-RESV MONT,WATER SWR SYSTEM SURVEY 07 6 09216 | 2 | 12/27/68 | | | | | | | 2 | | | |
| **NEBRASKA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| OMAHA CITY OF,OMAHA NEBR,YOUTH OPPORTUNITY PROG, 06 6 09194 | 0 | 02/28/68 | | | | | | | 20 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NEBR (CONTINUED) | | | | | | | | | | | | |
| CITY OF OMAHA,OMAHA NEBR,YOUTH OPPORT PROG, 06 6 09194 01 | 0 | 05/05/69 | | | | | | | 20 | | | |
| OMAHA CITY OF,OMAHA NEBR,ECONOMIC DEV PROGRAM, 06 6 09205 | 0 | 12/19/68 | | | | | | | 70 | | | |
| DAWSON COUNTY | | | | | | | | | | | | |
| LEXINGTON NEBR,LEXINGTON NEBR,WATER STORAGE TANK, 06 1 00140 P | 3 | 05/24/66 | 83 | | | | | | | | | |
| HOWARD COUNTY | | | | | | | | | | | | |
| ELBA VILLAGE OF,ELBA NEBR,SWR COLLECTION SYS, 06 1 00003 P | 3 | 07/16/68 | 27 | | | | | | | | | |
| OMAHA!WINNEBAGO RES | | | | | | | | | | | | |
| WINNEBAGO VILLAGE OF,WINNEBAGO NEBR, WATER TREATMENT, 06 1 00604 | 1 | 09/17/68 | 24 | 14 | | | | | | | | |
| WINNEBAGO TRIBE OF NEBR,WINNEBAGO NEBR,CONSTRUCT INDUST PARK, 06 1 00697 | 1 | 06/25/69 | 123 | 73 | | | | | | | | |
| VILLAGE OF WALTHILL,WALTHILL NEB,WTR SYS IMP/SAN SWR EXP, 06 1 00728 | 1 | 06/23/69 | 140 | 84 | | | | | | | | |
| WALTHILL NEBRASKA,WALTHILL NEBR, SEWER/SEWAGE TMT FAC, 06 2 00126 P | 1 | 05/13/68 | | 43 | | | | | | | | |
| WINNEBAGO VILLAGE OF,WINNEBAGO NEBR, SEWAGE TREATMENT FAC, 06 2 00605 | 1 | 11/30/68 | | 35 | 14 | | | | | | | |
| OMAHA TRIBE,MACY NEBR,ESTAB PLANT ON RESERV, 06 6 09018 | 1 | 08/20/66 | | | | | | | 4 | | | |
| OMAHA TRIBE OF NEBRASKA,MACY NEBR, CATTLE FEEDING FAC FEAS, 06 6 09023 | 1 | 12/22/66 | | | | | | | 9 | | | |
| CITY OF OMAHA | | | | | | | | | | | | |
| MID CTY BUSINESS ASSOC,OMAHA NEB, ECONOMIC DEV PROGRAM, 06 6 09239 | 2 | 04/23/69 | | | | | | | 2 | | | |
| **NEVADA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| ITC OF NEVADA, INC.,RENO, NEVADA, PLANNING GRANT, 08 5 15003 | 1 | 03/05/69 | | | | | | 44 | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| LINCOLN CO/PIOCHE NEV,PIOCHE NEV, WATER FACILITIES, 08 1 00625 | 1 | 02/27/69 | 92 | | 60 | | | | | | | |
| LINCOLN CO BD OF COMM,PIOCHE NEV, RECREATIONAL COMPLEX, 08 1 00701 | 1 | 06/27/68 | 209 | 41 | | | | | | | | |
| PYRAMID LAKE RES | | | | | | | | | | | | |
| WASHOE COUNTY,RENO NEV,RECREATION COMPLEX, 08 1 00694 | 1 | 04/25/69 | 250 | | | | | | | | | |
| PYRAMID LK PAIUTE TRIBE,WADSWORTH NEV,COMMUNITY CENTER, 08 1 00700 | 1 | 05/24/68 | 28 | 16 | | | | | | | | |
| PYRAMID LK PAIUTE TRIBE,NIXON NEV, COMMUNITY CENTER, 08 1 00702 | 1 | 05/24/68 | 28 | 17 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NEV (CONTINUED) | | | | | | | | | | | | |
| PYRAMID LK PAIUTE TRIBE,WADSWORTH NEV,INDUSTRIAL PARK, 08 1 00704 | 1 | 05/24/68 | 125 | 75 | | | | | | | | |
| NEVACO INC,WADSWORTH NEV,COMMERCIAL PRINTING, 08 3 00733 | 1 | 06/27/68 | | | | 298 | | | | | | |
| PYRAMID LAKE/PYUTE TRBE,PYRAMID LAKE NEV,WATER RESOURCE STUDY, 08 6 09156 | 1 | 06/28/67 | | | | | | | 40 | | | |
| DUCK VALLEY RES | | | | | | | | | | | | |
| UNIVERSITY OF NEVADA,RENO NEV, RESERVATION RESOURCES, 08 6 09157 | 1 | 08/22/67 | | | | | | | 2 | | | |
| **NEW HAMPSHIRE** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SEACST REG DEV ASSOC,PORTSMOUTH N H, CLOSING SHIPYD AF BASE, 01 6 09064 | 0 | 06/14/67 | | | | | | | 48 | | | |
| CARROLL COUNTY | | | | | | | | | | | | |
| MT WHITTIER REC AREA,BERLIN N H, MANAGEMENT ASSISTANCE, 01 6 09081 | 1 | 05/15/67 | | | | | | | 1 | | | |
| COOS COUNTY | | | | | | | | | | | | |
| BERLIN NEW HAMPSHIRE,BERLIN N H,20 INCH WATER PIPE, 01 1 00032 P | 2 | 06/05/68 | 184 | | | | | | | | | |
| CONN VALLEY HOSP ASSOC,COLEBROOK N H,CONST 36 BED HOSP, 01 1 00289 | 2 | 06/20/68 | 1,131 | | | | | | | | | |
| TOWN OF LANCASTER,LANCASTER N H, LATERAL SWG/STM SEPARAT, 01 1 00319 | 2 | 06/25/69 | 242 | | | | | | | | | |
| BERLIN MUN AIRPORT AUTH,BERLIN N H, FEAS AIR INDUS PARK, 01 6 09171 | 2 | 05/29/69 | | | | | | | 14 | | | |
| GRAFTON COUNTY | | | | | | | | | | | | |
| MARY HITCHCOCK MEM HOSP,HANOVER N H, HOSPITAL ADDITION, 01 1 00052 | 2 | 06/23/66 | 816 | | | | | | | | | |
| LINCOLN NEW HAMPSHIRE,LINCOLN N H, SEWER/SEWAGE/WASTE TMT, 01 1 00062 | 2 | 06/14/66 | 1,750 | | | | | | | | | |
| LINCOLN TOWN OF,LINCOLN N H,WASTE TMT/SEWER LINES, 01 1 00062 01 | 2 | 12/07/67 | 221 | | | | | | | | | |
| LEBANON CITY OF,LEBANON N H,WATER MAIN, 01 1 00235 | 2 | 05/24/67 | 54 | | | | | | | | | |
| PLYMOUTH VIL FIRE DIST,PLYMOUTH N H, SEWAGE COLLECTION, 01 1 00259 | 2 | 06/21/67 | 138 | | | | | | | | | |
| PLYMOUTH VIL FIRE DIST,PLYMOUTH N H, SEWAGE TMT, 01 2 00260 | 2 | 06/30/67 | | 171 | | | | | | | | |
| WATERVILLE COMPANY INC,WATERVILLE N H,YEAR!ROUND RECR COMPLEX, 01 3 00061 | 2 | 06/30/66 | | | | 1,300 | | | | | | |
| PESIGOWASSET NATL BANK,WATERVILLE N H,WC/WATERVILLE CO, 01 4 00206 | 2 | 08/01/66 | | | | | 22 | | | | | |
| FIRST NATL BANK/BOSTON,BOSTON MASS, W/C FOR WATERVILLE CO, 01 4 00262 | 2 | 10/06/67 | | | | | 45 | | | | | |
| WATERVILLE CO INC,WATERVILLE N H, OPERATIONS ASSISTANCE, 01 6 09037 | 2 | 06/24/66 | | | | | | | 24 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.H. (CONTINUED) | | | | | | | | | | | | |
| MT AGASSIZ REC AREA,BETHLEHEM N H, MANAGEMENT ASSISTANCE, 01 6 09039 | 2 | 10/28/66 | | | | | | | 16 | | | |
| ROCKINGHAM | | | | | | | | | | | | |
| PLAISTOW TOWN OF,PLAISTOW N H, WTR SUP/STORAGE TO I PK, 01 1 00154 | 1 | 06/12/67 | 35 | | | | | | | | | |
| **NEW JERSEY** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| CITY OF CAMDEN,CAMDEN N J,ECON PLANNING PROGRAM, 02 6 09120 | 0 | 06/24/69 | | | | | | | 49 | | | |
| ATLANTIC COUNTY | | | | | | | | | | | | |
| ATLANTIC CITY CITY OF,ATLANTIC CITY N J,WATER SYSTEM, 02 1 00051 P | 2 | 05/12/66 | 175 | | | | | | | | | |
| SOU N JERSEY DEV COUN,ATLANTIC COUNTY N J,INDUSTRIAL PARK, 02 6 09008 | 2 | 05/26/66 | | | | | | | 34 | | | |
| N J DEPT/COMM AFFAIRS,ATLANTIC CNTY N J,DEV NEGRO CONTROL BUS, 02 6 09113 | 2 | 06/17/69 | | | | | | | 80 | | | |
| CAPE MAY COUNTY | | | | | | | | | | | | |
| MCGREGOR/WERNER GRAPHIC,WOODBINE N J,PRINTING/BINDERY OPER, 02 3 00300 | 2 | 05/06/68 | | | | 1,235 | | | | | | |
| CAPE MAY CANNERS INC,BURLEIGH N J, PROD/CAN CLAMS/CONCH/SQ, 02 3 00318 | 2 | 06/26/68 | | | | 162 | | | | | | |
| WILDWOOD HOTEL/MOTEL A,WILDWOOD N J, CONVENTION FAC STUDY, 02 6 09001 C | 2 | 04/15/66 | | | | | | | 18 | | | |
| DIR PUB AFFAIRS/AIRPTS,CAPE MAY N J, DEV AIRPORT, 02 6 09002 C | 2 | 12/06/66 | | | | | | | 22 | | | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| VINELAND CITY OF,VINELAND N J,EXT WATER DIST SYSTEM, 02 1 00267 | 2 | 06/02/67 | 956 | | | | | | | | | |
| LEONE INDUSTRIES,BRIDGETON N J,GLASS CONTAINERS, 02 3 00004 C | 2 | 05/27/66 | | | | 975 | | | | | | |
| CUMBERLAND NATL BANK,BRIDGETON N J, WC/LEONE INDUSTRIES, 02 4 00052 | 2 | 06/30/66 | | | | | 90 | | | | | |
| EDA,VINELAND N J,STUDY THERMOPLASTICS CO, 02 6 09015 | 2 | 03/24/66 | | | | | | | 2 | | | |
| OCEAN COUNTY | | | | | | | | | | | | |
| TOWNSHIP JACKSON MAYOR,JACKSON N J, INDUSTRIAL PARK, 02 6 09059 | 3 | 06/26/67 | | | | | | | 22 | | | |
| PASSAIC COUNTY | | | | | | | | | | | | |
| PASSAIC CO BD OF ED NJ,WAYNE N J, TECH/VOC HIGH SCHOOL, 02 1 00106 | 8 | 06/29/66 | 3,925 | | | | | | | | | |
| CITY OF NEWARK | | | | | | | | | | | | |
| N J STATE DEPT EDUCAT'N,NEWARK N J, TRAINING SKILLS CENTER, 02 1 00312 | 10 | 06/20/68 | 1,541 | | | | | | | | | |
| BD EDUC/VOCATIONAL SCHS,NEWARK N J, VOC/TECH EDUCATION CNTR, 02 1 00325 | 10 | 02/11/69 | 4,852 | 970 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.J. (CONTINUED) | | | | | | | | | | | | |
| IDEAL TOY CORPORATION,NEWARK N J,TOY MANUFACTURING, 02 3 00293 | 10 | 06/26/68 | | | | 4,290 | | | | | | |
| LINERBOARD CORP AMERICA,NEWARK N J, CORRUGATED PAPER CONTRS, 02 3 00316 | 10 | 12/11/68 | | | | 1,495 | | | | | | |
| NEWARK AREA RAD COMM,NEWARK N J, STABILIZE JOB BASE, 02 6 09007 | 10 | 06/28/67 | | | | | | | 261 | | | |
| NEWARK AREA RAD COMM,NEWARK N J, STABILIZE JOB BASE, 02 6 09007 02 | 10 | 06/17/68 | | | | | | | 105 | | | |
| NEWARK AREA REDEV CORP,NEWARK N J, ESTAB SPACE REQUIREMENT, 02 6 09031 | 10 | 06/30/66 | | | | | | | 5 | | | |
| NEWARK AREA REDEVL CORP,NEWARK N J, EFFEC LAND UTIL @ JOBS, 02 6 09039 | 10 | 06/20/67 | | | | | | | 16 | | | |
| CITY OF CAMDEN | | | | | | | | | | | | |
| CAMDEN BD/EDUCATION,CAMDEN N J, VOCATIONAL SCHOOL, 02 1 00292 | 1 | 06/24/67 | 1,650 | | | | | | | | | |
| SOUTH NJ OIC,CAMDEN N J,JOB DEV ASST SOUTH NJ, 02 6 09060 | 1 | 06/07/67 | | | | | | | 10 | | | |
| CAMDEN CITY OF,CAMDEN N J,WTRFRONT RES INDUS PARK, 02 6 09102 | 1 | 06/27/69 | | | | | | | 25 | | | |
| **NEW MEXICO** | | | | | | | | | | | | |
| COLFAX COUNTY | | | | | | | | | | | | |
| EAGLE NEST WTR/SAN ASSN,EAGLE NEST N M,WTR DISTRIBUTION, 08 1 00942 | 1 | 06/05/69 | 218 | | | | | | | | | |
| EAGLE NEST WTR/SAN ASSN,EAGLE NEST N M,SEWAGE TRT FAC, 08 2 00885 | 1 | 06/30/69 | | 51 | | | | | | | | |
| RIO ARRIBA COUNTY | | | | | | | | | | | | |
| ESPANOLA HOSPITAL ASSN,ESPANOLA N M, EXP OF HOSPITAL, 08 1 00642 | 1 | 03/30/68 | 1,021 | 612 | | | | | | | | |
| RIO ARRIBA CO,TIERRA AMARILLA N M, SINGLE LANE ROADWAY, 08 1 00645 | 1 | 05/13/68 | 553 | 331 | | | | | | | | |
| NO N MEX STATE SCHOOL,EL RITO N M, WTR SUP FOR VOC SCHOOL, 08 1 00681 | 1 | 04/26/68 | 40 | 24 | | | | | | | | |
| NO N MEX STATE SCHOOL,ESPANOLA N M, VOCATIONAL SCHOOL, 08 1 00682 | 1 | 05/14/68 | 457 | 274 | | | | | | | | |
| ESPANOLA CITY OF,ESPANOLA N M, WTR SYS IMPR, 08 1 00684 | 1 | 05/20/68 | 291 | 174 | | | | | | | | |
| ESPANOLA CITY OF,ESPANOLA N M, SAN SWR SYS IMPR, 08 1 00685 | 1 | 05/20/68 | 115 | 69 | | | | | | | | |
| SAN JUAN PUEBLO,RIO ARRIBA COUNTY N M,MULTI PURPOSE TRNG FAC, 08 1 00748 | 1 | 10/03/68 | 47 | 28 | | | | | | | | |
| ESPANOLA CITY OF,ESPANOLA N M, SAN SWR TRT PLT, 08 2 00686 | 1 | 06/30/68 | | 106 | | | | | | | | |
| UNIV OF ALBUQUERQUE,ESPANOLA N M, FEAS OF TECH VOC FACILY, 08 6 09184 | 1 | 01/16/68 | | | | | | | 2 | | | |
| SANDOVAL COUNTY | | | | | | | | | | | | |
| BERNALILLO MUN SCH BD,BERNALILLO N M,VOC/EDUC BUILDING, 08 1 00501 | 1 | 05/25/67 | 223 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.M. (CONTINUED) | | | | | | | | | | | | |
| UNIV NEW MEXICO,ALBUQUERQUE N M, COMMUNITY ECON DEV ASST, 08 6 09117 | 1 | 01/06/68 | | | | | | | 41 | | | |
| UNIV OF ALBUQUERQUE,ALBUQUERQUE N M, COMMUNITY ECON DEV ASST, 08 6 09117 01 | 1 | 03/11/69 | | | | | | | 35 | | | |
| SAN MIGUEL COUNTY | | | | | | | | | | | | |
| PECOS VILLAGE OF,PECOS N M, SEWAGE COLLECTION SYS, 08 1 00709 | 1 | 07/26/68 | 90 | 15 | | | | | | | | |
| PECOS VILLAGE OF,PECOS N M, SEWAGE TREATMENT, 08 2 00710 | 1 | 09/30/68 | | 23 | | | | | | | | |
| SANTA FE COUNTY | | | | | | | | | | | | |
| US FOREST SERVICE,SANTA FE N M, UPGRADE PINE LUMBER, 08 6 09103 | 1 | 06/07/67 | | | | | | | 179 | | | |
| UNIV OF ALBUQUERQUE,SANTA FE N M, UPGRADE PINE LUMBER, 08 6 09103 01 | 1 | 06/11/68 | | | | | | | 8 | | | |
| US FOREST SERVICE,SANTA FE N M, UPGRADE PINE LUMBER, 08 6 09103 02 | 1 | 03/20/69 | | | | | | | 75 | | | |
| TAOS COUNTY | | | | | | | | | | | | |
| PUEBLO OF PICURIS,PENASCO N M, COMMUNITY CENTER, 08 1 00344 | 1 | 02/20/68 | 62 | 37 | | | | | | | | |
| PENASCO AREA DEV ASSN,PENASCO N M, LIVESTOCK MKT FACILITY, 08 1 00499 | 1 | 06/19/67 | 12 | | | | | | | | | |
| TAOS NEW MEXICO,TAOS N M,AIRPORT TERM BLD/HANGER, 08 1 00508 | 1 | 06/23/67 | 39 | | | | | | | | | |
| TAOS TOWN OF,TAOS N M, AIRPORT TERMINAL BLDG, 08 1 00508 01 | 1 | 10/14/68 | 2 | 1 | | | | | | | | |
| TAOS COUNTY COMMISSION,TAOS N M, HIGHWAY CONSTRUCTION, 08 1 00560 | 1 | 06/19/67 | 677 | | | | | | | | | |
| RED RIVER MUNIC SWG WKS,RED RIVER N M,SANITARY SWG COL SYS, 08 1 00677 | 1 | 05/17/68 | 95 | 28 | | | | | | | | |
| RED RIVER MUNIC SWG WKS,RED RIVER N M,SANITARY SWG TRT PLANT, 08 2 00678 | 1 | 06/30/68 | | 52 | | | | | | | | |
| ACOMA RES | | | | | | | | | | | | |
| PUEBLO OF ACOMA,SAN FIDEL N M, TRAINING EMPLOYMENT CTR, 08 1 00343 | 2 | 03/19/68 | 125 | 75 | | | | | | | | |
| ISLETA PUEBLO | | | | | | | | | | | | |
| PEUBLO OF ISLETA,ISLETA N M,DEVELOP RECREATION AR, 08 1 00324 | 1 | 02/26/68 | 219 | 131 | | | | | | | | |
| PUEBLO OF ISLETA N MEX,ISLETA N M, COMMUNITY FACILITY, 08 1 00327 | 1 | 10/09/67 | 104 | 62 | | | | | | | | |
| CWS PACKING CO,ISLETA N M,MANAGEMENT ASSISTANCE, 08 6 09099 | 1 | 05/12/67 | | | | | | | 4 | | | |
| PUEBLO OF ISLETA,ISLETA N M,PAPER PLANT STUDY, 08 6 09121 | 1 | 06/20/68 | | | | | | | 47 | | | |
| JEMEZ RES | | | | | | | | | | | | |
| PUEBLO OF JEMEZ,JEMEZ N M, TRAINING/EMPLOY CENTER, 08 1 00335 | 1 | 10/22/68 | 144 | 86 | | | | | | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ***.*PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISR. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.M. (CONTINUED) | | | | | | | | | | | | |
| JICARILLO RES | | | | | | | | | | | | |
| JICARILLA APACHE TRIBE,DULCE N M, RECREATIONAL LAKE, 08 1 00591 | 1 | 01/31/68 | 104 | 62 | | | | | | | | |
| JICARILLA APACHE TRIBE,DULCE N M, SAWMILL/FOREST STUDY, 08 6 09232 | 1 | 06/09/69 | | | | | | | 84 | | | |
| LAGUNA PUEBLO RES | | | | | | | | | | | | |
| PUEBLO OF LAGUNA,OLD LAGUNA N M,GD STOR TANK @ WTR LINE, 08 1 00647 | 1 | 03/28/68 | 60 | 36 | | | | | | | | |
| MESCALERO RES | | | | | | | | | | | | |
| MESCALERO APACHE TRIBE,MESCALERO N M,COMMUNITY CENTER, 08 1 00446 | 2 | 04/25/67 | 575 | | | | | | | | | |
| APACHE/MESCALERO I!RESV,MESCALERO N M,TRAINING CENTER, 08 1 00751 | 2 | 06/27/68 | 175 | 105 | | | | | | | | |
| MESCALERO APACHE TRIBE,MESCALERO N M,COMMERCIAL PARK IMP, 08 1 00752 | 2 | 09/05/68 | 152 | 60 | | | | | | | | |
| MESCALERO APACHE TRIBE,MESCALERO N M,CATTLE FENCING, 08 1 00754 | 2 | 06/27/68 | 90 | 54 | | | | | | | | |
| MESCALERO APACHE TRIBE,MESCALERO N M,TRIBAL STORE, 08 3 00779 | 2 | 01/15/69 | | | | 108 | | | | | | |
| MESCALERO APACHE TRIBE,MESCALERO N M,DAM STUDY AND DESIGN, 08 6 09234 | 2 | 06/24/69 | | | | | | | 14 | | | |
| RAMAH RES | | | | | | | | | | | | |
| GALLUP INTER!TRIBAL ASN,RAMAH/ZUNI RESV N M,TOURIST/RECREATION SURV, 08 6 09001 C | 2 | 06/12/66 | | | | | | | 46 | | | |
| SANTO DOMINGO RES | | | | | | | | | | | | |
| ASPEN WOOD PRODUCTS INC,DOMINGO N M, ASPEN CORE STOCK, 08 3 00070 | 1 | 08/08/69 | | | | 827 | | | | | | |
| ALBUQUERQUE NAT'L BANK,ALBUQUERQUE N M,WC/ASPEN WOOD PRODUCTS, 08 4 00126 | 1 | 06/24/66 | | | | | 90 | | | | | |
| ALBUGERQUE NATL BANK,ALBUQUERQUE N M,WC/ASPEN WOOD PRODUCTS, 08 4 00126 01 | 1 | 01/06/67 | | | | | 22 | | | | | |
| 1ST NATL BK ALBUQUERQUE,ALBUQUERQUE N M,W/C ASPEN WOOD PRODUCTS, 08 4 00777 | 1 | 06/13/68 | | | | | 33 | | | | | |
| 1ST NATL BK ALBUQUERQUE,ALBUQUERQUE N M,W/C AMERICAN ASPEN CORP, 08 4 00810 | 1 | 10/22/68 | | | | | 67 | | | | | |
| ASPEN WOOD PRODUCTS,SANTO DOMINGO N M,MANAGEMENT ASSISTANCE, 08 6 09100 | 1 | 04/18/67 | | | | | | | 6 | | | |
| ZUNI RES | | | | | | | | | | | | |
| PUEBLO OF ZUNI,ZUNI N M,INDUSTRIAL PARK, 08 1 00548 | 2 | 08/31/67 | 95 | 57 | 38 | | | | | | | |
| PUEBLO OF ZUNI,ZUNI INDIAN RES., N.M.,INDUS. PARK, 08 1 00548 01 | 1 | 06/25/69 | 19 | 11 | 7 | | | | | | | |
| PUEBLO OF ZUNI,ZUNI N M,TRAINING FACILITY, 08 1 00758 | 2 | 10/03/68 | 159 | 95 | | | | | | | | |
| PUEBLO OF ZUNI,BLACKROCK N M,AIRPORT IMPROVEMENT, 08 1 00870 | 2 | 04/14/69 | 122 | 73 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.M. (CONTINUED) | | | | | | | | | | | | |
| PUEBLO OF ZUNI,ZUNI N M,IND PARK, 08 2 00564 | 2 | 12/31/67 | | 39 | 15 | | | | | | | |
| PUEBLO OF ZUNI,ZUNI INDIAN RES, N.M.,SWG TRT FOR INDUS PARK, 08 2 00564 01 | 1 | 06/30/69 | | 17 | 7 | | | | | | | |
| DITTMORE!FREIMUTH CORP,ZUNI N M,MFG ELECTRONIC EQUIP, 08 3 00578 | 2 | 04/30/68 | | | | 32 | | | | | | |
| MERCHANTS BANK,ZUNI N M,W C/DITTMORE FREIMUTH, 08 4 00579 | 2 | 04/16/68 | | | | | 36 | | | | | |
| NAVAJO RES | | | | | | | | | | | | |
| NAVAJO INDIAN TRIBE,SHIPROCK N M,IND PARK DEVELOPMENT, 08 1 00251 | 2 | 12/13/66 | 122 | | 30 | | | | | | | |
| NAVAJO TRIBAL UTIL AUTH,SHIPROCK N M,EXP WAT/SEWER PLANTS, 08 1 00367 | 2 | 01/16/67 | 1,000 | | 650 | | | | | | | |
| NAVAJO INDIAN TRIBE,NAVAJO N M, ON!SITE IMP TOWNSITE, 08 1 00574 | 2 | 10/20/67 | 81 | 48 | | | | | | | | |
| MCKINLEY CO BOARD COMM,GALLUP N M, ALL WEATHER ROADWAY, 08 1 00757 | 2 | 09/11/68 | 1,114 | 668 | | | | | | | | |
| NAVAJO TRIBAL UTIL AUTH,NAVAJO NM, WATER STORAGE DEV, 08 1 00761 | 2 | 01/23/69 | 160 | | 96 | | | | | | | |
| NAVAJO TRIBAL UTIL AUTH,SHIPROCK N M,SEWAGE TREATMENT, 08 2 00712 | 2 | 06/30/68 | | 428 | 171 | | | | | | | |
| NAVAJO FOREST PRODUCTS,NAVAJO N M, MILLWORK ITEMS, 08 3 00086 | 2 | 06/28/66 | | | | 475 | | | | | | |
| NAVAJO INDIAN TRIBE,NAVAJO N M, COMMERCIAL FACILITIES, 08 3 00575 | 2 | 10/20/67 | | | | 270 | | | | | | |
| NAVAJO TRIBE,SHIPROCK N M,MFR INTEGRATED CIRCUITS, 08 3 00734 | 2 | 11/20/68 | | | | 678 | | | | | | |
| SANTA CLARA RES | | | | | | | | | | | | |
| ST CLARA TRIBAL COUNCIL,SANTA FE N M,REC DEV PLAN INDIAN RES, 08 6 09107 | 1 | 06/30/67 | | | | | | | 2 | | | |
| SANTA FE DEV CTR | | | | | | | | | | | | |
| SANTA FE PUBLIC SCHOOLS,SANTA FE N M,VOC/TECHNICAL SCHOOL, 08 1 00759 | 1 | 06/30/69 | 1,143 | | | | | | | | | |
| NEW MEXICO PLAN OFFICE,SANTA FE N M, PLANNING GRANT, 08 5 11005 | 1 | 06/30/66 | | | | | | 33 | | | | |
| NEW MEX STATE PLAN OFF,SANTA FE N M, CONTINUATION PLAN GRANT, 08 5 11005 01 | 1 | 06/30/67 | | | | | | 30 | | | | |
| NO CENTRAL NEW MEX EDD,SANTA FE N M, PLANNING GRANT, 08 5 11028 | 1 | 06/30/67 | | | | | | 45 | | | | |
| NO CENTRAL N M EDD,SANTA FE N M,CONT PLAN GRANT, 08 5 11028 01 | 1 | 09/28/68 | | | | | | 56 | | | | |
| N M STATE DEPT EDUC,SANTA FE N M, VOCATIONAL TECH ED STDY, 08 6 09216 | 1 | 02/04/69 | | | | | | | 36 | | | |
| **NEW YORK** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SULLIVAN COUNTY N Y,TOWN OF THOMPSON N Y,TRADE CULTURAL CONV CTR, 01 1 00302 | 27 | 02/07/69 | 3,200 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.Y. (CONTINUED) | | | | | | | | | | | | |
| N Y STATE DEPT OF COMM,ALBANY N Y, ASSIST EC DEV DISTRICTS, 01 5 11007 | 29 | 02/17/67 | | | | | | 83 | | | | |
| NY SMALL BUS DEV CT INC,NEW YORK N Y,ECONOMIC DEV PROJ NYC, 01 6 09032 | 0 | 06/30/66 | | | | | | | 114 | | | |
| NY SMALL BUS DEV CT INC,NEW YORK N Y,SMALL BUS DEV ASST, 01 6 09085 | 0 | 02/20/67 | | | | | | | 100 | | | |
| NY SMALL BUS DEV CT INC,NEW YORK N Y,SMALL BUS DEV ASST, 01 6 09085 01 | 0 | 12/29/67 | | | | | | | 36 | | | |
| NY SMALL BUS DEV CT INC,NEW YORK N Y,SMALL BUS DEV ASST, 01 6 09085 02 | 0 | 03/06/68 | | | | | | | 17 | | | |
| ROCHESTER CITY OF,ROCHESTER N Y, SUBEMPLOYMENT SURVEY, 01 6 09107 | 0 | 06/28/67 | | | | | | | 93 | | | |
| ROCHESTER CITY OF,ROCHESTER N Y,YOUTH OPPORTUNITY PROG, 01 6 09128 | 0 | 02/27/68 | | | | | | | 20 | | | |
| CITY OF ROCHESTER,ROCHESTER NY,YOUTH OPPORTUNITY PROG, 01 6 09128 01 | 36 | 06/04/69 | | | | | | | 20 | | | |
| ASSN TO ASSIST NEGO BUS,BRONX N Y, CREDIT POOL & GUARANTY, 01 6 09130 | 0 | 05/14/68 | | | | | | | 67 | | | |
| PUEBLO CO!OP INC,NEW YORK N Y,RETAIL GROCER COOP PROG, 01 6 09145 | 0 | 09/12/68 | | | | | | | 136 | | | |
| ASSOC/UNITED CONTRS INC,NEW YORK N Y,MINORTY CONTR BOND PROG, 01 6 09160 | 0 | 03/03/69 | | | | | | | 129 | | | |
| ECO DEV ADMIN/NEW YORK,NEW YORK N Y, INDUSTRIAL SITE PLAN, 01 6 09166 | 0 | 06/30/69 | | | | | | | 85 | | | |
| CAYUGA COUNTY | | | | | | | | | | | | |
| PORT BYRON VILLAGE OF,PORT BYRON N Y,SANITARY SEWER SYSTEM, 01 1 00037 | 35 | 05/25/66 | 262 | | | | | | | | | |
| WEEDSPORT VILLAGE NY,WEEDSPORT N Y, SEWAGE COLLECTION SYS, 01 1 00054 P | 35 | 06/19/68 | 331 | | | | | | | | | |
| WEEDSPORT NEW YORK,SENNETH/BRUTUS N Y,WATER MAIN, 01 1 00064 | 35 | 02/13/68 | 74 | | | | | | | | | |
| CHAUTAQUA COUNTY | | | | | | | | | | | | |
| FREDONIA VILLAGE OF,FREDONIA N Y, WATER LINE IMPROVEMENT, 01 1 00047 P | 38 | 06/16/66 | 481 | | | | | | | | | |
| CLINTON COUNTY | | | | | | | | | | | | |
| NORTH COUNTRY EC CULT,PLATTSBURGH N Y,RES DEV CENTERS, 01 6 09051 | 31 | 04/01/69 | | | | | | | 96 | | | |
| PLATTSBURGH NY CITY,PLATTSBURGH N Y, AIRPORT INDUSTRIAL PK, 01 6 09059 | 31 | 05/03/67 | | | | | | | 27 | | | |
| ESSEX COUNTY | | | | | | | | | | | | |
| NORTH ELBA NEW YORK,LAKE PLACID N Y, OLYMPIC ARENA ADDITIONS, 01 1 00065 | 30 | 02/25/69 | 479 | | | | | | | | | |
| GABRIELS NY SANITORIUM,LAKE PLACID N Y,96 BED EXTENDED CARE FA, 01 2 00050 | 30 | 05/10/66 | | 1,308 | | | | | | | | |
| E ADIRONDACK EC DEV CON,PORT HENRY N Y,PLAN GRANT, 01 5 11016 | 30 | 02/14/69 | | | | | | 36 | | | | |
| E ADIRONDACK EC DEV CON,PORT HENRY NY,CONTINUATION PLAN GRANT, 01 5 11016 01 | 30 | 12/21/68 | | | | | | 42 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.Y. (CONTINUED) | | | | | | | | | | | | |
| ESSEX/CLINTON DEV CORP,ESSEX COUNTY N Y,PULP/PAPER FAC, 01 6 09009 C | 30 | 03/08/66 | | | | | | | 17 | | | |
| EASTERN ADIRONDACK COMM,ESSEX COUNTY N Y,STONE AGGREGATE STUDY, 01 6 09140 | 30 | 02/07/69 | | | | | | | 14 | | | |
| FULTON COUNTY | | | | | | | | | | | | |
| GLOVERSVILLE CITY OF, MAYFIELD/JOHNSTOWN N Y,STORAGE DAM/ 01 1 00238 | 30 | 06/21/67 | 301 | | | | | | | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| COXSACKIE NY TRUSTEE BD,COXSACKIE N Y,WATER STORAGE FAC, 01 1 00046 P | 28 | 08/15/66 | 546 | | | | | | | | | |
| HERKIMER COUNTY | | | | | | | | | | | | |
| LITTLE FALLS NEW YORK,LITTLE FALLS N Y,DEV SERIES OF IND SITES, 01 1 00105 | 32 | 06/07/67 | 140 | | | | | | | | | |
| MOHAWK VALLEY EDC INC,FRANKFORT N Y, ENG STDY/INDUS PARK, 01 6 09153 | 32 | 06/16/69 | | | | | | | 13 | | | |
| MONTGOMERY COUNTY | | | | | | | | | | | | |
| KEYMARK CORPORATION,FONDA N Y, ALUMINUM FABRICATING, 01 3 00068 C | 35 | 09/17/65 | | | | 489 | | | | | | |
| KEYMARK CORP,FONDA NY,ALUMINUM PRODUCTS, 01 3 00248 | 35 | 12/26/67 | | | | 103 | | | | | | |
| CENTRAL NATIONAL BANK,FONDA N Y,W/C KEYMARK CORP, 01 4 00249 | 35 | 11/27/67 | | | | | 67 | | | | | |
| KEYMARK CORP,FONDA N Y,MARKET STUDY, 01 6 09025 | 35 | 11/21/66 | | | | | | | 9 | | | |
| KEYMARK CORP,FONDA N Y,MARKET STUDY, 01 6 09025 01 | 35 | 08/24/67 | | | | | | | 1 | | | |
| ONEIDA COUNTY | | | | | | | | | | | | |
| ROME NEW YORK,ROME N Y,STREETS, 01 1 00074 | 32 | 11/14/68 | 105 | | | | | | | | | |
| ROME NEW YORK,ROME N Y,REBUILD CANAL/TOURISM, 01 1 00078 | 32 | 08/05/68 | 24 | | | | | | | | | |
| ONEIDA COUNTY NY,WHITESTOWN N Y, ACCESS RD TO IND PARK, 01 1 00091 | 32 | 06/17/66 | 152 | | | | | | | | | |
| ONEIDA COUNTY NY,WHITESTOWN N Y,WTR LINES/SEWERS/IND PK, 01 1 00106 | 32 | 06/17/66 | 168 | | | | | | | | | |
| ONEIDA CO NEW YORK,WHITESTOWN N Y, AIRPORT/IND PARK FAC, 01 1 00107 | 32 | 06/17/66 | 97 | | | | | | | | | |
| CO OF ONEIDA NY,WHITESTOWN N Y, WTR/SEWER IND PARK, 01 1 00122 | 32 | 06/17/66 | 85 | | | | | | | | | |
| ONEIDA CO INC,ONEIDA COUNTY N Y,ENGR STUDY TWO IND SITE, 01 6 09023 | 32 | 07/07/66 | | | | | | | 30 | | | |
| ORLEANS COUNTY | | | | | | | | | | | | |
| MEDINA VILLAGE OF,MEDINA N Y, WATER MAIN ADDITION, 01 1 00042 | 37 | 02/29/68 | 119 | | | | | | | | | |
| ALBION TOWN OF,ALBION N Y,WATER LINE, 01 1 00266 | 37 | 04/16/68 | 112 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.Y. (CONTINUED) | | | | | | | | | | | | |
| BARRE TOWN OF,BARRE N Y,WATER TRANSMISSION LINE, 01 1 00267 | 37 | 10/24/68 | | | | | | | | | | |
| ORLEANS CO DEPT EC DEV,ALBION N Y, PLANNING GRANT, 01 5 15008 | 37 | 06/19/68 | | | | | | 28 | | | | |
| ORLEANS CO DEPT EC DEV,ALBION NEW YORK,PLANNING GRANT, 01 5 15008 01 | 37 | 06/11/69 | | | | | | 25 | | | | |
| ST LAWRENCE COUNTY | | | | | | | | | | | | |
| MASSENA NY TOWN OF,MASSENA N Y, SEWAGE SYSTEM, 01 1 00005 P | 31 | 05/05/66 | 44 | | | | | | | | | |
| OGDENSBURG BRG/PT AUTH,OGDENSBURG N Y,PORT TERMINAL/REL FACIL, 01 1 00121 | 31 | 06/20/67 | 1,125 | | | | | | | | | |
| HEUVELTON VILLAGE OF,HEUVELTON N Y, SEWAGE COLL SYSTEM, 01 1 00277 | 31 | 05/08/68 | 257 | | | | | | | | | |
| DEV CORP OF NORFOLK,NORFOLK N Y, PAPER MILL OPERATION, 01 3 00024 | 31 | 05/12/66 | | | | 234 | | | | | | |
| FERROX IRON LTD,OGDENSBURG N Y,HARD FERRITE PRODUCTS, 01 3 00168 | 31 | 04/06/67 | | | | 577 | | | | | | |
| IRVING TRUST CO,NEW YORK N Y, WC/NORFOLK DEV CORP, 01 4 00151 | 31 | 11/27/68 | | | | | | | | | | |
| IRVING TRUST CO,NEW YORK N Y, WC/NORFOLK DEV CORP, 01 4 00151 01 | 31 | 04/25/67 | | | | | 260 | | | | | |
| PROVIDENT NATIONAL BANK,PHILADELPHIA PENN,W/C NORTHLAND PAPER, 01 4 00317 | 31 | 04/24/69 | | | | | 455 | | | | | |
| BLACK RIVER!ST LAWRENCE,CANTON N Y, PLAN GRANT, 01 5 11015 | 31 | 09/12/67 | | | | | | 47 | | | | |
| BLACK RIVER-ST LAWRENCE,CANTON NY, CONTINUATION PLAN GRANT, 01 5 11015 01 | 31 | 12/20/68 | | | | | | 42 | | | | |
| OGDENSBURG BRIDGE AUTH,OGDENSBURG N Y,INDUSTRIAL PARK, 01 6 09120 | 31 | 03/21/69 | | | | | | | 32 | | | |
| SCHENECTADY COUNTY | | | | | | | | | | | | |
| SCHNECTADY DEV COUNCIL,SCHENECTADY N Y,AIRPORT STUDY, 01 6 09007 C | 29 | 06/18/69 | | | | | | | 12 | | | |
| SCHENECTADY DEV COUNCIL,SCHENECTADY N Y,AIRPORT STUDY, 01 6 09007 01 | 29 | 09/14/66 | | | | | | | 10 | | | |
| SCHOHARIE COUNTY | | | | | | | | | | | | |
| KLEIN INDUSTRIES INC,COBLESKILL N Y, MFG WOOD WINDOWS, 01 3 00290 | 28 | 12/23/68 | | | | 50 | | | | | | |
| SCHOHARIE COUNTY CAP,SCHOHARIE N Y, FSBLTY DEV TOURISM, 01 6 09109 | 28 | 11/08/67 | | | | | | | 11 | | | |
| WAYNE COUNTY | | | | | | | | | | | | |
| LYONS VILLAGE OF,LYONS N Y, WATER/ROAD TO IND PARK, 01 1 00209 | 36 | 05/11/67 | 55 | | | | | | | | | |
| CLYDE VILLAGE OF,CLYDE N Y,ACCESS ROAD TO IND SITE, 01 1 00250 | 36 | 05/24/67 | 46 | | | | | | | | | |
| LYONS VILLAGE OF,LYONS N Y,SEWAGE COLLECT SYSTEM, 01 1 00285 | 36 | 08/27/68 | 72 | | | | | | | | | |
| WAYNE ECON DEV COMM,LYONS N Y, PLANNING GRANT, 01 5 15010 | 36 | 06/30/68 | | | | | | 28 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.Y. (CONTINUED) | | | | | | | | | | | | |
| WAYNE ECON DEV CORP,LYONS N Y,CONT PLAN GRANT, 01 5 15010 01 | 36 | 06/30/69 | | | | | | 28 | | | | |
| CLYDE IND DEV CORP,CLYDE N Y, INCREASE IND EMPLOYMT, 01 6 09028 | 36 | 11/17/66 | | | | | | | 49 | | | |
| CITY OF BUFFALO | | | | | | | | | | | | |
| NIAGARA FRONTIER PORTAU,BUFFALO N Y, WAREHOUSE/RD/SIDING, 01 1 00097 | 39 | 06/17/68 | 986 | | | | | | | | | |
| BROADWAY FILLMORE COMM,BUFFALO N Y, IND RESIDENTIAL LAND US, 01 6 09101 | 39 | 06/26/67 | | | | | | | 29 | | | |
| CITY OF BUFFALO,BUFFALO N Y,SUMMER 69 YOUTH OPPORT, 01 6 09176 | 39 | 04/18/69 | | | | | | | 30 | | | |
| NEW YORK CITY | | | | | | | | | | | | |
| COMMERCE LABOR IND.CORP,BROOKLYN, NY,CONVERT 4 BLDGS/IND.USE, 01 1 00334 | 14 | 06/20/69 | 593 | 355 | | | | | | | | |
| NATL WASTE CONVERSION,BROOKLYN N Y, MFG ORGANIC FERTILIZER, 01 3 00263 | 14 | 05/16/68 | | | | 1,430 | | | | | | |
| SEATRAIN SHIPBLDG CORP,BROOKLYN NAVY YARD N.Y.,BUILD/CONVERT TANKERS, 01 3 00312 | 14 | 05/21/69 | | | | 5,850 | | | | | | |
| MFRS HANOVER TRUST CO,NEW YORK N Y, W/C NATL WASTE CONV, 01 4 00322 | 14 | 01/13/69 | | | | | 112 | | | | | |
| CHASE MANHATTAN BANK,NEW YORK N Y, WC/SEATRAIN SHIP BLD CO, 01 4 00330 | 14 | 06/21/69 | | | | | 1,350 | | | | | |
| NY CITY PUB DEV CORP,BROOKLYN N Y, BROOKLYN NAVY YARD IND, 01 5 15004 | 14 | 06/29/66 | | | | | | 58 | | | | |
| EDA/RICHARDSON WOOD,BROOKLYN N Y, FEAS BKLYN NAVY YD USE, 01 6 09040 | 14 | 04/14/66 | | | | | | | 2 | | | |
| NY CITY PUB DEV CORP,BROOKLYN N Y, BROOKLYN NAVY YARD PLAN, 01 6 09070 | 14 | 03/15/67 | | | | | | | 142 | | | |
| NEW YORK CITY OF,BROOKLYN N Y, ECO REDEV CENT BROOYLYN, 01 6 09075 | 14 | 06/27/67 | | | | | | | 180 | | | |
| CLICK,BROOKLYN N Y,TA BROOKLYN NAVY YARD, 01 6 09124 | 14 | 01/18/68 | | | | | | | 165 | | | |
| CLICK,BROOKLYN N Y,TA BROOKLYN NAVY YARD, 01 6 09124 01 | 14 | 01/02/69 | | | | | | | 184 | | | |
| CLICK,BROOKLYN NY,TA BROOKLYN NAVY YARD, 01 6 09124 02 | 14 | 02/04/69 | | | | | | | 1 | | | |
| REGIONAL PLANNING ASSOC,NEW YORK N Y,STATISTICAL RESH STUDY, 01 6 09137 | 0 | 06/27/68 | | | | | | | 2 | | | |
| CLICK,BROOKLYN N Y,JOB TRAINING/EDUC PROG, 01 6 09154 | 14 | 12/10/68 | | | | | | | 24 | | | |
| BROOKLYN LOCAL DEV CORP,BROOKLYN N Y,BUSINESS DEV PROGRAM, 01 6 09159 | 14 | 11/20/68 | | | | | | | 72 | | | |
| CUTTER MARINE/YATCHT,BROOKLYN N Y, FEAS/BOAT BUILDING BUS, 01 6 09183 | 14 | 06/11/69 | | | | | | | 2 | | | |
| EDA /FORDHAM UNIV.,BROOKLYN N Y, EFFECT BKLN NY CLOSING, 01 7 13101 | 14 | 12/21/65 | | | | | | | | 2 | | |
| ALLEGANY RES | | | | | | | | | | | | |
| SENECA NATION INDIANS,ALLEGANY RESV N Y,REC/TOUR ALLEGANY RESV, 01 6 09060 | 38 | 04/07/69 | | | | | | | 19 | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | PEG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.Y. (CONTINUED) | | | | | | | | | | | | |
| CATTARAUGUS RES | | | | | | | | | | | | |
| SENECA INDIAN NATION,CATTARAUGUS RESV N Y,INDUSTRIAL PARK/FAC, 01 1 00059 | 41 | 11/07/66 | 297 | | | | | | | | | |
| FANCHER FURNITURE CO,SALAMANCA,N.Y., PROCESS LBR FOR FURN., 01 3 00011 | 38 | 06/22/67 | | | | 1,960 | | | | | | |
| ROME-UTICA-WHITESTONE | | | | | | | | | | | | |
| MOHAWK VALLEY EDD INC,MOHAWK N Y, PLAN ASST GRANT, 01 5 11014 | 0 | 02/11/69 | | | | | | 40 | | | | |
| MOHAWK VALLEY EDD INC,MOHAWK NY,CONT PLAN GRANT, 01 5 11014 01 | 0 | 09/28/68 | | | | | | 40 | | | | |
| UTICA CMTY ACTION INC,UTICA N Y,CMTY HIRING HALL, 01 6 09170 | 32 | 03/07/69 | | | | | | | 2 | | | |
| INNER-CITY ECO DEV CORP,UTICA N Y, COMMUNITY HIRING HALL, 01 6 09185 | 32 | 06/30/69 | | | | | | | 23 | | | |
| **NORTH CAROLINA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| NO CAROLINA DEPT OF ADM,RALEIGH N C, ORG ECO DEVEL DISTRICTS, 03 5 11005 | 4 | 05/24/68 | | | | | | 42 | | | | |
| NEUSE RIVER EC DEV COMM,KINSTON N C, PLAN ASST GRANT, 03 5 11010 | 1 | 06/07/68 | | | | | | 41 | | | | |
| NEUSE RIVER EC DEV COMM,NEW BERN N C,CONTINVATION PLAN GRANT, 03 5 11010 01 | 2 | 06/06/69 | | | | | | 48 | | | | |
| N C STATE UNIVERSITY,RALEIGH N C, FOUR NC COUNTY GROUPING, 03 6 09031 | 0 | 11/16/66 | | | | | | | 50 | | | |
| FOUNDATION/CMTY DEV,DURHAM N C, ENTREPRENEURIAL DEV, 03 6 09150 | 0 | 05/05/69 | | | | | | | 60 | | | |
| ALLEGHANY COUNTY | | | | | | | | | | | | |
| SPARTA TOWN OF,SPARTA N C, WATER!SEWER LINES, 03 1 00094 | 5 | 05/07/69 | 121 | | | | | | | | | |
| ANSON COUNTY | | | | | | | | | | | | |
| BD OF COMM ANSON CO,WADES BORO N C, WATER SYSTEM, 03 1 00115 | 8 | 06/11/66 | 2,067 | | 2,067 | | | | | | | |
| AVERY COUNTY | | | | | | | | | | | | |
| BANNER ELK TOWN OF,BANNER ELK N C,WATER SYSTEM, 03 1 00369 | 10 | 06/23/67 | 99 | | 57 | | | | | | | |
| VAUGHANS BLUE RIDGE NUR,PINEOLA N C, GREENHOUSES CUT FLOWERS, 03 3 00186 | 10 | 03/17/67 | | | | 362 | | | | | | |
| AVERY COUNTY BANK,PINEOLA N C, WC/VAUGHANS B R NURSERY, 03 4 00491 | 10 | 04/24/68 | | | | | 16 | | | | | |
| BEAUFORT COUNTY | | | | | | | | | | | | |
| BELHAVEN TOWN OF,BELHAVEN N C, WATER @ SEWER SYSTEM, 03 1 00051 P | 1 | 06/10/66 | 528 | | | | | | | | | |
| WASHINGTON CITY OF,WASHINGTON N C,WATER @ SEWER, 03 1 00111 | 1 | 02/21/67 | 108 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.C. (CONTINUED) | | | | | | | | | | | | |
| BERTIE COUNTY | | | | | | | | | | | | |
| WINDSOR NORTH CAROLINA,WINDSOR N C, IND WASTE TREAT FAC, 03 1 00160 | 1 | 05/19/66 | 42 | | | | | | | | | |
| LEWISTON/WOODVILLE UTIL, LEWISTON/WOODVILLE N C,SEWER AND WA 03 1 00524 | 1 | 05/02/68 | 143 | | | | | | | | | |
| UTILITY ASSN, INC., LEWISTON/WOODVILLE N C,WTR DIST/SWR 03 1 00524 01 | 1 | 05/31/69 | 24 | | | | | | | | | |
| BLADEN COUNTY | | | | | | | | | | | | |
| CLARKTON N.CAROLINA,CLARKTON N C, WATER WKS/SEWER EXT., 03 1 00157 | 7 | 11/25/68 | 63 | | 40 | | | | | | | |
| BLADEN CNTY TECH INST,DUBLIN N C,VOC TRAINING SCHOOL, 03 1 00633 | 7 | 06/19/69 | 286 | | | | | | | | | |
| MILLCRAFT CORP,CLARKTON N C, YARN/COTTON @ SYNTHETIC, 03 3 00239 | 7 | 02/18/67 | | | | 1,885 | | | | | | |
| SOUTHEASTERN EC DEV COM,RAEFORD N C, PLAN ASST GRANT, 03 5 11009 | 7 | 02/09/68 | | | | | | 35 | | | | |
| SOUTHEASTERN EC DEV COM, ELIZABETHTOWN NC,CONTINUATION PLAN 03 5 11009 01 | 7 | 04/21/69 | | | | | | 39 | | | | |
| BRUNSWICK COUNTY | | | | | | | | | | | | |
| LACKEY INDUSTRIES INC,NAVASA N C, WAREHOUSE FOR FREIGHT, 03 3 00591 | 7 | 10/30/68 | | | | 986 | | | | | | |
| CARTERET COUNTY | | | | | | | | | | | | |
| N.C. STATE PORT AUTH,MOREHEAD CITY N C,PORT FACILITIES, 03 1 00027 C | 3 | 03/17/66 | | | 9,500 | | | | | | | |
| NC STATE PORT AUTHORITY,MOREHEAD CITY N C,PORT FACILITIES, 03 1 00027 01 | 3 | 12/06/66 | | | 1,900 | | | | | | | |
| HARKERS ISLAND WTR/SEW,HARKERS ISLAND N C,COMMUNITY WATER SYSTEM, 03 1 00450 | 3 | 06/17/67 | 208 | | | | | | | | | |
| BEAUFORT TOWN OF,BEAUFORT N C, SEWER/WTR EXP, 03 1 00502 | 3 | 05/13/68 | 780 | | 780 | | | | | | | |
| BOGUE BANKS WTR/SWRCORP,EMERALD ISLE N C,WATER STOR @ DIST SYS, 03 1 00525 | 3 | 02/25/69 | 234 | | 234 | | | | | | | |
| COASTAL BOAT WKS MARINA,MOREHEAD CITY, N.C.,BUILD AND REPAIR BOATS, 03 3 00649 | 3 | 03/26/69 | | | | 200 | | | | | | |
| CARTERET BD OF COMMISS,MOREHEAD CITY N C,SEAFOOD INDUSTRY, 03 6 09022 | 3 | 06/27/67 | | | | | | | 73 | | | |
| CHEROKEE COUNTY | | | | | | | | | | | | |
| ANDREWS TOWN OF,ANDREWS N C, WTR/SEWER SYS/TMT, 03 1 00382 | 11 | 05/25/67 | 483 | | 207 | | | | | | | |
| TEXANA COMMUNITY WTR CO,TEXANA N C, DOMESTIC WATER SYSTEM, 03 1 00445 | 11 | 06/14/67 | 39 | | | | | | | | | |
| MARBLE CMTY WATER SYS,MARBLE N C,PUB WTR SUP/DIST SYS, 03 1 00483 | 11 | 02/19/68 | 100 | | | | | | | | | |
| COLUMBUS COUNTY | | | | | | | | | | | | |
| CHADBOURN RUR WTR ASSN,CHADBOURN N C,CONST WATER MAINS, 03 1 00442 | 7 | 06/14/67 | 52 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.C. (CONTINUED) | | | | | | | | | | | | |
| TABOR CITY TOWN OF,TABOR CITY N C,WTR/SWR/LNS/TRT FAC, 03 1 0051B | 7 | 04/16/68 | 447 | | | | | | | | | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| CUMBERLAND COUNTY N C,FAYETTEVILLE N C,PUBLIC AUDITORIUM, 03 1 00226 | 7 | 06/22/66 | 554 | | | | | | | | | |
| NC STATE PORT AUTHORITY,WILMINGTON N C,RIVER BARGE TERMINAL, 03 6 09080 | 7 | 05/17/67 | | | | | | | 11 | | | |
| DARE COUNTY | | | | | | | | | | | | |
| MANTEO TOWN OF,MANTEO N C, WATER TMT FACILITY, 03 1 00521 | 1 | 12/10/68 | 58 | | | | | | | | | |
| MANTEO TOWN OF,MANTEO N C, SEWAGE TREAT FACILITY, 03 2 00522 | 1 | 01/31/69 | | 48 | | | | | | | | |
| DUPLIN COUNTY | | | | | | | | | | | | |
| DUPLIN CNTY BD COMNRS,KENANSVILLE N C,VOC TRNG SCH EXP, 03 1 00466 | 3 | 04/11/68 | 214 | | | | | | | | | |
| WALLACE TOWN OF,WALLACE N C, WTR/SWG/LNS/TANK/MAIN, 03 1 00526 | 3 | 04/30/68 | 259 | | 259 | | | | | | | |
| WALLACE TURKEY FARMS,WALLACE N C, TURKEY PROCESSING PLANT, 03 3 0022B | 3 | 02/08/67 | | | | 780 | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| TOWN OF BUNN,BUNN N C,WATER FOR IND SITE, 03 1 00617 | 2 | 06/23/69 | 135 | | 135 | | | | | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| HOOKERTON TOWN OF,HOOKERTON N C, WATER SYS IMPR, 03 1 00432 | 2 | 05/17/67 | 108 | | | | | | | | | |
| WALSTONBURG TOWN OF,WALSTONBURG N C, WTR!SWR!IMPR/IND PARK, 03 1 00550 | 2 | 06/26/68 | 182 | 109 | 73 | | | | | | | |
| HYDE COUNTY | | | | | | | | | | | | |
| ENGELHARD WATER ASSOC,ENGELHARD N C, WTR WORKS/WELL/TANK/TRT, 03 1 0051G | 1 | 05/06/68 | 153 | 30 | | | | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| WESTERN CAROLINA UNIV,CULLOWHEE N C, ECONOMIC DEV CENTERS, 03 6 09149 | 11 | 06/28/69 | | | | | | | 100 | | | |
| MITCHELL COUNTY | | | | | | | | | | | | |
| SPRUCE PINE TOWN OF,SPRUCE PINE N C,WATER LINES, 03 1 0006B | 11 | 03/15/66 | 100 | | | | | | | | | |
| NORTHAMPTON COUNTY | | | | | | | | | | | | |
| GASTON NORTH CAROLINA,GASTON N C, WATER SYSTEM, 03 1 0021J P | 2 | 05/10/67 | 233 | | 233 | | | | | | | |
| SEVERN TOWN OF,SEVERN N C, SWG DISPOSAL/COLL SYS, 03 1 00520 | 2 | 05/13/68 | 85 | | 85 | | | | | | | |
| RICH SQUARE TOWN OF,RICH SQUARE N C,SEWER EXT & EXPANSION, 03 1 00523 | 2 | 05/02/68 | 201 | | 201 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.C. (CONTINUED) | | | | | | | | | | | | |
| PITT COUNTY | | | | | | | | | | | | |
| GREENVILLE UTILS COMM,GREENVILLE N C,SEWAGE OUTFALL LINE, 03 1 00119 | 1 | 02/03/69 | 306 | | | | | | | | | |
| AYDEN TOWN OF,AYDEN N C,TREATMENT LAGOON WSEWER, 03 1 00296 | 1 | 05/08/67 | 54 | | | | | | | | | |
| MIDEAST ECON DEV COMM,FARMVILLE N C,PLAN ASST GRANT, 03 5 11012 | 1 | 06/30/68 | | | | | | 39 | | | | |
| E CAROLINA COLLEGE,GREENVILLE N C, DEV CENTER EAST CAROLNA, 03 6 09016 C | 1 | 06/23/66 | | | | | | | 129 | | | |
| E CAROLINA COLLEGE,GREENVILLE N C, CONT EXPANSION NC INST, 03 6 09016 01 | 1 | 06/19/67 | | | | | | | 130 | | | |
| E CAROLINA COLLEGE,GREENVILLE N C, TECH ASST COM ECON DEV, 03 6 09016 02 | 1 | 06/18/68 | | | | | | | 110 | | | |
| E CAROLINA COLLEGE,GREENVILLE N C, CONT EXPANSION NC INS, 03 6 09016 03 | 1 | 05/16/69 | | | | | | | 135 | | | |
| ROBESON COUNTY | | | | | | | | | | | | |
| ROWLAND NORTH CAROLINA,ROWLAND N C, SEWER/WTR TREAT/SEW EXT, 03 1 00218 | 7 | 06/06/68 | 111 | | | | | | | | | |
| PEMBROKE TOWN OF,PEMBROKE N C, WATER/SEWER EXP, 03 1 00519 | 7 | 05/21/68 | 215 | | 215 | | | | | | | |
| SWAIN COUNTY | | | | | | | | | | | | |
| BRYSON CITY N C,BRYSON CITY N C, SEWAGE SYS/TMT FAC, 03 1 00210 | 11 | 12/05/66 | 300 | | 300 | | | | | | | |
| TYRRELL COUNTY | | | | | | | | | | | | |
| COLUMBIA TOWN OF,COLUMBIA N C, SEWAGE SYSTEM, 03 1 00118 | 1 | 06/09/66 | 51 | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | |
| WARRENTON TOWN OF,WARRENTON N C, WATER STORAGE TANK, 03 1 00485 | 2 | 04/15/69 | 34 | | | | | | | | | |
| COCHRANE EASTERN INC,WARRENTON N C, MFG DIM STOCK/FURNITURE, 03 3 00647 | 2 | 03/17/69 | | | | 482 | | | | | | |
| WATAUGA COUNTY | | | | | | | | | | | | |
| BOONE TOWN OF,BOONE N C, WATER/SEWER FACILITIES, 03 1 00114 P | 10 | 05/09/66 | 1,003 | | | | | | | | | |
| BOONE TOWN OF,BOONE N C,WATER/SEWER FACILITIES, 03 1 00114 01 | 10 | 09/13/66 | 96 | | | | | | | | | |
| WILSON COUNTY | | | | | | | | | | | | |
| WILSON CO TECH INSTITUT,WILSON N C, EXPANSION OF FACILITY, 03 1 00542 | 2 | 05/13/68 | 510 | | | | | | | | | |
| ELM CITY TOWN OF,ELM CITY N C,EXP OF WTR/SWR SYSTEMS, 03 1 00567 | 2 | 06/07/68 | 93 | | | | | | | | | |
| GENBEARCO MFG CO INC,WILSON NC,BALL BEARING PLANT, 03 3 00594 | 2 | 12/10/69 | | | | 585 | | | | | | |
| E CHEROKEE RES | | | | | | | | | | | | |
| EASTERN CHEROKEE RES,CHEROKEE N C, PLANNING GRANT, 03 5 15003 | 11 | 06/27/68 | | | | | | 26 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N.C. (CONTINUED) | | | | | | | | | | | | |
| EASTERN CHEROKEE RES,CHEROKEE N C, CONT PLANNING GRANT, 03 5 15003 01 | 11 | 06/30/69 | | | | | | 28 | | | | |
| **NORTH DAKOTA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| UNITED TRIBES OF N D,BISMARCK N D, PLAN GRANT FOR DEV PROG, 06 S 11014 | 0 | 04/12/68 | | | | | | 88 | | | | |
| UNITED TRIBES OF N D,BISMARCK ND, CONTINUATION PLAN GRANT, 06 S 11014 01 | 2 | 06/30/69 | | | | | | 107 | | | | |
| STANTON INDUST CENTER,GRAND FORKS N D,LIMESTONE DRILLINGS, 06 6 09152 | 0 | 06/27/67 | | | | | | | 19 | | | |
| N D AGRIC EXPERIMEN STA,FARGO N D, ESTAB MALT PLANTS, 06 6 09191 | 0 | 06/24/68 | | | | | | | 26 | | | |
| BOTTINEAU COUNTY | | | | | | | | | | | | |
| ST ANDREWS HOSPITAL,BOTTINEAU N D, HOSP EXPANSION, 06 2 00227 | 2 | 06/30/67 | | 590 | | | | | | | | |
| ROLETTE COUNTY | | | | | | | | | | | | |
| VILLAGE BD OF TRUSTEES,ST JOHN N D, WATER/SEWERAGE SYSTEM, 06 1 00579 | 1 | 06/26/67 | 170 | | 42 | | | | | | | |
| ST JOHN BD OF TRUSTEES,ST JOHN N D, WATER/SEWER, 06 2 00597 | 1 | 06/30/67 | | 6 | 2 | | | | | | | |
| FORT BERTHOLD RES | | | | | | | | | | | | |
| THREE AFFILIATED TRIBES,FORT BERTHOLD RESV N D,WATER & SEWERS, 06 1 00676 | 2 | 04/02/69 | 107 | 64 | 42 | | | | | | | |
| THREE AFFILIATED TRIBES,FORT BERTHOLD RESV N D,REC COMPLEX!MOTEL 06 1 00677 | 2 | 04/02/69 | 443 | 266 | 177 | | | | | | | |
| THREE AFFILIATED TRIBES,MANDAREE N D,COMMUNITY BUILDING, 06 2 00587 | 2 | 06/04/68 | | | 20 | | | | | | | |
| THREE AFFILIATED TRIBES,FORT BERTHOLD RESV N D,SWG TRT AND DISPO 06 2 00675 | 2 | 05/29/69 | | 15 | 6 | | | | | | | |
| FT BERTHOLD INDIAN RES,NEW TOWN N D, ESTAB CLAY PRODUCTS FAC, 06 6 09192 | 2 | 05/16/68 | | | | | | | 2 | | | |
| TURTLE MT RES | | | | | | | | | | | | |
| TURTLE MTN CHIPPEWA IND,BELCOURT N D,COMMUNITY SERVICE BLDG, 06 1 00134 | 1 | 10/29/68 | 338 | | 85 | | | | | | | |
| **OHIO** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE OHIO DEV DEPT,COLUMBUS OHIO, ECON DEV ASSISTANCE, 03 5 11000 | 0 | 05/16/69 | | | | | | 53 | | | | |
| OHIO VALLEY REG DEV CON,PORTSMOUTH OHIO,PLAN ASST GRANT, 03 5 11007 | 6 | 02/05/68 | | | | | | 44 | | | | |
| CINCINNATI CITY OF,CINCINNATI OHIO, SUB EMPLOY JOB DEV PROG, 03 6 09107 | 0 | 06/30/67 | | | | | | | 89 | | | |
| CINCINNATI CITY OF,HAMILTON OHIO,SUB EMPLOY JOB DEV PROG, 03 6 09107 01 | 0 | 06/25/68 | | | | | | | 11 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO (CONTINUED) | | | | | | | | | | | | |
| MONTGOMERY CNTY OIC,DAYTON OHIO, EMPLOYABILITY DEV PROJ, 03 6 09118 | 0 | 06/24/68 | | | | | | | 103 | | | |
| MONTGOMERY CNTY OIC,DAYTON OHIO, EMPLOYABILITY DEV PROJ, 03 6 09118 01 | 3 | 06/02/69 | | | | | | | 50 | | | |
| AKRON CITY OF,AKRON OHIO,YOUTH OPPORTUNITY PROG, 03 6 09131 | 0 | 04/15/68 | | | | | | | 20 | | | |
| CITY OF AKRON,AKRON OHIO,YOUTH OPPORTUNITY PROG, 03 6 09131 01 | 0 | 04/28/69 | | | | | | | 20 | | | |
| GREENE COUNTY OIC,GREEN CNTY OHIO, EMPLOYABILITY DEV PROJ, 03 6 09134 | 7 | 06/24/68 | | | | | | | 104 | | | |
| GREEN COUNTY OIC,GREEN CNTY OHIO, EMPLOYABILITY DEV PROJ, 03 6 09134 01 | 7 | 06/18/69 | | | | | | | 80 | | | |
| DETERMINED YOUNG MEN,CINCINNATI OHIO,TA/BLACK ENTREPRENEURS, 03 6 09146 | 0 | 01/01/69 | | | | | | | 123 | | | |
| ADAMS COUNTY | | | | | | | | | | | | |
| MANCHESTER OHIO,MANCHESTER OHIO, SEWER SYSTEM, 03 1 00058 P | 6 | 11/07/66 | 414 | | | | | | | | | |
| WINCHESTER VILLAGE OHIO,WINCHESTER OHIO,NEW SEWER SYS, 03 1 00061 P | 6 | 04/14/67 | 157 | | | | | | | | | |
| PEE8LES VILLAGE OF,PEE8LES OHIO, SEWER SYSTEM EXT, 03 1 00317 | 6 | 09/13/67 | 66 | | | | | | | | | |
| ADAMS CO REG WATER DIST, WEST UNION OHIO,WATER SUPPLY SYSTEM, 03 1 00508 | 6 | 05/23/68 | 1,280 | 256 | | | | | | | | |
| WINCHESTER VIL OHIO,WINCHESTER OHIO, SEWAGE TMT PLT, 03 2 00183 | 6 | 06/30/67 | | 28 | | | | | | | | |
| ADAMS BROWN CT ECON OPP,DECATUR OHIO,TRAIN AND EMPLOY PEOPLE, 03 6 09076 | 6 | 04/24/67 | | | | | | | 2 | | | |
| ATHENS COUNTY | | | | | | | | | | | | |
| ATHENS CITY OF,ATHENS OHIO,WATER SYSTEM, 03 1 00125 | 10 | 06/21/66 | 1,030 | | | | | | | | | |
| OHIO U,ATHENS OHIO,REG DEV INSTITUTE, 03 6 09045 C | 10 | 06/18/69 | | | | | | | 177 | | | |
| BROWN COUNTY | | | | | | | | | | | | |
| RIPLEY VILLAGE OF,RIPLEY OHIO,SWR COLL SYS/TRT WORKS, 03 1 00556 | 6 | 05/21/68 | 486 | | | | | | | | | |
| HUNTINGTON COMM IMPR CR,ABERDEEN OHIO,BALCONY HILLS RESORT, 03 6 09101 | 6 | 06/20/68 | | | | | | | 29 | | | |
| CARROLL COUNTY | | | | | | | | | | | | |
| MUSKINGUM WATERSHED CON,MONROE TWP OHIO,RECREATION FACILITIES, 03 1 00219 | 18 | 04/27/67 | 244 | | | | | | | | | |
| MINERVA VILLAGE OF,MINERVA OHIO, SANITARY SWR TRUNK LINE, 03 1 00539 | 18 | 05/31/68 | 239 | | | | | | | | | |
| CLERMONT COUNTY | | | | | | | | | | | | |
| CLERMONT COUNTY COMM,8ATAVIA OHIO, WATER SYSTEM, 03 1 00018 P | 6 | 06/24/66 | 990 | | | | | | | | | |
| 8ATAVIA VILLAGE OF,BATAVIA OHIO, WATER SYSTEM, 03 1 00108 P | 6 | 05/23/66 | 245 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO (CONTINUED) | | | | | | | | | | | | |
| BD OF CTY COMMISSIONERS,CLERMONT COUNTY OHIO,WATER DISTRIBUTION, 03 1 00394 | 6 | 06/07/67 | 1,080 | | | | | | | | | |
| CLERMONT COUNTY,BATAVIA TWP OHIO, SEWER SYSTEM/TREATMENT, 03 1 00503 | 6 | 04/29/68 | 1,805 | 722 | | | | | | | | |
| CLERMONT COUNTY,FRANKLIN TWP OHIO, SEWER SYSTEM/TREATMENT, 03 1 00504 | 6 | 04/12/68 | 267 | | | | | | | | | |
| CLERMONT CNTY BD COMM,MIAMI/GOSHEN TWPS OHIO,WASTE TMT PLT/COLLECTOR, 03 1 00563 | 6 | 05/13/68 | 415 | | | | | | | | | |
| GALLIA COUNTY | | | | | | | | | | | | |
| GALLIPOLIS CITY OF,GALLIPOLIS OHIO, WATER LINE EXTENSION, 03 1 00354 | 10 | 12/29/66 | 124 | | | | | | | | | |
| RIO GRANDE VILLAGE OF,RIO GRANDE OHIO,WATER AND SEWER SYSTEM, 03 1 00530 | 10 | 05/03/68 | 176 | | | | | | | | | |
| GUERNSEY COUNTY | | | | | | | | | | | | |
| THE CITY OF CAMBRIDGE,CAMBRIDGE OHIO,WATER/SEWER LINES EXT, 03 1 00254 | 17 | 11/14/66 | 119 | | | | | | | | | |
| GUERNSEY REG PLAN COMM,GUERNSEY COUNTY OHIO,DRAINAGE/FLOOD CONTROL, 03 6 09032 | 17 | 02/12/68 | | | | | | | 19 | | | |
| HOCKING COUNTY | | | | | | | | | | | | |
| LOGAN CITY OF,LOGAN OHIO, WATER & SEWER EXT, 03 1 00116 P | 10 | 05/10/66 | 38 | | | | | | | | | |
| LOGAN CITY OF,LOGAN OHIO,EXPAND SEWAGE TMT PLANT, 03 1 00571 | 10 | 12/11/68 | 189 | | | | | | | | | |
| HOCKING CMTY IMPR CORP,LOGAN OHIO, IND BLDG/AIRCRAFT FAC, 03 3 00145 | 10 | 04/08/66 | | | | 409 | | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| WELLSTON OHIO,WELLSTON OHIO,WATER SYSTEM, 03 1 00181 | 10 | 10/24/66 | 1,207 | | | | | | | | | |
| JACKSON CITY OF,JACKSON OHIO, WATER WORKS IMPR, 03 1 00540 | 10 | 08/22/68 | 732 | | | | | | | | | |
| JACKSON CITY OF,JACKSON OHIO, SEWER SYSTEM IMPROVE, 03 1 00541 | 10 | 11/19/68 | 740 | | | | | | | | | |
| MEIGS COUNTY | | | | | | | | | | | | |
| MIDDLEPORT VILLAGE OF,MIDDLEPORT OHIO,SEWAGE COL SYS/FRCE MNS, 03 1 00358 | 10 | 04/03/69 | 108 | | | | | | | | | |
| TUPPERS PLAINS WTR DIST,MEIGS COUNTY OHIO,WTR SUPPLY/DISTRIBUTION, 03 1 00437 | 10 | 06/16/67 | 1,674 | | | | | | | | | |
| POMEROY VILLAGE OF,POMEROY OHIO,NEW SEWAGE COL SYSTEM, 03 1 00443 | 10 | 08/23/67 | 469 | 93 | | | | | | | | |
| MIDDLEPORT VILLAGE OHIO,MIDDLEPORT OHIO,WASTE TMT FAC, 03 2 00243 P | 10 | 06/30/69 | | 61 | | | | | | | | |
| MUSKINGUM COUNTY | | | | | | | | | | | | |
| ZANESVILLE HIO,ZANESVILLE OHIO,WATER MAIN TO OHIO UNIV, 03 1 00156 | 17 | 06/14/66 | 43 | | | | | | | | | |
| NOBLE COUNTY | | | | | | | | | | | | |
| BELLE VALLEY VILLAGE OF,BELLE VALLEY OHIO,WATER SYSTEM IMPR, 03 1 00362 | 10 | 06/26/67 | 143 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO (CONTINUED) | | | | | | | | | | | | |
| CALDWELL VILLAGE OF,CALDWELL OHIO, SEWER TMT FAC/LINES, 03 2 00334 | 10 | 06/30/67 | | 135 | | | | | | | | |
| SUMMITT ACRES INC,CALDWELL OHIO, CONSTRUCT NURSING HOME, 03 3 00179 C | 10 | 08/20/65 | | | | 93 | | | | | | |
| BUCKEYE HILLS DEV COUN,CALDWELL OHIO,PLAN ASST GRANT, 03 5 11015 | 10 | 01/30/69 | | | | | | 44 | | | | |
| PIKE COUNTY | | | | | | | | | | | | |
| WAVERLY VILLAGE OF,WAVERLY OHIO, WATER SYSTEM, 03 1 00377 | 6 | 05/31/67 | 219 | | | | | | | | | |
| SCIOTO COUNTY | | | | | | | | | | | | |
| BD CO COMM SCIOTO OHIO,ROSEMOUNT OHIO,SEWER COLL/TMT, 03 1 00275 | 6 | 05/01/67 | 306 | | | | | | | | | |
| PORTSMOUTH CITY OF,PORTSMOUTH OHIO, SEWAGE TREATMENT PLANT, 03 2 00384 | 6 | 06/30/69 | | 96 | | | | | | | | |
| CANTER INNS INC,PORTSMOUTH OHIO, COMMERCIAL HOTEL, 03 3 00653 | 6 | 04/18/69 | | | | 721 | | | | | | |
| CITY OF CLEVELAND | | | | | | | | | | | | |
| CLEVELAND CITY OF,CLEVELAND OHIO,HARBOR CARGO BLDG, 03 1 00400 | 20 | 04/28/66 | 456 | | | | | | | | | |
| ALBERT A LEVIN,CLEVELAND OHIO, INDUSTRIAL PARK, 03 3 00420 | 22 | 08/23/66 | | | | 720 | | | | | | |
| CLEVELAND CITY OF,CLEVELAND OHIO,MULTI LEVEL IND BLDG, 03 6 09056 | 20 | 12/30/68 | | | | | | | 99 | | | |
| CLEVELAND CITY OF,CLEVELAND OHIO,MULTI LEVEL IND BLDG, 03 6 09056 01 | 20 | 04/03/68 | | | | | | | 29 | | | |
| CLEVELAND CITY OF,CLEVELAND OHIO, MULTI LEVEL IND BLDG, 03 6 09056 02 | 20 | 05/15/69 | | | | | | | 17 | | | |
| CLEVELAND INT TRADE COR,CLEVELAND OHIO,TRADE CENTER, 03 6 09085 C | 20 | 06/29/66 | | | | | | | 47 | | | |
| CLEVELAND BOARD OF ED,CLEVELAND OHIO,JOB DEV REC/RETRAINING, 03 6 09086 | 20 | 05/10/66 | | | | | | | 67 | | | |
| CLEVELAND BOARD OF ED,CLEVELAND OHIO,JOB DEV REC RETRAINING, 03 6 09086 01 | 20 | 03/27/68 | | | | | | | 1 | | | |
| CLEVELAND SBOC,CLEVELAND OHIO, FUNDING SMALL BUSINESS, 03 6 09087 | 20 | 05/20/66 | | | | | | | 64 | | | |
| GTR CLEVELAND GROWTH CE,CLEVELAND OHIO,HUMAN REHABILITATION, 03 6 09093 | 0 | 06/27/67 | | | | | | | 75 | | | |
| CLEVELAND SBO/DC,CLEVELAND OHIO, STIMULATE EMPLOY OPPORT, 03 6 09099 | 20 | 06/29/67 | | | | | | | 87 | | | |
| NEGRO INDUS/ECO UNION,CLEVELAND OHIO,ASSIST TO GHETTO AREAS, 03 6 09119 | 20 | 06/25/68 | | | | | | | 251 | | | |
| BLACK ECONOMIC UNION,CLEVELAND OHIO, ASSIST TO GHETTO AREAS, 03 6 09119 01 | 20 | 05/29/69 | | | | | | | 251 | | | |
| CLEVELAND CITY OF,CLEVELAND OHIO, MAYORS COMM COMMUN RESO, 03 6 09133 | 20 | 05/02/68 | | | | | | | 197 | | | |
| CLEVELAND CITY OF,CLEVELAND OHIO, MAYORS COMM COMMUN RESO, 03 6 09133 01 | 20 | 06/03/69 | | | | | | | 250 | | | |
| CLEVELAND CITY OF,CLEVELAND OHIO, INTERNATL TRADE CENTER, 03 6 09136 | 20 | 11/26/68 | | | | | | | 36 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OHIO (CONTINUED) | | | | | | | | | | | | |
| THE PATH ASSOC,CLEVELAND OHIO,CONSTR CONTR MANPWR DEV, 03 6 09137 | 0 | 03/12/69 | | | | | | | 100 | | | |
| CLEVELAND GROWTH CORP,CLEVELAND OHIO,SMALL BUS DEV/ASSIST, 03 6 09158 | 20 | 05/12/69 | | | | | | | 85 | | | |
| CITY OF CLEVELAND,CLEVELAND OHIO, SUMMER 69 YOUTH PROGRAM, 03 6 09161 | 20 | 05/02/69 | | | | | | | 45 | | | |
| CLEVELAND GROWTH CORP,CLEVELAND OHIO,MKT DEV/NEGRO HOTEL, 03 6 09171 | 0 | 05/28/69 | | | | | | | 2 | | | |
| CITY OF TOLEDO | | | | | | | | | | | | |
| TOLEDO CITY OF,TOLEDO OHIO, RAW WATER LINES, 03 1 00401 P | 9 | 02/26/69 | 895 | | | | | | | | | |
| WOOD CO BD OF COMRS,BOWLING GREEN OHIO,WATER/SEWER SYSTEMS, 03 1 00402 | 9 | 06/15/66 | 2,352 | | | | | | | | | |
| TOLEDO LUCAS CO PORT AU,TOLEDO OHIO, CARGO PORT FACILITY, 03 1 00403 | 9 | 04/28/66 | 750 | | | | | | | | | |
| **OKLAHOMA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| OKLA IND DEV DEPT,OKLAHOMA CITY OKLA,OKLA ECON DEV DISTRICT, 08 5 11000 | 5 | 06/11/68 | | | | | | 25 | | | | |
| OKLA IND DEV @ PARK DEP,OKLAHOMA CITY OKLA,CONTINUATION PLAN GRANT, 08 5 11000 01 | 5 | 06/30/67 | | | | | | 29 | | | | |
| OKLA IND DEV @ PARK DEP,OKLAHOMA CITY OKLA,CONT STATE PLAN GRANT, 08 5 11000 02 | 5 | 06/27/68 | | | | | | 30 | | | | |
| OKLA IND DEV/PARK DEPT,OKLAHOMA CITY OKLA,CENTER FOR ECON DEV, 08 6 09047 | 5 | 06/19/69 | | | | | | | 101 | | | |
| OKLA ECON DEV FOUNDAT,OKLAHOMA CITY OKLA,EXPAN OKLA CENTER, 08 6 09047 01 | 5 | 06/27/67 | | | | | | | 142 | | | |
| OKLA ECON DEV FOUND,OKLAHOMA CITY OKLA,EXPAND OKLA CENTER, 08 6 09047 02 | 5 | 12/31/68 | | | | | | | 170 | | | |
| OKLA LAKE REDEV AGENCY,OKLAHOMA CITY OKLA,SURVEY TWO HOTELS, 08 6 09116 | 0 | 04/03/67 | | | | | | | 15 | | | |
| WEST OKLA IND FOUNDAT,CORDELL OKLA, AIR FORCE BASE UTILIZE, 08 6 09131 | 0 | 04/01/68 | | | | | | | 28 | | | |
| OFFICE OF THE GOVERNOR,OKLAHOMA CITY OKLA,DEV RIVER PORT/ARK/OKLA, 08 6 09143 | 0 | 01/20/69 | | | | | | | 75 | | | |
| OKLAHOMA CITY,OKLAHOMA CITY OKLA, SUMMER YOUTH PROG, 08 6 09244 | 0 | 05/15/69 | | | | | | | 20 | | | |
| ADAIR COUNTY | | | | | | | | | | | | |
| STILLWELL AREA DEV AUTH,STILLWELL OKLA,COLL SYS/TMT FAC, 08 2 00544 | 2 | 06/30/67 | | 218 | 87 | | | | | | | |
| CHEF READY FOODS INC,STILWELL OKLA, CHEF FOODS MKT STUDY, 08 6 09180 | 2 | 10/03/68 | | | | | | | 25 | | | |
| *CADDO COUNTY | | | | | | | | | | | | |
| ANADARKO OKLAHOMA,ANADARKO OKLA, WATER SYSTEM, 08 1 00120 | 4 | 11/06/67 | 96 | | | | | | | | | |
| ANADARKO PUB WKS AUTH,ANADARKO OKLA, SEWER PLT/OUTFALL MAIN, 08 2 00216 | 4 | 06/30/69 | | 55 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| ANADARKO INDUSTRIES INC,ANADARKO OKLA,TUFTED CARPET, 08 3 00303 | 4 | 04/24/67 | | | | 487 | | | | | | |
| *CARTER COUNTY | | | | | | | | | | | | |
| RED RIVER RES/MANUF CO,ARDMORE OKLA, PRECISION MACH PARTS, 08 3 00299 | 3 | 08/01/69 | | | | 187 | | | | | | |
| RED RIVER RESEARCH,ARDMORE OKLA,TECH ASST OPER OF CO, 08 6 09144 | 3 | 06/30/67 | | | | | | | 2 | | | |
| RED RIVER RESEARCH MFG,ARDMORE OKLA, TECH ASST OPER OF CO, 08 6 09144 01 | 3 | 07/26/67 | | | | | | | | | | |
| CHEROKEE COUNTY | | | | | | | | | | | | |
| CHEROKEE NAT HIST SOC.,PARK HILL OKLA,INDIAN CULTURAL CENTER, 08 1 00260 | 2 | 06/23/67 | 487 | | | | | | | | | |
| DELAWARE COUNTY | | | | | | | | | | | | |
| THE TOWN OF JAY,JAY OKLA,WATER & SEWER, 08 1 00090 | 2 | 09/26/68 | 549 | 91 | 274 | | | | | | | |
| GROVE MUNIC SERV AUTH,GROVE OKLA,EXP WTR/GAS LINE-I PARK, 08 1 00869 | 2 | 03/13/69 | 46 | | | | | | | | | |
| THE TOWN OF JAY OKLA,JAY OKLA,SEWAGE TMT PLT IMPR, 08 2 00238 | 2 | 06/30/69 | | 153 | 120 | | | | | | | |
| GRADY COUNTY | | | | | | | | | | | | |
| ASSOC OF SO CENT OKLA,CHICKASHA, OKLA,PLANNING GRANT, 08 5 11040 | 4 | 04/10/69 | | | | | | 39 | | | | |
| HASKELL COUNTY | | | | | | | | | | | | |
| MCCURTAIN PUB WKS AUTH,MCCURTAIN OKLA,WATER SUPPLY SYSTEM, 08 1 00636 | 2 | 11/20/68 | 200 | 120 | 80 | | | | | | | |
| HASKELL COUNTY,STIGLER OKLA,ACCESS ROAD TO IND AREA, 08 1 00665 | 2 | 05/08/68 | 188 | 112 | | | | | | | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| WAURIKA OKLAHOMA,WAURIKA OKLA,WATER SYSTEM, 08 1 00258 | 3 | 12/27/68 | 177 | | | | | | | | | |
| WAURIKA OKLAHOMA,WAURIKA OKLA,SEWAGE TREATMENT PLANT, 08 2 00112 | 3 | 06/30/69 | | 19 | | | | | | | | |
| JOHNSTON COUNTY | | | | | | | | | | | | |
| CITY OF TISHOMINGO,TISHOMINGO OKLA, SANITARY SEWER, 08 1 00859 | 3 | 01/19/69 | 75 | 12 | | | | | | | | |
| CITY OF TISHOMINGO,TISHOMINGO OKLA, SAN SWR/TMT FAC, 08 2 00896 | 3 | 03/31/69 | | 108 | | | | | | | | |
| LATIMER COUNTY | | | | | | | | | | | | |
| EASTERN OKLA ST COLLEGE,WILBURTON OKLA,TECH TRAINING CENTER, 08 1 00715 | 3 | 05/23/68 | 615 | 102 | | | | | | | | |
| LATIMER CNTY IND DEV AU,WILBURTON OKLA,DEV INDUSTRIAL PARK, 08 1 00947 | 3 | 05/01/69 | 532 | 76 | | | | | | | | |
| KIAMICHI ECON DEV DIST,WILBURTON OKLA,PLANNING ASST GRANT, 08 5 11012 | 3 | 06/24/68 | | | | | | 29 | | | | |
| KIAMICHI ECON DEV DIST,WILBURTON OKLA,CONTINUATION PLAN GRANT, 08 5 11012 01 | 3 | 02/20/68 | | | | | | 49 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| KIAMICHI EDD OF OKLA,WILBURTON OKLA, SECOND CONTINUTATION, 08 5 11012 02 | 3 | 01/30/69 | | | | | | 59 | | | | |
| KIAMICHI EDD OF OKLA,WILBURTON OKLA, SUPP PLAN GRANT, 08 5 11012 07 | 3 | 05/20/68 | | | | | | 6 | | | | |
| LE FLORE COUNTY | | | | | | | | | | | | |
| POTEAU VALLEY IMP AUTH,LE FLORE OKLA,WATER SYSTEM, 08 1 00102 | 3 | 06/15/66 | 1,724 | | 740 | | | | | | | |
| POTEAU OKLAHOMA,POTEAU OKLA,IND AREA/WATER/STREET, 08 1 00145 | 3 | 05/25/66 | 158 | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| STROUD UTILITIES AUTH,STROUD OKLA, WATER SYSTEM, 08 1 00046 P | 6 | 06/13/66 | 246 | | | | | | | | | |
| MCCLAIN COUNTY | | | | | | | | | | | | |
| PURCELL OKLAHOMA,PURCELL OKLA,WATER SYSTEM, 08 1 00149 | 5 | 06/20/66 | 267 | | | | | | | | | |
| STATE BD FORVOC/TEC TRN,PURCELL OKLA,VOC EDU TRNG CTR, 08 1 00865 | 4 | 05/02/69 | 1,115 | 163 | | | | | | | | |
| PURCELL OKLAHOMA,PURCELL OKLA,SEWAGE TREATMENT, 08 2 00263 | 5 | 06/15/66 | | 24 | | | | | | | | |
| EWL ENGINEERING CORP,PURCELL OKLA, MANAGMENT ASSISTANCE, 08 6 09055 | 4 | 07/19/66 | | | | | | | 2 | | | |
| J H HOLLAND CO,MCCLAIN COUNTY OKLA, ASPHALT PAVING MACHINE, 08 6 09114 | 4 | 06/15/67 | | | | | | | 49 | | | |
| MAYES COUNTY | | | | | | | | | | | | |
| OKLA ORDNANCE WKS AUTH,PRYOR OKLA, FOUR INDUSTRIAL PARKS, 08 1 00077 | 2 | 11/30/67 | 948 | | 415 | | | | | | | |
| OKLA ORDNANCE WKS AUTH,PRYOR OKLA, FOUR INDUSTRIAL PARKS, 08 1 00077 01 | 2 | 09/06/67 | | 41 | 62 | | | | | | | |
| MURRAY COUNTY | | | | | | | | | | | | |
| DAVIS CITY OF,DAVIS OKLA, WATER WORKS, 08 1 00047 P | 3 | 11/09/66 | 177 | | | | | | | | | |
| DAVIS TOWN OF,DAVIS OKLA,WATER WORKS, 08 1 00047 01 | 3 | 05/27/69 | 55 | | | | | | | | | |
| SULPHUR OKLA CITY OF,SULPHER OKLA, SEWAGE TMT PLANT, 08 2 00368 | 3 | 06/30/68 | | 38 | | | | | | | | |
| SULPHUR COMMUNITY INN,SULPHER OKLA, MANAGEMENT ASSISTANCE, 08 6 09068 | 3 | 01/16/67 | | | | | | | 8 | | | |
| MUSKOGEE COUNTY | | | | | | | | | | | | |
| MUSKOGEE CITY CO PORT A,MUSKOGEE OKLA,PORT/DOCK/IND PARK, 08 1 00089 | 2 | 11/10/66 | 1,025 | | | | | | | | | |
| MUSKOGEE CTY/CNTY P AUT,MUSKOGEE OKLA,INDUSTRIAL PARK, 08 1 00089 01 | 2 | 02/10/69 | 666 | | 166 | | | | | | | |
| MUSKOGEE CITY/CO PT AUT,MUSKOGEE OKLA,SWR L/IND PK/LAND R/W, 08 1 00730 | 2 | 05/15/68 | 66 | | 44 | | | | | | | |
| MUSKOGEE CTY/CNTY PT AU,MUSKOGEE OKLA,SWR L IND PK/LAND R/W, 08 1 00730 01 | 2 | 02/10/69 | 33 | | 22 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| MUSKOGEE CITY/CO PT AUT,MUSKOGEE OKLA,SEWER LINE/IND PARK, 08 2 00593 | 2 | 06/30/68 | | 208 | 278 | | | | | | | |
| MUSKOGEE CTY/CNTY PT AU,MUSKOGEE OKLA,SEWER LINE/IND PARK, 08 2 00593 01 | 2 | 06/30/69 | | 63 | 28 | | | | | | | |
| MUSKOGEE CITY OF,MUSKOGEE OKLA,SEWER IMPROVEMENTS, 08 2 00765 | 2 | 03/31/69 | | 675 | | | | | | | | |
| CHOSKA ALFALFA MILLS,MUSKOGEE OKLA, PROCESSING OF ALFALFA, 08 3 00731 | 2 | 06/27/68 | | | | 121 | | | | | | |
| EASTERN OKLA DEV DIST,TALEQUAH OKLA, PLANNING ASST GRANT, 08 5 11014 | 2 | 06/27/68 | | | | | | 37 | | | | |
| EASTERN OKLA EDD,MUSKOGEE OKLA, CONTINUATION PLAN GRANT, 08 5 11014 01 | 2 | 02/01/68 | | | | | | 50 | | | | |
| EASTERN OKLA EDD,MUSKOGEE OKLA, SECOND CONTINUATION, 08 5 11014 02 | 2 | 01/31/69 | | | | | | 64 | | | | |
| OKFUSKEE COUNTY | | | | | | | | | | | | |
| OKEMAH UTILITIES AUTH,OKEMAH OKLA, SWG LIFT STATION, 08 1 00728 | 2 | 07/22/68 | 77 | 12 | | | | | | | | |
| RURAL WATER DISTRICT =1,BOLEY OKLA, WATER AND SEWER, 08 1 00866 | 2 | 01/28/69 | 73 | 12 | | | | | | | | |
| OKEMAH UTILITIES AUTH,OKEMAH OKLA, SEWAGE LAGOON, 08 2 00708 | 2 | 09/30/68 | | 47 | | | | | | | | |
| RURAL WATER DISTRICT =1,BOLEY OKLA, WASTEWATER TRT FAC, 08 2 00867 | 2 | 06/30/69 | | 38 | | | | | | | | |
| OKMULGEE COUNTY | | | | | | | | | | | | |
| HENRYETTA CITY OF,HENRYETTA OKLA, AIRPORT FACILITY, 08 1 00666 | 2 | 05/31/68 | 42 | | | | | | | | | |
| WALCO!LORAIN INC,OKMULGEE,OKLA,OIL FIELD PUMPS/ENGINES, 08 3 00058 C | 2 | 06/01/66 | | | | 172 | | | | | | |
| OSAGE COUNTY | | | | | | | | | | | | |
| HOMINY CITY OF,HOMINY OKLA,WATER FACILITY EXT, 08 1 00471 | 2 | 05/23/67 | 25 | | | | | | | | | |
| HOMINY OKLAHOMA,HOMINY OKLA,SEWAGE TMT FAC, 08 2 00528 | 2 | 06/30/69 | | 7 | | | | | | | | |
| CITY OF TULSA,TULSA OKLAHOMA,SUMMER YOUTH PROGRAM, 08 6 09247 | 2 | 06/27/69 | | | | | | | 20 | | | |
| OTTAWA COUNTY | | | | | | | | | | | | |
| PICHER PUB WKS AUTH,PICHER OKLA, WATER SYS EXT/IMP, 08 1 00580 | 2 | 03/14/68 | 302 | | | | | | | | | |
| MIAMI CITY OF,MIAMI OKLA,SANITARY SEWAGE TMT FAC, 08 2 00547 | 2 | 06/30/67 | | 90 | | | | | | | | |
| PICHER PUB WKS AUTH,PICHER OKLA, SEWAGE TMT PLT IMPR, 08 2 00581 | 2 | 05/31/68 | | 15 | | | | | | | | |
| PAWNEE COUNTY | | | | | | | | | | | | |
| PAWNEE CITY OF,PAWNEE OKLA,EXTEND SWG/WTR TOIND PK, 08 1 00725 | 2 | 05/15/68 | 38 | | | | | | | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | OEG GRANT | DISP. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| PITTSBURG COUNTY | | | | | | | | | | | | |
| MCALESTER MUN IMP AUTH,MCALESTER OKLA,WATER MAIN EXTENSIONS, 08 I 00504 | 3 | 05/23/67 | 232 | | | | | | | | | |
| MCALESTER CITY OF,MCALESTER OKLA, WATER SYSTEM, 08 1 00641 | 3 | 06/14/68 | 340 | | | | | | | | | |
| PITTSBURG CNTY WTR AUTH,MC ALESTER OKLA,WATER STORAGE TANK, 08 1 00655 | 3 | 04/08/68 | 375 | | 250 | | | | | | | |
| PITTSBURG CNTY WTR AUTH,MCALESTER OKLAHOMA,WATER STORAGE TANK, 08 1 00655 01 | 3 | 12/24/68 | 108 | | 72 | | | | | | | |
| MCALESTER MUN IMP AUTH,MCALESTER OKLA,PRIMARY SEWER LINE EXT, 08 2 00505 | 3 | 06/30/67 | | 41 | | | | | | | | |
| OKLAHOMA AEROTRONICS,HARTSHORNE OKLA,ELECTRONIC EQUIPMENT, 08 3 00453 | 3 | 12/01/66 | | | | 78 | | | | | | |
| BANK OF HARTSHORNE,HARTSHORNE OKLA, WC/OKLA AEROTRONICS INC, 08 4 00507 | 3 | 03/06/67 | | | | | 45 | | | | | |
| LIBERTY NATIONAL BANK,OKLAHOMA CITY OKLA,W/C AEROTRONICS INC, 08 4 00798 | 3 | 10/23/68 | | | | | 33 | | | | | |
| PONTOTOC COUNTY | | | | | | | | | | | | |
| PONTOTOC CNTY IDA,ADA OKLA, MANUFACTURE PLASTIC CUP, 08 3 00839 | 3 | 01/29/69 | | | | 500 | | | | | | |
| POTTAWATOMIE COUNTY | | | | | | | | | | | | |
| GORDON COOPER VOC SCH,SHAWNEE OKLA, VOCATIONAL SCHOOL, 08 1 00707 | 4 | 05/29/68 | 1,224 | | | | | | | | | |
| ROGERS COUNTY | | | | | | | | | | | | |
| CLAREMORE OKLAHOMA,CLAREMORE OKLA, WATERWORKS IMPROVEMENT, 08 1 00175 P | 2 | 06/20/66 | 646 | | | | | | | | | |
| CATOOSA OKLAHOMA,CATOOSA OKLA,WATER SYSTEM IMP, 08 1 00268 P | 2 | 05/24/66 | 238 | | | | | | | | | |
| CATOOSA CITY OF,CATOOSA OKLA,WATER SYSTEM IMP, 08 1 00268 01 | 2 | 06/23/67 | 18 | | | | | | | | | |
| CATOOSA OKLAHOMA,CATOOSA OKLA,SEWAGE TREATMENT, 08 2 00074 | 2 | 06/30/67 | | 38 | | | | | | | | |
| SEMINOLE COUNTY | | | | | | | | | | | | |
| UNITED CLAY PIPE CO,SEMINOLE OKLA, VITRIFIED CLAY PIPE, 08 3 00059 C | 3 | 02/16/66 | | | | 975 | | | | | | |
| WAGONER COUNTY | | | | | | | | | | | | |
| COWETA PUBLIC WKS AUTH,COWETA OKLA, WATER LINES AND TMT SYS, 08 I 00658 | 2 | 04/01/68 | 402 | 67 | | | | | | | | |
| CHICKASAW TWP DEV CTR | | | | | | | | | | | | |
| ADA INDUS DEVELOP CORP,ADA OKLA, IMPROVE ACCESS ROAD, 08 1 00572 | 3 | 06/23/67 | 112 | | | | | | | | | |
| ADA CITY OF,ADA OKLA,PARKING FACILITIES, 08 1 00592 | 3 | 06/28/67 | 444 | | | | | | | | | |
| ADA INDUSTRIAL DEV CORP,ADA OKLA, STORM SWR/STRTS TO IND, 08 1 00659 | 3 | 05/06/68 | 183 | | | | | | | | | |
| SOUTH OKLA DEV ASSOC,ADA OKLA, PROGRAM PLANNING, 08 5 11002 | 3 | 06/30/66 | | | | | | 36 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| S OKLA DEV ASSOC,ADA OKLA,INDUSTRIAL WAREHOUSE, 08 6 09090 | 3 | 06/26/67 | | | | | | | 22 | | | |
| STILLWATER DEV CTR | | | | | | | | | | | | |
| STILLWATER OKLAHOMA,STILLWATER OKLA, WATER LINES, 08 1 00594 | 6 | 06/05/69 | 52 | | | | | | | | | |
| STILLWATER TOWN OF,STILLWATER OKLA, INDUS ACCESS ROAD, 08 1 00595 | 6 | 04/15/68 | 117 | | | | | | | | | |
| STILLWATER PUB WKS AUTH,STILLWATER OKLA,SEWER INTERCEPTOR LINE, 08 1 00596 | 6 | 03/27/69 | 29 | | | | | | | | | |
| AR VOC!TECH SCH DIST 7,STILLWATER OKLA,VOCATIONAL TECH SCHOOL, 08 1 00664 | 6 | 05/23/68 | 1,256 | | | | | | | | | |
| OKLA STATE UNIV,STILLWATER OKLA,TICK CONTROL TOUR @ REC, 08 6 09104 | 6 | 05/01/67 | | | | | | | 81 | | | |
| OKLA STATE UNIV,STILLWATER OKLA,TICK CONTROL TOUR/REC, 08 6 09104 01 | 6 | 06/03/69 | | | | | | | 30 | | | |
| VINITA DEV CTR | | | | | | | | | | | | |
| NECO,NORTHEAST OKLA,FORM NECO, 08 5 11003 | 2 | 06/26/68 | | | | | | 30 | | | | |
| NECO EDD,VINITA OKLA,CONTINUATION PLAN GRANT, 08 5 11003 01 | 2 | 11/30/67 | | | | | | 56 | | | | |
| NE COUNTIES OF OKLA EDD,VINITA OKLA, SECOND CONTINUATION, 08 5 11003 02 | 2 | 11/29/68 | | | | | | 57 | | | | |
| ARDMORE DEV CTR | | | | | | | | | | | | |
| OKLA DEPT OF HIGHWAYS,CARTER COUNTY OKLA,ACCESS ROAD @ BRIDGE, 08 1 00706 | 3 | 06/10/68 | 486 | | | | | | | | | |
| SO OKLA DEV ASSOCIATION,ARDMORE OKLA,CONTINUATION PLAN GRANT, 08 5 11002 01 | 3 | 06/28/67 | | | | | | 56 | | | | |
| SOUTHERN OKLA DEV ASSOC,ARDMORE AIRPARK OKLA,CONT PLAN GRANT, 08 5 11002 02 | 3 | 06/29/68 | | | | | | 59 | | | | |
| SOUTHERN OKLA DEV ASSOC,ARDMORE OKLA,THIRD CONTINUATION, 08 5 11002 03 | 3 | 06/11/69 | | | | | | 62 | | | | |
| DURANT DEV CTR | | | | | | | | | | | | |
| DURANT UTILITIES AUTH,DURANT OKLA, WATER SYSTEM, 08 1 00739 | 3 | 06/27/68 | 417 | | | | | | | | | |
| SHAWNEE DEV CTR | | | | | | | | | | | | |
| SHAWNEE CITY OF,SHAWNEE OKLA, WATER/SEWER SYSTEM, 08 1 00764 | 4 | 09/20/68 | 163 | | | | | | | | | |
| CENTRAL OKLA EDD,SHAWNEE OKLA,ECON PLANNING GRANT, 08 5 11006 | 4 | 06/27/68 | | | | | | 44 | | | | |
| CENTRAL OKLA EDD,SHAWNEE OKLA, CONTINUATION PLAN GRANT, 08 5 11006 01 | 4 | 12/31/67 | | | | | | 56 | | | | |
| CENTRAL OKLA EDD,SHAWNEE OKLA,SECOND CONTINUATION, 08 5 11006 02 | 4 | 01/06/69 | | | | | | 58 | | | | |
| CENTRAL OKLA EDD,SHAWNEE OKLA, SUPPLEMENTARY GRANT, 08 5 11006 07 | 4 | 04/10/69 | | | | | | 4 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLA (CONTINUED) | | | | | | | | | | | | |
| SAPULPA DEV CTR | | | | | | | | | | | | |
| SAPULPA MUNICIPAL AUTH,SAPULPA OKLA, WTR MAINS/DRAINAGE, 08 1 00819 | 4 | 11/18/68 | 600 | | | | | | | | | |
| SAPULPA MUNICIPAL AUTH,SUPULPA OKLA, SANITARY SEWER TMT FAC, 08 2 00818 | 4 | 01/31/69 | | 119 | | | | | | | | |
| **OREGON** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| THE ALBINA CORP,MULTNOMAH COUNTY OREG,MKT FEAS/SMALL BOATS, 07 6 09195 | 1 | 11/18/68 | | | | | | | 39 | | | |
| CITY OF PORTLAND,PORTLAND OREGON, SUMMER YOUTH PROGRAM, 07 6 09242 | 3 | 05/16/69 | | | | | | | 20 | | | |
| CLATSOP COUNTY | | | | | | | | | | | | |
| ASTORIA OREGON PORT,ASTORIA ORE, MARINE FOOD SCIENCE LAB, 07 1 00152 | 1 | 06/07/66 | 59 | | | | | | | | | |
| COLUMBIA COUNTY | | | | | | | | | | | | |
| ST HELENS OREGON,ST HELENS ORE, SEWER/IND PARK, 07 1 00132 | 1 | 01/10/68 | 72 | | | | | | | | | |
| COOS COUNTY | | | | | | | | | | | | |
| COOS BAY/NO BEND WTR BD,COOS BAY ORE,WATER SUPPLY SYSTEM, 07 1 00459 | 4 | 09/27/67 | 666 | | | | | | | | | |
| COOS BAY/NO BEND WTR,COOS BAY ORE, WATER SUPPLY SYSTEM, 07 1 00459 01 | 4 | 03/05/69 | 45 | | | | | | | | | |
| HOOD RIVER COUNTY | | | | | | | | | | | | |
| PORT OF HOOD RIVER ORE,HOOD RIVER ORE,IND LAND IMPR, 07 1 00057 | 2 | 08/15/68 | 283 | | | | | | | | | |
| CASCADE LOCKS OREGON,CASCADE LOCKS ORE,SEWERAGE/WATER SYSTEM, 07 1 00128 | 2 | 06/21/66 | 317 | | 317 | | | | | | | |
| CASCADE LOCKS CITY OF,CASCADE LOCKS ORE,SEWERAGE/WATER SYSTEM, 07 1 00128 01 | 2 | 12/10/68 | 29 | | | | | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| ASHLAND CITY OF,ASHLAND ORE, AUDITORIUM, 07 1 00567 | 4 | 04/22/69 | 896 | | | | | | | | | |
| JOSEPHINE COUNTY | | | | | | | | | | | | |
| JOSEPHINE CO AREA DEVEL,JOSEPHINE COUNTY ORE,IND PLT SITE EVAL, 07 6 09030 | 4 | 06/22/66 | | | | | | | 25 | | | |
| LAKE COUNTY | | | | | | | | | | | | |
| LAKEVIEW SUB SAN DIST,LAKEVIEW ORE, SEWAGE COLLECTION SYS, 07 1 00118 | 2 | 12/03/68 | 139 | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| LINCOLN COUNTY OREGON,LINCOLN CO ORE,SEWER SYSTEM, 07 1 00117 | 1 | 03/20/67 | 900 | | | | | | | | | |
| LINCOLN COUNTY OREGON,LINCOLN CO ORE,SEWAGE TREATMENT FAC, 07 2 00135 | 1 | 06/30/67 | | 58 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OREG (CONTINUED) | | | | | | | | | | | | |
| WASCO COUNTY | | | | | | | | | | | | |
| THE DALLES CITY OF,THE DALLES ORE, WATER SYSTEM, 07 1 00006 P | 2 | 06/22/66 | 527 | | | | | | | | | |
| YAMHILL COUNTY | | | | | | | | | | | | |
| MCMINNVILLE CITY OF,MCMINNVILLE ORE,WATER SYSTEM, 07 1 00004 P | 1 | 05/17/67 | 615 | | | | | | | | | |
| YAMHILL COUNTY,MCMINNVILLE ORE, BRIDGE AND APPROACHES, 07 1 00463 | 1 | 08/19/68 | 1,584 | | | | | | | | | |
| YAMHILL COUNTY COURT,MCMINNVILLE ORE,TRANSP STUDY, 07 6 09020 | 1 | 06/23/66 | | | | | | | 19 | | | |
| WARM SPRINGS RES | | | | | | | | | | | | |
| WARM SPRINGS RES,WARM SPRINGS ORE, EXP KAH NEE TA RESORT, 07 1 00114 | 2 | 02/07/67 | 1,540 | | 1,540 | | | | | | | |
| WARM SPRINGS RES,WARM SPRINGS ORE, SVC FAC/KAH!NEE!TA RSRT, 07 1 00114 01 | 2 | 01/29/68 | 610 | | 610 | | | | | | | |
| UMATILLA RESER | | | | | | | | | | | | |
| UMATILLA TRIBE RESERV,UMATELLA ORE, ECON DEV FEAS STUDY, 07 6 09154 | 2 | 06/19/68 | | | | | | | 33 | | | |
| **PENNSYLVANIA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| NO TIER ECON DEV ASSOC,TOWANDA PENN, CONT PLAN GRANT, 02 5 11003 01 | 10 | 06/30/68 | | | | | | 41 | | | | |
| SE PA ECON DEV CORP,HARRISBURGH PENN,CONSUMPTION STEEL PROD, 02 6 09027 | 0 | 06/30/66 | | | | | | | 65 | | | |
| APPALACHIAN THRUWAY CO,PENN/MD/N Y PENN,TOUR IND DEV TRISTATE, 02 6 09051 | 0 | 03/26/68 | | | | | | | 33 | | | |
| APPALACHIAN THRUWAY CO,PENN/MD/N Y/PENN,TOUR IND DEV TRISTATE, 02 6 09051 01 | 0 | 05/23/69 | | | | | | | 2 | | | |
| ALLEGHENY COUNTY | | | | | | | | | | | | |
| MCKEESPORT PA,MCKEESPORT PENN,ROUTE RR TRACKS NEL, 02 1 00017 P | 20 | 06/06/66 | 208 | | | | | | | | | |
| ROBINSON TOWNSHIP AUTH,MOON RUN PENN,WATER MAIN EXTENSION, 02 1 00078 P | 27 | 03/20/69 | 251 | | | | | | | | | |
| PITTSBURGH CITY OF,PITTSBURGH PENN,WATER TREATMENT PLANT, 02 1 00104 | 14 | 06/21/66 | 4,100 | | | | | | | | | |
| SW PENNA REGIONAL IDC,O/HARA TOWNSHIP PENN,WTR/SWR/EXISTING IND 02 1 00136 | 18 | 01/15/69 | 190 | | 138 | | | | | | | |
| PITTSBURGH PENNA,PITTSBURGH PENN,DEV IND PARK, 02 1 00148 | 27 | 06/21/66 | 1,451 | | | | | | | | | |
| FOX CHAPEL AUTH PENNA,O/HARA TOWNSHIP PENN,WTR DIST!IND PARK, 02 1 00174 P | 18 | 03/27/67 | 154 | | | | | | | | | |
| REGIONAL EC DEV INST,PITTSBURGH PENN,FOOD DISTRIBUTION CTR, 02 6 09024 | 14 | 06/30/66 | | | | | | | 165 | | | |
| BUSINESS JOB DEV CORP,PITTSBURGH PENN,INVESTIGATE UNEMPLOY, 02 6 09033 | 14 | 04/28/66 | | | | | | | 253 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PENN (CONTINUED) | | | | | | | | | | | | |
| BUSINESS JOB DEV CORP,PITTSBURGH PENN,INVESTIGATE UNEMP, 02 6 09033 01 | 14 | 04/03/67 | | | | | | | 179 | | | |
| BUSINESS JOB DEV CORP,PITTSBURGH PENN,TRNG/CNCLNG T/A SM BUS, 02 6 09033 02 | 14 | 08/10/67 | | | | | | | 7 | | | |
| BUSINESS JOB DEV CORP,PITTSBURGH PENN,TRNG/CNCLNG T/A SM BUS, 02 6 09033 03 | 14 | 05/27/68 | | | | | | | 177 | | | |
| BUSINESS JOB DEV CORP,PITTSBURG PENN,TRNG/CNCLNG T/A SM BUS, 02 6 09033 04 | 14 | 06/27/68 | | | | | | | 94 | | | |
| BUSINESS JOB DEV CORP,PITTSBURGH PENN,TRNG/CNCLNG TA SM BUS, 02 6 09033 05 | 14 | 06/26/69 | | | | | | | 110 | | | |
| BEAVER COUNTY | | | | | | | | | | | | |
| CHIPPEWA TWP SAN/AUTH,BEAVER FALLS PENN,SEWAGE COLLECTING SYS, 02 1 00033 P | 25 | 06/18/66 | 1,780 | | | | | | | | | |
| BEAVER FALLS AIDC INC,MARLINGTON TWP PENN,WATER SYS/IND PARK, 02 1 00085 | 25 | 02/15/67 | 53 | | | | | | | | | |
| MIDLAND BORO MUN AUTH,MIDLAND PENN, WATER LINES, 02 1 00149 | 25 | 11/25/68 | 163 | | | | | | | | | |
| BLAIR COUNTY | | | | | | | | | | | | |
| TURNPIKE PLAN & DEV COM,ALTOONA PENN,PLAN ASST GRANT, 02 5 11007 | 12 | 01/10/68 | | | | | | 50 | | | | |
| TURNPIKE PLAN + DEV COM,ALTOONA PA, CONTINUATION PLAN GRANT, 02 5 11007 01 | 12 | 05/15/69 | | | | | | 51 | | | | |
| ALTOONA ENTERPRISES,ALTOONA PENN, FOOD DISTRIBUTION CTR, 02 6 09067 | 12 | 06/17/69 | | | | | | | 20 | | | |
| ALTOONA ENTERPRISES INC,ALTOONA PENN,FOOD DISTRIBUTION CTR, 02 6 09067 01 | 12 | 03/11/69 | | | | | | | 2 | | | |
| BRADFORD COUNTY | | | | | | | | | | | | |
| NO TIER ECON DEV ASSOC,TOWANDA PENN, NO TIER EC DEV PROGRAM, 02 5 11003 | 10 | 06/30/67 | | | | | | 30 | | | | |
| NORTHERN TIER REG PL CO,BRADFORD COUNTY PENN,TOURISM DEV, 02 6 09012 | 10 | 06/30/66 | | | | | | | 52 | | | |
| VALLEY ECON DEVEL CORP,SAYRE PENN, IND PARK FEAS STUDY, 02 6 09036 | 10 | 03/02/69 | | | | | | | 6 | | | |
| CLARION COUNTY | | | | | | | | | | | | |
| E BRADY DEV CORP,EAST BRADY PENN, RECREATIONAL SURVEY, 02 6 09005 C | 22 | 03/25/66 | | | | | | | 19 | | | |
| CLINTON COUNTY | | | | | | | | | | | | |
| DRAKE CHEMICALS,LOCK HAVEN PENN, ORGANIC CHEMICALS, 02 3 00105 | 23 | 06/30/66 | | | | 71 | | | | | | |
| ERIE COUNTY | | | | | | | | | | | | |
| PORT COMM OF ERIE,ERIE PENN, INDUSTRIAL SITE SURVEY, 02 6 09000 C | 24 | 04/19/66 | | | | | | | 29 | | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| NEWELL MUNICIPAL AUTH,NEWELL PENN, SEWERAGE & WATER SYS, 02 1 00029 P | 26 | 06/10/66 | 676 | | | | | | | | | |
| NEWELL MUNICIPAL AUTH,NEWELL PENN, WTR TMT/SWR COLL SYS, 02 1 00029 01 | 26 | 02/03/67 | 264 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PENN (CONTINUED) | | | | | | | | | | | | |
| N FAYETTE CO MUN AUTH,UNIONTOWN PENN,WATER SYSTEM, 02 1 00091 | 26 | 05/10/68 | 538 | | | | | | | | | |
| OHIOPYLE BORO PENN,OHIOPYLE PENN, WATER/SEWAGE SYSTEM, 02 1 00146 | 26 | 06/03/66 | 308 | | | | | | | | | |
| OHIOPYLE BOROUGH PA,OHIOPYLE PENN, WATER/SEWAGE SYS, 02 1 00146 01 | 26 | 04/21/67 | 148 | | | | | | | | | |
| NORTH UNION TWPT PENNA,NORTH UNION PARK PENN,FACILITIES TO IND PARK, 02 1 00172 | 26 | 04/16/68 | 103 | | | | | | | | | |
| MASONTOWN MUN AUTH,MASONTOWN PENN, SEWER COLL/TREATMENT, 02 2 00302 | 26 | 06/30/68 | | 135 | | | | | | | | |
| FAYETTE CO BD OF COMM,UNIONTOWN PENN,PLANNING GRANT, 02 5 15006 | 26 | 06/30/68 | | | | | | 20 | | | | |
| FAYETTE CO BD OF COMM,UNIONTOWN PA, CONT PLANNING GRANT, 02 5 15006 01 | 26 | 06/30/69 | | | | | | 27 | | | | |
| LACKAWANNA COUNTY | | | | | | | | | | | | |
| SCRANTON/LACKAWANNA IBC,SCRANTON PENN,GALVANIZED CONTAINERS, 02 3 00108 C | 10 | 08/10/65 | | | | 445 | | | | | | |
| SCRANTON/LACK/IND BLD,TAYLOR PENN, TRUCKING/WAREHOUSING CO, 02 3 00297 | 10 | 11/01/67 | | | | 412 | | | | | | |
| LUZERNE COUNTY | | | | | | | | | | | | |
| WYO VALLEY SAN AUTH,WILKES BARRE PENN,WASTE TREATMENT PLANT, 02 2 00200 | 11 | 06/30/67 | | 4,987 | | | | | | | | |
| HARTE CO,MOUNTAIN TOP PENN,SHEET METAL/PLASTIC PRO, 02 3 00127 C | 11 | 05/24/66 | | | | 1,530 | | | | | | |
| GREATER W!BARRE IND FND,WRIGHT TOWNSHIP PENN,FLIGHT INSTR TEST/REP 02 3 00231 | 11 | 06/06/67 | | | | 317 | | | | | | |
| PLASTIC SYSTEMS CORP,HAZLETON PENN, POLYSTYRENE FOAM SHEETS, 02 3 00295 | 11 | 06/07/68 | | | | 1,120 | | | | | | |
| ECON DEV COUN OF NE PA,WILKES!BARRE PENN,PLAN ASST GRANT, 02 5 11008 | 11 | 04/12/68 | | | | | | 49 | | | | |
| ECON DEV COUN OF NE PA,WILKES-BARRE PA,CONTINUATION PLAN GRANT, 02 5 11008 01 | 11 | 06/12/69 | | | | | | 49 | | | | |
| EDWARD F DIXON,WILKES BARRE PENN, EXTING CULM BANK FIRES, 02 6 09022 C | 11 | 03/08/66 | | | | | | | 29 | | | |
| DIXON CONST CO,WILKES BARRE PENN, EXTING FIRE BANK RECOV, 02 6 09042 | 11 | 06/30/66 | | | | | | | 47 | | | |
| DEPT MINES MINERAL IND,HARRISBURG PENN,HYDRAULIC METHOD CULM, 02 6 09050 | 11 | 04/19/67 | | | | | | | 300 | | | |
| SCHUYLKILL COUNTY | | | | | | | | | | | | |
| SCHUYLKILL COUNTY CMRS,SCHUYLKILL COUNTY PENN,STREETS, 02 1 00018 P | 6 | 11/22/66 | 66 | | | | | | | | | |
| SCHUYLKILL CO MUN AUTH,BLYTHE TOWNSHIP PENN,RESERVOIR/EARTH DAM, 02 1 00138 P | 6 | 06/14/67 | 735 | | | | | | | | | |
| PINE GROVE BOROUGH,PINE GROVE PENN, EXTENSION OF WATER SYST, 02 1 00191 | 6 | 05/04/67 | 299 | | | | | | | | | |
| MAHANOY AR JT IND CORP,DELANO VILLAGE PENN,WTR/SWR/RD TO IND PK, 02 1 00223 | 6 | 06/02/67 | 47 | | | | | | | | | |
| PENN STATE UNIV,POTTSVILLE PENN, CENTER FOR ECON DEV, 02 6 09030 | 6 | 06/29/66 | | | | | | | 99 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PENN (CONTINUED) | | | | | | | | | | | | |
| PENN STATE UNIV,POTTSVILLE PENN, CENTER FOR ECO DEV, 02 6 09030 01 | 6 | 06/22/67 | | | | | | | 93 | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | |
| SMITH TOWNSHIP MUN AUTH,BURGETTSTOWN PENN,WATER SUPPLY DIST SYS, 02 1 00086 | 26 | 10/07/66 | 80 | | | | | | | | | |
| MON VALLEY PROG COUNCIL,NORTH BELLE VERNON PENN,IND SITE CITY OF DONORA 02 6 09040 | 26 | 02/23/67 | | | | | | | 43 | | | |
| CITY OF PHILADELPHIA | | | | | | | | | | | | |
| PHILADELPHIA MARINA,PHILADELPHIA PENN,MARINA CONSTRUCTION, 02 1 00109 C | 1 | 11/16/65 | | | 2,738 | | | | | | | |
| OED,PHILADELPHIA PENN,OED PHILA, 02 5 15001 | 1 | 06/30/66 | | | | | | 75 | | | | |
| SBOC PHILA,PHILADELPHIA PENN,SBOC EXTEND COMPLETION, 02 6 09023 01 | 1 | 03/29/67 | | | | | | | 16 | | | |
| GR PHILA ENTER DEV CORP,PHILADELPHIA PENN,JOB DEVEL IN PHILA, 02 6 09025 | 1 | 04/29/68 | | | | | | | 66 | | | |
| GR PHILA ENTER DEV CORP,PHILADELPHIA PENN,JOB DEV IN PHILA, 02 6 09025 01 | 1 | 06/27/68 | | | | | | | 94 | | | |
| COUNCIL OF CLERGY,PHILADELPHIA PENN, JOB DEV AND REHAB., 02 6 09026 | 1 | 03/30/67 | | | | | | | 84 | | | |
| PHILA SBOC,PHILADELPHIA PENN,SMALL BUS PHASE 3, 02 6 09028 | 1 | 10/10/66 | | | | | | | 122 | | | |
| REGIONAL DEV LAB,PHILADELPHIA PENN, IDEAS INTO PRODUCTS, 02 6 09032 | 1 | 06/30/66 | | | | | | | 165 | | | |
| PHILADELPHIA CITY OF,PHILADELPHIA PENN,ECONOMIC DEV UNIT, 02 6 09066 | 1 | 05/15/68 | | | | | | | 79 | | | |
| PHILADELPHIA ENTERPRISE,PHILADELPHIA PENN,JOB LOAN CORP, 02 6 09087 | 0 | 06/28/68 | | | | | | | 93 | | | |
| PHILADELPHIA ENTERPRISE,PHILADELPHIA PENN,JOB LOAN CORP, 02 6 09087 01 | 1 | 06/30/69 | | | | | | | 38 | | | |
| PHILADELPHIA CITY OF,PHIALDELPHIA PENN,ECO DEV MODEL NEIGHBOR, 02 6 09101 | 1 | 05/29/69 | | | | | | | 127 | | | |
| ZION CHARITABLE TRUST,PHILADELPHIA PENN,ENTREPRENEURAL DEV, 02 6 09103 | 1 | 10/25/68 | | | | | | | 123 | | | |
| THE YOUNG GREAT SOCIETY,PHILADELPHIA PENN,REHAB/JOB TRAINING PROB, 02 6 09104 | 0 | 06/28/68 | | | | | | | 68 | | | |
| HUNTINGDON DEV CTR | | | | | | | | | | | | |
| TURNPIKE DISTRICT,HUNTINGDON PENN, AIR INDUS PARK STUDY, 02 6 09126 | 12 | 05/01/69 | | | | | | | 2 | | | |
| **RHODE ISLAND** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| COM STUD ECO IND DEV RI,BARRINGTON R I,PLAN RI ECO DEV, 01 6 09058 | 0 | 03/15/67 | | | | | | | 50 | | | |
| PROVIDENCE!PAWTUCKET | | | | | | | | | | | | |
| WARWICK CITY OF,WARWICK, R I, WATER LINE, 01 1 00014 | 2 | 03/06/67 | 78 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R.I. (CONTINUED) | | | | | | | | | | | | |
| NARRAGANSETT TOWN OF,NARRAGANSETT R I,WATER SYSTEM, 01 1 00028 P | 2 | 01/15/69 | 369 | | | | | | | | | |
| WOONSOCKET CITY OF,WOONSOCKET R I,INDUSTRIAL PARK, 01 1 00038 | 1 | 06/20/66 | 656 | | | | | | | | | |
| EAST PROVIDENCECITY OF,EAST PROVIDENCE R I,WATER SYSTEM ADDITIO 01 1 00048 P | 1 | 06/21/66 | 3,657 | | | | | | | | | |
| BURRILLVILLE RI IND FD,PASCOAG R I, INDUSTRIAL PARK/ ROADS, 01 1 00060 | 2 | 01/02/69 | 22 | | | | | | | | | |
| CRANSTON RHODE ISLAND,CRANSTON R I, ACCESS ROAD TO IND PARK, 01 1 00082 | 2 | 06/17/66 | 57 | | | | | | | | | |
| PROVIDENCE/SCITUATE RI,SCITUATE R I, WTR FAC/TUNNEL/AQUEDUCT, 01 1 00087 | 2 | 03/26/68 | 7,250 | | | | | | | | | |
| PASCOAG FIRE DISTRICK,BURRILVILLE R I,EXTEND WATER SYSTEM, 01 1 00201 | 2 | 04/17/69 | 94 | | | | | | | | | |
| PAWTUCKET IND DEV FOUND,LINCOLN R I, WATER SEWER ROAD FAC, 01 1 00275 | 1 | 04/29/68 | 382 | | | | | | | | | |
| ARTHUR KAUFMAN ASSOC,NARRAGANSETT R I,OCEANARIUM STUDY, 01 6 09033 C | 2 | 07/23/65 | | | | | | | 5 | | | |
| PROVIDENCE CHAMBER COMM,PROVIDENCE R I,POTENTIAL PORT PROVID, 01 6 09071 | 1 | 06/26/67 | | | | | | | 51 | | | |
| RESEARCH DESIGN INST,PROVIDENCE R I, ORGANIZE R/D INSTITUTE, 01 6 09087 | 1 | 04/13/67 | | | | | | | 24 | | | |
| OIC RHODE ISLAND INC,PROVIDENCE R I, IND CTR FEEDER TRAIN, 01 6 09115 | 1 | 03/18/68 | | | | | | | 108 | | | |
| OIC RHODE ISLAND INC,PROVIDENCE R I, IND CTR FEEDER TRAIN, 01 6 09115 01 | 1 | 03/11/69 | | | | | | | 65 | | | |
| **SOUTH CAROLINA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SC STATE DEV BOARD,COLUMBIA S C,ECON DEV ASSIST IN SC, 04 5 11000 | 0 | 06/27/68 | | | | | | 57 | | | | |
| SC STATE DEV BOARD,COLUMBIA S C,CONT PLANNING GRANT, 04 5 11000 01 | 0 | 06/30/67 | | | | | | 56 | | | | |
| SC STATE DEV BOARD,COLUMBIA S C, VEGETABLE PROCESS PLANT, 04 6 09068 | 0 | 05/11/67 | | | | | | | 16 | | | |
| S C OFFICE ECON OPPORT,COLUMBIA S C, OPERATION BUS STOP, 04 6 09103 | 0 | 06/10/68 | | | | | | | 21 | | | |
| TYRO ENTERPRISES INC,GREENVILLE COUNTY SC,RETAIL SALES TRAINING, 04 6 09144 | 0 | 12/07/68 | | | | | | | 2 | | | |
| S C COMM/HIGHER EDUC,COLUMBIA S C, ESTAB BUS DEV CENTER, 04 6 09149 | 0 | 06/26/69 | | | | | | | 150 | | | |
| ALLENDALE COUNTY | | | | | | | | | | | | |
| ALLENDALE S CAROLINA,ALLENDALE S C, WATER SYSTEM, 04 1 00134 | 1 | 08/05/68 | 99 | | | | | | | | | |
| FAIRFAX TOWN OF,FAIRFAX S.C.,SAN SWR COLL/WTR DISTR, 04 1 00610 | 1 | 01/23/69 | 409 | | 273 | | | | | | | |
| FAIRFAX TOWN OF,FAIRFAX S C,WASTE TREATMENT FAC, 04 2 00611 | 1 | 02/28/69 | | 61 | 82 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.C. (CONTINUED) | | | | | | | | | | | | |
| TOWN OF FAIRFAX,FAIRFAX S.C.,WASTE TREATMENT FAC, 04 2 00611 01 | 2 | 06/30/69 | | 12 | 17 | | | | | | | |
| BAMBERG COUNTY | | | | | | | | | | | | |
| BAMBERS CITY OF,BAMBERS S C,IMPROVE WATER SYSTEM, 04 1 00192 | 2 | 09/14/67 | 112 | | | | | | | | | |
| BARNWELL COUNTY | | | | | | | | | | | | |
| BLACKVILLE TOWN OF,BLACKVILLE S C,WATER WORKS EXP, 04 1 00574 | 2 | 09/21/68 | 64 | | | | | | | | | |
| TOWN OF WILLISTON,WILLISTON S.C., WATER SYST/SWR LINES, 04 1 00641 | 2 | 06/24/69 | 132 | 11 | 77 | | | | | | | |
| TOWN OF WILLISTON,WILLISTON S.C., SEWAGE TREATMENT, 04 2 00642 | 2 | 06/30/69 | | 52 | 52 | | | | | | | |
| CALHOUN COUNTY | | | | | | | | | | | | |
| ST MATTHEWS TOWN OF,ST MATTHEWS S C,WATER SYSTEM IMPR, 04 1 00600 | 2 | 01/15/69 | 76 | 30 | | | | | | | | |
| ST MATTHEWS TOWN OF,ST MATTHEWS S C,IMPR TO SANITARY SEWER, 04 2 00601 | 2 | 02/28/69 | | 45 | | | | | | | | |
| CHESTERFIELD COUNTY | | | | | | | | | | | | |
| CHERAW TOWN OF,CHERAW S C, WATER SYSTEM, 04 1 00097 P | 5 | 05/13/66 | 495 | | | | | | | | | |
| CHERAW TOWN OF,CHERAW S C,WATER SYSTEM, 04 1 00097 01 | 5 | 09/19/66 | | | 495 | | | | | | | |
| MCBEE TOWN OF,MCBEE S C,WATER SUPPLY/DISTR, 04 1 00487 | 5 | 06/14/68 | 141 | | 54 | | | | | | | |
| CLARENDON COUNTY | | | | | | | | | | | | |
| SUMMERTON TOWN OF,SUMMERTON S C, WATER/SEWER SYSTEM, 04 1 00454 | 1 | 05/03/68 | 171 | | | | | | | | | |
| SUMMERTON TOWN OF,SUMMERTON S C, SEWAGE TREATMENT FAC, 04 2 00455 | 1 | 06/30/68 | | 58 | | | | | | | | |
| DILLON COUNTY | | | | | | | | | | | | |
| DILLON CITY OF,DILLON S C, WATER/SEWER SYS EXT, 04 1 00257 | 6 | 07/22/68 | 42 | | | | | | | | | |
| MILLCRAFT CORP,DILLON S C,RUG TUFTING/UPHOL YARNS, 04 3 00220 | 6 | 02/18/67 | | | | 1,365 | | | | | | |
| HORRY COUNTY | | | | | | | | | | | | |
| MYRTLE BEACH S CAROLINA,MYRTLE BEACH S C,CONVENTION CENTER, 04 1 00126 | 6 | 02/28/68 | 543 | | | | | | | | | |
| WACCAMAW CLAY PRODUCTS,MYRTLE BEACH S C,FACE BRICKS, 04 3 00136 C | 6 | 10/04/65 | | | | 800 | | | | | | |
| SC NATL BANK CHARLESTON,MYRTLE BEACH S C,WC/WACCAMAW CLAY PRODS, 04 4 00414 | 6 | 12/21/67 | | | | | 22 | | | | | |
| JASPER COUNTY | | | | | | | | | | | | |
| HARDEEVILLE TOWN OF,HARDEEVILLE S C,EXT WTR/SWR SYS, 04 1 00576 | 1 | 12/05/68 | 188 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.C. (CONTINUED) | | | | | | | | | | | | |
| LEE COUNTY | | | | | | | | | | | | |
| BISHOPVILLE TOWN OF,BISHOPVILLE S C,WATER & SEWER, 04 1 00027 C | 6 | 11/10/66 | 36 | | | | | | | | | |
| MCCORMICK COUNTY | | | | | | | | | | | | |
| S C DEPT/PARKS REC!TOUR,MCCORMICK CTY S C,RECREATION COMPLEX, 04 1 00605 | 3 | 11/22/68 | 1,408 | | | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| MARION CITY OF,MARION S C,EXP WTR/SWR SYS, 04 1 00459 | 6 | 10/22/68 | 552 | | | | | | | | | |
| MARION CITY OF,MARION S C,SEWAGE TREATMENT FAC, 04 2 00460 | 6 | 01/31/69 | | 80 | | | | | | | | |
| MARION CITY OF,MARION S C,SEWAGE TREATMENT FAC, 04 2 00460 01 | 6 | 01/31/69 | | 40 | | | | | | | | |
| MARION METAL CORP,MARION/MULLINS S C,VOTING MACHINES, 04 3 00330 | 6 | 03/01/67 | | | | 1,029 | | | | | | |
| SUMTER COUNTY | | | | | | | | | | | | |
| SUMTER SC CITY OF,SUMTER S C,WATER SYS/ELEVATED TANK, 04 1 00031 C | 5 | 11/02/66 | 358 | | | | | | | | | |
| WILLIAMSBURG COUNTY | | | | | | | | | | | | |
| HEMINGWAY TOWN OF,HEMINGWAY S C, EXPAND WATER SYSTEM, 04 1 00376 | 6 | 06/08/67 | 113 | | | | | | | | | |
| TOWN OF HEMINGWAY,HEMINGWAY S.C., EXPAND WATER SYSTEM, 04 1 00376 01 | 6 | 06/20/69 | 35 | | | | | | | | | |
| KINGSTREE TOWN OF,KINGSTREE S C, WATER & SEWER EXT, 04 1 00504 | 6 | 05/22/68 | 191 | | 191 | | | | | | | |
| LANE TOWN OF,LANE S C, WATER SYSTEM, 04 1 00575 | 6 | 09/23/68 | 101 | 40 | | | | | | | | |
| COUNTY OF WILLIAMSBURG,KINGSTREE S.C.,REGIONAL MANPOWER CTR, 04 1 00643 | 6 | 04/16/69 | 1,284 | 428 | | | | | | | | |
| HEMINGWAY TOWN OF,HEMINGWAY S C, SEWAGE TREATMENT FAC, 04 2 00377 | 6 | 06/30/67 | | 39 | | | | | | | | |
| TOWN OF HEMINGWAY,HEMINGWAY S.C., SEWAGE TREATMENT FAC, 04 2 00377 01 | 6 | 06/30/69 | | 11 | | | | | | | | |
| FLORENCE DEV CTR | | | | | | | | | | | | |
| OLANTA CITY OF,OLANTA S C,WTR/SWR TMT, 04 1 00245 | 6 | 06/20/67 | 73 | | 49 | | | | | | | |
| PEE DEE EDD,OLANTA S C,PLAN GRANT, 04 5 11018 | 6 | 02/22/68 | | | | | | 39 | | | | |
| AIKEN DEV CTR | | | | | | | | | | | | |
| LOWER SAVANNAH EDD,AIKEN S C,PLAN ASST GRANT, 04 5 11024 | 3 | 01/23/68 | | | | | | 31 | | | | |
| LOWER SAVANNAH EDD,AIKEN SC, CONTINUATION PLAN GRANT, 04 5 11024 01 | 3 | 05/01/69 | | | | | | 47 | | | | |
| GREENWOOD DEV CTR | | | | | | | | | | | | |
| UPPER SAVANNAH EDD,GREENWOOD S C, PLAN GRANT, 04 5 11017 | 3 | 09/09/67 | | | | | | 33 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **SOUTH DAKOTA** | | | | | | | | | | | | |
| CHEYENNE RIVER RES | | | | | | | | | | | | |
| CHEYENNE RIVER SIOUX TR,EAGLE BUTTE, S. D.,PLANNING GRANT, 06 5 15009 | 2 | 03/26/69 | | | | | | 36 | | | | |
| CROW CREEK!LOWER BRULE | | | | | | | | | | | | |
| LOWER BRULE SIOUX TR SD,LOWER BRULE S D,IND PARK IMP, 06 1 00138 | 2 | 12/28/67 | 18 | | | | | | | | | |
| CROW CREEK SIOUX TR SD,FORT THOMPSON S D,INDUSTRIAL PARK, 06 1 00139 | 2 | 06/07/67 | 58 | | | | | | | | | |
| CROW CREEK SIOUX TRIBE,FORT THOMPSON SD,WATER/SEWER/ROADS, 06 1 00645 | 2 | 05/27/69 | 102 | 61 | | | | | | | | |
| CROW CRK SIOUX TRB CNCL,FORT THOMPSON S.D.,REC COMPLEX!MOTEL!, 06 1 00658 | 2 | 05/27/69 | 452 | 271 | | | | | | | | |
| L BRULE!CROW CREEK ITC,FORT THOMPSON S D,PLANNING GRANT, 06 5 15008 | 2 | 01/30/69 | | | | | | 23 | | | | |
| WARRIOR MANOR CORP,CHAMBERLAIN S D, RECREATION STUDY, 06 6 09007 | 2 | 03/08/66 | | | | | | | 4 | | | |
| EDA/OBL WARRIOR MANOR,CHAMBERLAIN S D,RECREATION COMPLEX, 06 6 09078 | 2 | 12/27/66 | | | | | | | 3 | | | |
| PINE RIDGE RES | | | | | | | | | | | | |
| OGLALA SIOUX TRIBE,PINE RIDGE S D, AIRPORT IMPROVEMENT, 06 1 00264 | 2 | 05/06/68 | 106 | 63 | | | | | | | | |
| OGLALA SIOUX TRIBE,PINE RIDGE S D, AIRPORT IMPROVEMENT, 06 1 00264 01 | 2 | 05/12/69 | 14 | 5 | | | | | | | | |
| PINE RIDGE RES DEV CO,PINE RIDGE S D,INDUSTRIAL PARK, 06 1 00266 | 2 | 04/26/67 | 34 | | | | | | | | | |
| OGLALA SIOUX TRIBE,PINE RIDGE S D, SEWAGE TREATMENT, 06 2 00649 | 2 | 05/31/68 | | 73 | 29 | | | | | | | |
| OGLALA SIOUX TRIBE,PINE RIDGE S D, PLANNING GRANT, 06 5 15003 | 2 | 06/28/68 | | | | | | 40 | | | | |
| OGLALA SIOUX TRIBE,PINE RIDGE S D, TOURISM RECREATION, 06 6 09163 | 2 | 06/21/68 | | | | | | | 9 | | | |
| ROSEBUD RES | | | | | | | | | | | | |
| ROSEBUD SIOUX TRIBE,ROSEBUD S D,BLDG FOR TRAINING, 06 1 00253 | 2 | 01/02/69 | 33 | | | | | | | | | |
| ROSEBUD SIOUX TRIBE,ST FRANCIS S D, NEW INDUSTRIAL PARK, 06 1 00580 | 2 | 09/28/67 | 45 | 27 | 18 | | | | | | | |
| ROSEBUD SIOUX TRIBE,MISSION S D, ACCESS RD TO IND PARK, 06 1 00641 | 2 | 06/11/68 | 32 | 19 | | | | | | | | |
| ROSEBUD SIOUX TRIBE,ROSEBUD S D, REMODEL SKILL TRNG CTR, 06 1 00651 | 2 | 06/11/68 | 18 | 10 | | | | | | | | |
| ROSEBUD SIOUX TRIBE,TODD COUNTY S D, AIRPORT, 06 2 00607 | 2 | 06/30/69 | | 50 | 27 | | | | | | | |
| ROSEBUD SIOUX TRIBE,ROSEBUD S D, PLANNING GRANT, 06 5 15001 | 2 | 06/30/67 | | | | | | 48 | | | | |
| ROSEBUD SIOUX TRIBE,ROSEBUD S D, PLANNING GRANT, 06 5 15001 01 | 2 | 08/28/68 | | | | | | 42 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.D. (CONTINUED) | | | | | | | | | | | | |
| ROSEBUD SIOUX TRIBE,ROSEBUD S D,PRE FABRICATION PLANT, 06 6 09176 | 2 | 01/16/68 | | | | | | | 32 | | | |
| SISSETON RES | | | | | | | | | | | | |
| PEEVER SOUTH DAKOTA,PEEVER S D, COLLECTION SYSTEM, 06 1 00144 P | 1 | 04/15/69 | 35 | | | | | | | | | |
| COTEAU DES PRAIRIES HOS,SISSETON S D,30 BED HOSPITAL, 06 2 00055 | 1 | 02/24/66 | | 180 | | | | | | | | |
| PEEVER SOUTH DAKOTA,PEEVER S D, SEWAGE TREATMENT PLANT, 06 2 00187 | 1 | 06/30/69 | | 16 | | | | | | | | |
| SISSETON CITY OF,ROBERTS COUNTY S D, SEWAGE TREATMENT/LINES, 06 2 00584 | 1 | 11/30/68 | | 108 | 130 | | | | | | | |
| SISSETON CITY OF,ROBERTS COUNTY S D, AIRPORT, 06 2 00593 | 1 | 06/30/69 | | 24 | | | | | | | | |
| SISSETON!WAHPETON SIOUX,SISSETON S D,PLANNING GRANT, 06 5 15005 | 1 | 03/21/69 | | | | | | 27 | | | | |
| **TENNESSEE** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| STATE/FED'L PROG COORD,NASHVILLE TENN,ECON DEV PLAN STATEWIDE, 04 5 11004 | 0 | 07/08/68 | | | | | | 49 | | | | |
| STATE/FED PROG COORD,NASHVILLE TENN, PLAN GRANT, 04 5 11004 01 | 0 | 06/29/68 | | | | | | 18 | | | | |
| TENN FISH @ GAME COMM,NASHVILLE TENN,FISH @ MEAL INDUSTRY, 04 6 09000 C | 0 | 05/13/66 | | | | | | | 67 | | | |
| TENN FISH/GAME COMN,NASHVILLE TENN, FISH MEAL IND, 04 6 09000 01 | 0 | 08/31/66 | | | | | | | 36 | | | |
| OAKRIDGE TENN CITY OF,OAKRIDGE TENN,TOURISM POTENTIALS, 04 6 09003 C | 0 | 04/01/66 | | | | | | | 28 | | | |
| UPPER CUMBERLAND DEV,MONTEREY TENN, CTR FOR ECON/RES DEV, 04 6 09016 | 0 | 05/23/66 | | | | | | | 94 | | | |
| UPPER CUMBERLAND DEV,MONTEREY TENN, CTR FOR ECON RES DEV, 04 6 09016 01 | 0 | 04/17/68 | | | | | | | 78 | | | |
| MEMPHIS STATE UNIV,MEMPHIS TENN,MAX ECON DEV IN AREA, 04 6 09077 | 9 | 06/12/67 | | | | | | | 89 | | | |
| MEMPHIS STATE UNIV,MEMPHIS TENN,CONT REG ECO DEV CENTER, 04 6 09077 01 | 0 | 06/26/68 | | | | | | | 174 | | | |
| CITY OF MEMPHIS,MEMPHIS TENN,SUMMER 69 YOUTH PROGRAM, 04 6 09159 | 0 | 04/29/69 | | | | | | | 30 | | | |
| BLEDSOE COUNTY | | | | | | | | | | | | |
| PIKEVILLE TOWN OF,PIKEVILLE TENN,SAN SEWERAGE SYSTEM, 04 1 00486 | 3 | 08/20/68 | 82 | | 82 | | | | | | | |
| DEPT OF CONSERVATION,BLEDSOE CNTY TENN,VACATION RESORT ST PARK, 04 1 00488 | 3 | 05/21/68 | 3,936 | | | | | | | | | |
| CAMPBELL COUNTY | | | | | | | | | | | | |
| CAMPBELL COUNTY,JELLICO/JACKSBORO TENN,ESTABLISH TWO IND PARKS, 04 1 00130 | 4 | 02/06/67 | 383 | | | | | | | | | |
| CAMPBELL COUNTY,JELLICO/JACKSBORO TENN,FACILITIES TO IND PARK, 04 1 00130 01 | 4 | 06/06/68 | 160 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| CAMPBELL COUNTY,JELLICO/JACKSBORO TENN,FACILITIES TO IND PARK, 04 1 00130 02 | 4 | 06/20/69 | 35 | | | | | | | | | |
| JELLICO TENNESSEE,JELLICO TENN, WTR/SWR TMT/IND PK, 04 1 00160 P | 4 | 11/22/66 | 479 | | 205 | | | | | | | |
| JELLICO CITY OF,JELLICO TENN,WATER @ SEWER IMP, 04 1 00160 01 | 4 | 03/22/68 | 42 | 16 | 25 | | | | | | | |
| JELLICO TENN,JELLICO TENN,TREATMENT FACILITY, 04 2 00235 | 4 | 06/30/67 | | 100 | 79 | | | | | | | |
| JELLICO CITY OF,JELLICO TENN,SEWAGE TREATMENT IMP, 04 2 00235 01 | 4 | 06/30/68 | | 52 | 35 | | | | | | | |
| CLAIBORNE COUNTY | | | | | | | | | | | | |
| CLAIBORNE COUNTY TENN,NEW TAZEWELL TENN,INDUSTRIAL PARK, 04 1 00356 | 2 | 06/22/67 | 54 | | | | | | | | | |
| CLAY COUNTY | | | | | | | | | | | | |
| CELINA TENNESSEE,CELINA TENN,WTR TMT/SEWERAGE FAC, 04 1 00174 | 4 | 02/07/67 | 487 | | 208 | | | | | | | |
| CELINA CITY OF,CELINA TENN, DRAINAGE/RD TO IND PARK, 04 1 00492 | 4 | 07/23/68 | 23 | 9 | | | | | | | | |
| CELINA TENNESSEE,CELINA TENN,SEWAGE TMT PLANT, 04 2 00175 | 4 | 06/30/67 | | 97 | 73 | | | | | | | |
| COCKE COUNTY | | | | | | | | | | | | |
| NEWPORT TOWN OF,NEWPORT TENN, EXTEND WATER @ SEWERS, 04 1 00287 | 1 | 05/04/67 | 129 | | | | | | | | | |
| MAYOR @ BD OF ALDERMEN,NEWPORT TENN, SLUDGE INCINERATION FAC, 04 1 00475 | 1 | 04/19/68 | 152 | | | | | | | | | |
| TELEVISION ELECTRONICS,NEWPORT TENN, COLOR TV TUBES MFR/SALE, 04 3 00495 | 1 | 02/04/69 | | | | 1,443 | | | | | | |
| GULF LIFE INSURANCE CO.,JACKSONVILLE FLA,W/C TELEVISION ELECTRON, 04 4 00670 | 1 | 06/17/69 | | | | | 168 | | | | | |
| CUMBERLAND COUNTY | | | | | | | | | | | | |
| CROSSVILLE TENN,CROSSVILLE TENN, WATER WORKS IMPR, 04 1 00205 P | 4 | 05/14/67 | 500 | | | | | | | | | |
| TRAMMELL CONSTR CO,CUMBERLAND COUNTY TENN,LIME DEPOSITS, 04 6 09001 C | 4 | 03/30/66 | | | | | | | 16 | | | |
| DECATUR COUNTY | | | | | | | | | | | | |
| DECATURVILLE TENN,DECATURVILLE TENN, SEWAGE SYS TMT PLT, 04 1 00017 P | 7 | 05/18/66 | 226 | | 226 | | | | | | | |
| DE KALB COUNTY | | | | | | | | | | | | |
| SMITHVILLE CITY OF,SMITHVILLE TENN,WATER SYSTEM, 04 1 00019 P | 4 | 06/03/66 | 575 | | 575 | | | | | | | |
| DICKSON COUNTY | | | | | | | | | | | | |
| TURNBULL UTIL DIST,BURNS TENN,WATER WORKS IMPR, 04 1 00195 | 6 | 02/13/67 | 30 | | 30 | | | | | | | |
| WHITE BLUFF PAPER BOX,WHITE BLUFF TENN,PAPER CHIP BOARD BOXES, 04 3 00086 C | 6 | 07/03/67 | | | | 338 | | | | | | |
| DICKSON COUNTY TENN,CHARLOTTE TENN, MFG MALLEABLE CASTINGS, 04 3 00191 | 6 | 11/23/66 | | | | 1,300 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| WINNER BOATS INC,DICKSON COUNTY TENN,PLASTIC BOATS, 04 6 09030 | 6 | 06/18/69 | | | | | | | 15 | | | |
| DYER COUNTY | | | | | | | | | | | | |
| DYERSBURG CITY OF,DYERSBURG TENN,IND PK & FAC, 04 1 00201 | 8 | 06/29/66 | 199 | | | | | | | | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| FAYETTE CO TENN 1DB,GALLAWAY TENN, IND PARK, 04 1 00155 | 7 | 06/23/67 | 288 | | 72 | | | | | | | |
| ROSSVILLE TOWN OF,ROSSVILLE TENN,WATER/SEWER SYS/IND PK, 04 1 00335 | 7 | 06/21/67 | 467 | | 467 | | | | | | | |
| SOMERVILLE TOWN OF,SOMERVILLE TENN,WATER/SEWAGE IMPR, 04 1 00463 | 7 | 05/20/68 | 248 | 106 | 142 | | | | | | | |
| ROSSVILLE TOWN OF,ROSSVILLE TENN, CURB/GUTTER/DRAINAGE, 04 1 00505 | 7 | 07/26/68 | 105 | 63 | | | | | | | | |
| OAKLAND TOWN OF,OAKLAND TENN,NEW WATER & SEWER SYS, 04 1 00509 | 7 | 06/03/68 | 259 | 155 | 104 | | | | | | | |
| FAYETTE CO IND DEV BD,ROSSVILLE TENN,FROZEN FRUITS/VEGETABLE, 04 3 00338 | 7 | 01/30/69 | | | | 3,900 | | | | | | |
| I FAYETTE CNTY IND DEV,GALLAWAY TENN,PAPERBOARD MANUFACTURER, 04 3 00340 | 7 | 06/23/67 | | | | 431 | | | | | | |
| FENTRESS COUNTY | | | | | | | | | | | | |
| JAMESTOWN CITY OF,JAMESTOWN TENN,WTR IMPOUNDMENT/SWG TRT, 04 1 00466 | 4 | 08/09/68 | 561 | 89 | | | | | | | | |
| JAMESTOWN CITY OF,JAMESTOWN TENN,SEWAGE TREATMENT, 04 2 00467 | 4 | 08/31/68 | | 87 | | | | | | | | |
| GRAINGER COUNTY | | | | | | | | | | | | |
| BEAN STATION UTIL DIST,GRAINGER CO TENN,WATER SYSTEM TO IND PK, 04 1 00129 P | 2 | 06/30/67 | 47 | | | | | | | | | |
| RUTLEDGE TOWN OF,RUTLEDGE TENN,WATER/SEWER SYS EXT, 04 1 00284 | 2 | 06/22/67 | 144 | | 97 | | | | | | | |
| TOWN OF RUTLEDGE,RUTLEDGE TENN, EXTEND WATER SYSTEM, 04 1 00284 01 | 2 | 03/17/69 | 25 | 5 | 20 | | | | | | | |
| RUTLEDGE TOWN OF,RUTLEDGE TENN,NEW SEWAGE SYSTEM, 04 2 00313 | 2 | 06/30/67 | | 57 | 76 | | | | | | | |
| TOWN OF RUTLEDGE,RUTLEDGE TENN,NEW SEWAGE SYSTEM, 04 2 00313 01 | 2 | 06/30/69 | | 16 | 22 | | | | | | | |
| GREENE COUNTY | | | | | | | | | | | | |
| GREENEVILLE TOWN OF,GREENEVILLE TENN,ROAD TO INDUSTRIAL PARK, 04 1 00209 | 1 | 03/14/69 | 101 | | | | | | | | | |
| GREENEVILLE TOWN OF,GREENEVILLE TENN,WATER SYS IMPR, 04 1 00214 | 1 | 11/30/66 | 760 | | | | | | | | | |
| GREENEVILLE WTR/LT COMM,GREENEVILLE TENN,SANITARY SEWERS, 04 1 00346 | 1 | 08/29/67 | 70 | 14 | | | | | | | | |
| FRANKLIN FURNITURE CO,GREENEVILLE TENN,FURNITURE, 04 3 00281 | 1 | 02/17/67 | | | | 16 | | | | | | |
| JARL EXTRUSIONS INC,GREENVILLE TENN, ALUMINUM EXTRUDING, 04 3 00561 | 1 | 01/29/69 | | | | 4,550 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| GREENE COUNTY BANK,GREENEVILLE TENN, WC/FRANKLIN FUR CO, 04 4 00427 | 1 | 04/12/68 | | | | | 22 | | | | | |
| GRUNDY COUNTY | | | | | | | | | | | | |
| GRUNDY CO OEDP COMM,ALTAMONT TENN, PLANNING GRANT, 04 5 15001 | 4 | 06/12/68 | | | | | | 26 | | | | |
| GRUNDY CO OEDP COMM,ALTAMONT TENN, PLANNING GRANT, 04 5 15001 01 | 3 | 06/20/69 | | | | | | 19 | | | | |
| HANCOCK COUNTY | | | | | | | | | | | | |
| SNEEDVILLE TOWN OF,SNEEDVILLE TENN,WTR/SWR/RD TO SV IND PK, 04 1 00456 | 1 | 04/03/68 | 61 | 37 | | | | | | | | |
| SNEEDVILLE TOWN OF,SNEEDVILLE TENN, STREET IMPROVEMENT, 04 1 00480 | 1 | 04/29/68 | 60 | 20 | | | | | | | | |
| TOWN OF SNEEDVILLE,SNEEDVILLE TENN, STREET IMPROVEMENT, 04 1 00480 01 | 1 | 06/12/69 | 27 | 9 | | | | | | | | |
| HANCOCK COUNTY,HANCOCK COUNTY TENN, EXP GENERAL HOSPITAL, 04 1 00482 | 1 | 05/28/68 | 105 | 35 | | | | | | | | |
| HARDEMAN COUNTY | | | | | | | | | | | | |
| MIDDLETON CITY OF,MIDDLETON TENN, EXPAND WATER/SEWER SYS, 04 1 00438 | 7 | 03/04/68 | 233 | 46 | 166 | | | | | | | |
| GRAND JUNCTION TOWN OF,GRAND JUNCTION TENN,WATER / SEWAGE TRT, 04 1 00469 | 7 | 05/18/68 | 285 | | 285 | | | | | | | |
| MIDDLETON CITY OF,MIDDLETON TENN, SEWAGE TREATMENT SYSTEM, 04 2 00439 | 7 | 03/31/68 | | 27 | 41 | | | | | | | |
| HARDIN COUNTY | | | | | | | | | | | | |
| BOYCE PHILLIPS/JUDGE,HARDIN COUNTY TENN,IND ACCESS ROAD, 04 1 00345 | 7 | 02/12/69 | 43 | | | | | | | | | |
| DEPT OF CONSERVATION,SAVANNAH TENN, REC RESORT COMPLEX, 04 1 00617 | 7 | 01/06/69 | 2,086 | | | | | | | | | |
| IND COMM OF HARDIN CNTY,COUNCE TENN, WATER WORKS SYSTEM, 04 1 00620 | 7 | 06/24/69 | 266 | 53 | 213 | | | | | | | |
| HAYWOOD COUNTY | | | | | | | | | | | | |
| STANTON TOWN OF,STANTON TENN,IND PARK/SWR WTR IMP, 04 1 00535 | 8 | 07/22/68 | 149 | 59 | | | | | | | | |
| HENRY COUNTY | | | | | | | | | | | | |
| PARIS TENN/BD PUB UTIL,PARIS TENN, INDUSTRIAL PARK, 04 1 00154 | 8 | 05/31/66 | 325 | | | | | | | | | |
| HICKMAN COUNTY | | | | | | | | | | | | |
| CENTERVILLE TOWN OF,CENTERVILLE TENN,EXTEND UTILITIES, 04 1 00311 | 7 | 06/09/67 | 259 | | | | | | | | | |
| CENTERVILLE TOWN OF,CENTERVILLE TENN,SEWAGE TREATMENT PLANT, 04 2 00310 | 7 | 06/30/67 | | 101 | | | | | | | | |
| IND-DEV BOARD HICKMAN,CENTERVILLE TENN,PRODUCTS PLANT RE USE, 04 6 09075 | 7 | 06/26/67 | | | | | | | 20 | | | |
| HOUSTON COUNTY | | | | | | | | | | | | |
| ERIN CITY OF,ERIN TENN,WATER SYSTEM, 04 1 00587 | 8 | 12/03/68 | 349 | 69 | 280 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| HUMPHREYS COUNTY | | | | | | | | | | | | |
| WAVERLY CITY OF,WAVERLY TENN, FILTRATION PLT/SWG, 04 1 00541 | 6 | 09/04/68 | 1,116 | | | | | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| GAINSBORO TOWN OF,GAINSBORO TENN,WATER SEWER GAS!IND PK, 04 1 00096 | 4 | 06/29/66 | 273 | | 89 | | | | | | | |
| JOHNSON COUNTY | | | | | | | | | | | | |
| MOUNTAIN CITY TOWN OF,MOUNTAIN CITY TENN,WATER @ SEWER SYSTEM, 04 1 00308 | 1 | 05/23/68 | 625 | | | | | | | | | |
| LAKE COUNTY | | | | | | | | | | | | |
| TIPTONVILLE TENN,TIPTONVILLE TENN, DEVELOP IND PARK, 04 1 00171 | 8 | 03/14/67 | 341 | | | | | | | | | |
| LAUDERDALE COUNTY | | | | | | | | | | | | |
| HALLS TOWN OF,HALLS TENN,EXPAND WATER SYSTEM, 04 1 00314 | 8 | 05/22/67 | 218 | | | | | | | | | |
| HALLS TOWN OF,HALLS TENN,RAILROAD SPUR TRACK, 04 1 00481 | 8 | 06/17/68 | 29 | | | | | | | | | |
| HALLS TOWN OF,HALLS TENN,RAILROAD SPUR/TRACKS, 04 1 00481 01 | 8 | 11/19/68 | 10 | | | | | | | | | |
| RIPLEY TOWN OF,RIPLEY TENN, 250 ACRE IND PK, 04 1 00569 | 8 | 11/25/68 | 302 | 60 | 242 | | | | | | | |
| HALLS TOWN OF,HALLS TENN, IMPROVE SEWAGE SYSTEM, 04 2 00315 | 8 | 06/30/67 | | 13 | | | | | | | | |
| MCNAIRY COUNTY | | | | | | | | | | | | |
| ADAMSVILLE TENN,ADAMSVILLE TENN, WATER/SEWER ADDITIONS, 04 1 00138 | 7 | 02/02/68 | 240 | | 240 | | | | | | | |
| SELMER TOWN OF,SELMER TENN, INDUSTRIAL PARK/WTR/SWG, 04 1 00468 | 7 | 05/10/68 | 62 | | 62 | | | | | | | |
| SELMER TOWN OF,SELMER TENN, WATER/SEWAGE/GAS/LINES, 04 1 00542 | 7 | 12/19/68 | 795 | | 795 | | | | | | | |
| RAMER TOWN OF,RAMER TENN,25 ACRE IND PK/WTR SYS, 04 1 00564 | 7 | 09/14/68 | 88 | | | | | | | | | |
| MORGAN COUNTY | | | | | | | | | | | | |
| SUNBRIGHT UTILITY DISTR,SUNBRIGHT TENN,EXPAND WATER SYSTEM, 04 1 00342 | 4 | 08/03/67 | 109 | | 109 | | | | | | | |
| OVERTON COUNTY | | | | | | | | | | | | |
| OVERTON COUNTY TENN,LIVINGSTON TENN, DEV IND PARK, 04 1 00216 | 4 | 05/29/67 | 155 | | | | | | | | | |
| OLD HICKORY FURN MFG CO,LIVINGSTON TENN,MFG WOOD BEDROOM FURN, 04 3 00554 | 4 | 06/27/68 | | | | 429 | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | |
| LOBELVILLE CITY OF,LOBELVILLE TENN, WATER AND SEWER, 04 1 00443 | 7 | 05/14/68 | 342 | | 342 | | | | | | | |
| PERRY CTY ECO DEV COM,LINDEN TENN, REC POT PERRY COUNTY, 04 6 09064 | 7 | 06/27/67 | | | | | | | 14 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| PICKETT COUNTY | | | | | | | | | | | | |
| BYRDSTOWN CITY OF,BYRDSTOWN TENN, SEWERAGE COLL FAC, 04 1 00478 | 4 | 05/09/68 | 271 | | | | | | | | | |
| BYRDSTOWN CITY OF,BYRDSTOWN TENN, SEWERAGE COLL FAC, 04 1 00478 01 | 4 | 01/06/69 | | | 271 | | | | | | | |
| PUTNAM COUNTY | | | | | | | | | | | | |
| MONTEREY TOWN OF,MONTEREY TENN,WATER/SEWAGE, 04 1 00069 | 4 | 02/28/68 | 131 | | | | | | | | | |
| RHEA COUNTY | | | | | | | | | | | | |
| DAYTON TENNESSEE,DAYTON TENN,WATER FACILITIES IND PK, 04 1 00193 | 3 | 06/25/68 | 87 | | 62 | | | | | | | |
| ROANE COUNTY | | | | | | | | | | | | |
| HARRIMAN CITY OF,HARRIMAN TENN, IMPROVE WATER SYSTEM, 04 1 00397 | 4 | 08/22/67 | 129 | | | | | | | | | |
| TENN FORGING STEEL CORP,HARRIMAN TENN,STEEL FROM SCRAP METAL, 04 3 00013 C | 4 | 12/22/65 | | | | 1,731 | | | | | | |
| BETA!TEK INC,HARRIMAN TENN,MFG ELECTRONIC PRODUCTS, 04 3 00328 | 4 | 06/12/67 | | | | 104 | | | | | | |
| MOUNTAIN TRUST BANK,ROANOKE VA, WC/TENN FORGING STEEL, 04 4 00413 | 4 | 06/28/67 | | | | | 112 | | | | | |
| ROBERTSON COUNTY | | | | | | | | | | | | |
| SPRINGFIELD CITY OF,SPRINGFIELD TENN,WATER EXP/INDUST PARK, 04 1 00360 | 6 | 06/18/69 | 475 | | | | | | | | | |
| SCOTT COUNTY | | | | | | | | | | | | |
| HUNTSVILLE TOWN OF,HUNTSVILLE TENN, SEWERAGE SYS @ LAGOON, 04 1 00477 | 4 | 05/04/68 | 117 | 19 | | | | | | | | |
| TOWN OF HUNTSVILLE,HUNTSVILLE TENN, SEWERAGE FAC-LAGOON, 04 1 00477 01 | 4 | 02/28/69 | 56 | 9 | 87 | | | | | | | |
| SEQUATCHIE COUNTY | | | | | | | | | | | | |
| DUNLAP CITY OF,DUNLAP TENN, WTR/SWR/RD/IND PK, 04 1 00133 | 3 | 06/29/66 | 160 | | | | | | | | | |
| SEVIER COUNTY | | | | | | | | | | | | |
| SEVIER COUNTY,SEVIERVILLE TENN, WATER/SEWER FOR IND PK, 04 1 00621 | 1 | 03/11/69 | 345 | | | | | | | | | |
| STEWART COUNTY | | | | | | | | | | | | |
| DOVER TOWN OF,DOVER TENN, SEWERAGE/WTR EXTENSIONS, 04 1 00361 | 1 | 09/11/67 | 216 | | 216 | | | | | | | |
| TOWN OF DOVER,DOVER TENN, SEWERAGE/WATER EXPAND, 04 1 00361 01 | 1 | 03/04/69 | 42 | | 42 | | | | | | | |
| CUMBERLAND CITY TOWN OF,CUMBERLAND CITY TENN,WATER @ SEWERS, 04 1 00588 | 1 | 12/05/68 | 223 | | 223 | | | | | | | |
| DOVER TOWN OF,DOVER TENN,WASTE TREATMENT FAC, 04 2 00368 | 1 | 12/31/67 | | 32 | 81 | | | | | | | |
| TOWN OF DOVER,DOVER TENN,WASTE TREATMENT FAC, 04 2 00368 01 | 1 | 05/29/69 | | 30 | 77 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TENN (CONTINUED) | | | | | | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | |
| KT REAL ESTATE DEVEL CO,UNION COUNTY TENN,REC FACILITIES, 04 6 09037 | 2 | 01/24/67 | | | | | | | 24 | | | |
| KNOXVILLE DEV CTR | | | | | | | | | | | | |
| KNOX COUNTY,KNOXVILLE TENN,IND PK COMPL/RD/WTR/SWR, 04 1 00551 | 2 | 06/18/68 | 1,565 | | | | | | | | | |
| EAST TENN EDD,KNOXVILLE TENN,PLAN ASST GRANT, 04 5 11023 | 2 | 07/18/69 | | | | | | 54 | | | | |
| EAST TENN EDD,KNOXVILLE TENN, CONTINUATION PLAN GRANT, 04 5 11023 01 | 2 | 03/20/69 | | | | | | 73 | | | | |
| UNIVERSITY OF TENNESSEE,KNOXVILLE TENN,ECO DEV OF EAST TENN, 04 6 09032 | 2 | 03/08/67 | | | | | | | 48 | | | |
| COOKEVILLE DEV CTR | | | | | | | | | | | | |
| JOHNSON CITY CITY OF,JOHNSON CITY TENN,IND PK WTR @ SEWER RDS, 04 1 00470 | 1 | 05/08/68 | 1,885 | | | | | | | | | |
| FIRST TENN ECO DEV DIST,JOHNSON CITY TENN,GRANT ECO DEV PLANNING, 04 5 11009 | 1 | 06/30/69 | | | | | | 33 | | | | |
| FIRST TENN!VA EDD,JOHNSON CITY TENN, CONT PLAN GRANT, 04 5 11009 01 | 1 | 11/06/67 | | | | | | 52 | | | | |
| FIRST TENN-VA DEV DIST,JOHNSON CITY TENN,SECOND CONTINUATION, 04 5 11009 02 | 1 | 11/22/68 | | | | | | 52 | | | | |
| FIRST TENN ECO DEV DIST,JOHNSON CITY TENN,OEDP FOR DISTRICT, 04 5 11009 07 | 1 | 04/07/67 | | | | | | 5 | | | | |
| FIRST TENN ECON DEV DIS,JACKSON TENN,CONST DAM REC FACILITY, 04 6 09067 | 7 | 06/15/67 | | | | | | | 21 | | | |
| **TEXAS** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| SAN ANTIONIO MANPOWER,SAN ANTONIO TEXAS,EMPLOYMENT, 08 6 09038 | 0 | 05/02/66 | | | | | | | 81 | | | |
| SAN ANTONIO MANPOWER,SAN ANTONIO TEXAS,INDL PK SMALL BUS STDY, 08 6 09097 | 20 | 06/27/67 | | | | | | | 57 | | | |
| EDA/OEO/STATE DEPT,AUSTIN TEXAS, BORDER DEV COMMISSION, 08 6 09120 | 0 | 06/05/67 | | | | | | | 10 | | | |
| EDA/OEO/STATE DEPT,AUSTIN TEXAS, BORDER DEV COMMISSION, 08 6 09120 01 | 0 | 08/22/67 | | | | | | | | | | |
| TEXAS INDEPENDENT ASSOC,SINTON TEXAS,COTTON GINNING INDUSTRY, 08 6 09166 | 0 | 06/20/68 | | | | | | | 65 | | | |
| THIOKOL CHEMICAL CORP,SAN ANTONIO TEXAS,FEAS OF MFG PLANT, 08 6 09182 | 0 | 05/20/68 | | | | | | | 17 | | | |
| SAN ANTONIO MANPWR DEV,SAN ANTONIO TEXAS,COOPERATIVE INDUS STUDY, 08 6 09183 | 0 | 05/21/68 | | | | | | | 49 | | | |
| SAN ANTONIO YOUTH ORGAN,SAN ANTONIO TEX,DEV URBAN NEIGHBORHOOD, 08 6 09191 | 0 | 09/23/68 | | | | | | | 33 | | | |
| N E TEX ECO DEV DISTR,TEXARKANA TEXAS,FEAS OF CHEMICAL INDUS, 08 6 09194 | 0 | 01/25/69 | | | | | | | 39 | | | |
| HOUSTON CITY OF,HOUSTON TEXAS, BUSINESS RESO DEV CENTR, 08 6 09199 | 0 | 06/26/68 | | | | | | | 102 | | | |

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ECONOMIC DEVELOPMENT ADMINISTRATION
EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| TEMPLE CHAMBER COMMERCE,TEMPLE TEXAS,ESTAB MEDICAL SCHOOL, 08 6 09219 | 0 | 05/05/69 | | | | | | | 40 | | | |
| CITY OF DALLAS,DALLAS TEX,SUMMER YOUTH PROGRAM, 08 6 09239 | 0 | 05/13/69 | | | | | | | 30 | | | |
| CITY OF ELPASO,ELPASO TEX,SUMMER YOUTH PROGRAM, 08 6 09241 | 16 | 06/12/69 | | | | | | | 20 | | | |
| CITY OF FORT WORTH,FORT WORTH TEX, SUMMER YOUTH PROGRAM, 08 6 09242 | 12 | 06/25/69 | | | | | | | 20 | | | |
| CITY OF HOUSTON,HOUSTON TEX,SUMMER YOUTH PROGRAM, 08 6 09243 | 7 | 06/25/69 | | | | | | | 45 | | | |
| CITY OF SAN ANTONIO,SAN ANTONIO TEX, SUMMER YOUTH PROGRAM, 08 6 09246 | 0 | 06/05/69 | | | | | | | 30 | | | |
| ANDERSON COUNTY | | | | | | | | | | | | |
| UPPER NECHES WATER AUTH,PALESTINE TEXAS,DAM/PUMP/TRNS/LINE/PLT, 08 1 00284 | 2 | 06/27/66 | 1,642 | | | | | | | | | |
| ANGELINA COUNTY | | | | | | | | | | | | |
| ANGELINA CHAMBER/COMM,ANGELINA CNTY TEX,CLAY DEPOSIT SURVEY, 08 6 09227 | 2 | 02/10/69 | | | | | | | 2 | | | |
| BOWIE COUNTY | | | | | | | | | | | | |
| TEXARKANA WATER SUP CO,BOWIE COUNTY TEXAS,WATER SYSTEM, 08 2 00160 | 1 | 06/30/67 | | 1,500 | | | | | | | | |
| TEXARKANA MEM HOSPITAL,TEXARKANA TEXAS,200 BED ADDITION, 08 2 00277 | 1 | 06/30/67 | | 1,500 | | | | | | | | |
| TEXARKANA MEM HOSPITAL,TEXARKANA TEXAS,200 BED ADDITION, 08 2 00277 01 | 1 | 08/31/68 | | 500 | | | | | | | | |
| DEKALB INDUSTRIAL FOUND,DEKALB TEXAS,INDUSTRIAL WATER SUPPLY, 08 6 09080 | 1 | 06/20/67 | | | | | | | 10 | | | |
| CAMERON COUNTY | | | | | | | | | | | | |
| BROWNSVILLE CITY OF,BROWNSVILLE TEXAS,WATER AND SEWERAGE FAC, 08 1 00092 | 15 | 04/18/66 | 2,439 | | | | | | | | | |
| BROWNSVILLE CITY OF,BROWNSVILLE TEXAS,WATER & SEWERAGE FAC, 08 1 00098 | 15 | 03/24/66 | 411 | | | | | | | | | |
| HARLINGEN TEXAS,HARLINGEN TEXAS, INDUSTRIAL AIR PARK, 08 1 00503 | 15 | 06/19/67 | 417 | | | | | | | | | |
| BROWNSVILLE NAV DIST,BROWNSVILLE TEXAS,GRAIN ELEVATOR EXP, 08 1 00549 | 15 | 02/23/68 | 382 | | | | | | | | | |
| BROWNSVILLE NAV DIST,BROWNSVILLE TEXAS,BARGE FACILITIES EXP, 08 1 00550 | 15 | 02/23/68 | 147 | | | | | | | | | |
| BROWNSVILLE NAV DIST,BROWNSVILLE TEXAS,FISHING HARBOR EXP, 08 1 00551 | 15 | 02/23/68 | 720 | | | | | | | | | |
| BROWNSVILLE CITY OF,BROWNSVILLE TEXAS,EXHIBITION GARDEN, 08 1 00726 | 15 | 05/28/68 | 150 | | | | | | | | | |
| HARLINGEN CITY OF,HARLINGEN TEXAS, REG TOURIST COMPLEX, 08 1 00737 | 15 | 12/09/68 | 245 | | | | | | | | | |
| SAN BENITO CITY OF,SAN BENITO TEXAS,WATER TRT, 08 1 00803 | 15 | 12/09/68 | 342 | | | | | | | | | |
| ROCKPORT SHIPBLDRS INC,BROWNSVILLE TEXAS,MFG SERV/REPAIR SHIPS, 08 3 00386 | 15 | 03/28/68 | | | | 1,560 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| CAMERON CITY OF,CAMERON TEXAS,TECH SER WT@SEWER PROJ, 08 6 09187 | 15 | 04/10/69 | | | | | | | 8 | | | |
| CHEROKEE COUNTY | | | | | | | | | | | | |
| RUSK INDUSTRIAL FOUND.,RUSK TEXAS, TOURISM COMPLEX FEAS., 08 6 09025 | 1 | 05/12/66 | | | | | | | 2 | | | |
| DIMMIT COUNTY | | | | | | | | | | | | |
| CARRIZO SPRINGSCITY OF,CARRIZO SPRINGS TEXAS,SAN SWR/WATER IMPR, 08 1 00795 | 15 | 11/13/68 | 313 | 104 | | | | | | | | |
| FALLS COUNTY | | | | | | | | | | | | |
| MARLIN HT WTR DEV FOUN,MARLIN TEXAS, MINERAL WTR BATHHOUSE, 08 1 00711 | 11 | 05/22/68 | 150 | | | | | | | | | |
| FANNIN COUNTY | | | | | | | | | | | | |
| BONHAM MUNICP WTR AUTH,BONHAM TEXAS, DAM/RESERVOIR/WATER SYS, 08 1 00144 | 4 | 06/07/66 | 887 | | | | | | | | | |
| LADONIA TEXAS,LADONIA TEXAS,SEWAGE LINE EXTENSION, 08 1 00536 | 4 | 06/22/67 | 30 | | | | | | | | | |
| LADONIA TEXAS,LADONIA TEXAS,SEWER IMP/TREATMENT PLT, 08 2 00408 | 4 | 06/30/67 | | 10 | | | | | | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| MOUNT VERNON CITY OF,MOUNT VERNON TEXAS,WATER SYSTEM, 08 1 00091 | 1 | 06/06/66 | 208 | | | | | | | | | |
| GONZALES COUNTY | | | | | | | | | | | | |
| NIXON CITY OF,NIXON TEXAS,IMPR TO WATER SYSTEM, 08 1 00638 | 23 | 01/30/68 | 112 | | | | | | | | | |
| GRIMES COUNTY | | | | | | | | | | | | |
| NAVASOTA TOWN OF,NAVASOTA TEXAS, WATER SYSTEM, 08 1 00582 | 7 | 08/30/67 | 85 | | | | | | | | | |
| HARRISON COUNTY | | | | | | | | | | | | |
| EASTEX METAL FABRICATOR,WOODLAWN TEXAS,PLT @ FAC TO FAB STEEL, 08 3 00794 | 1 | 12/02/68 | | | | 617 | | | | | | |
| MARSHALL TILES INC,MARSHALL TEXAS, CERAMIC PLT EXP, 08 3 00834 | 1 | 02/27/69 | | | | 534 | | | | | | |
| CITY OF MARSHALL,HARRISON CNTY TEXAS,CADDO LKE WTR SUP STDY, 08 6 09207 | 1 | 03/13/69 | | | | | | | 14 | | | |
| HENDERSON COUNTY | | | | | | | | | | | | |
| HENDERSON CO WTR AUTH,CHANDLER TEXAS,SEWAGE/TMT SYS, 08 1 00387 | 2 | 01/06/67 | 150 | | 150 | | | | | | | |
| GENERAL SENSORS INC,ATHENS TEXAS, ELECTRONIC SENSORS, 08 3 00285 | 2 | 05/31/67 | | | | 120 | | | | | | |
| HIDALGO COUNTY | | | | | | | | | | | | |
| L RIO GRANDE V DEV CNCL,MC ALLEN TEXAS,VOCATIONAL @ TECH SCH, 08 1 00696 | 15 | 06/20/68 | 1,905 | | | | | | | | | |
| WESLACO CITY OF,WESLACO TEXAS, SANITARY SEWERAGE SYS, 08 1 00729 | 15 | 05/21/68 | 66 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| WESLACO CITY OF,WESLACO TEXAS,IND PARK/WTR/SWR TRT, 08 1 00878 | 15 | 01/28/69 | 618 | | | | | | | | | |
| CITY OF HIDALGO,HIDALGO TEXAS,SAN SEWER FACILITIES, 08 1 00892 | 15 | 02/04/69 | 118 | | | | | | | | | |
| CITY OF HIDALGO,HIDALGO TEXAS,WATER IMPROVEMENTS, 08 1 00893 | 15 | 02/04/69 | 37 | | | | | | | | | |
| CITY OF HIDALGO,HIDALGO TEXAS,SAN SEWER FACILITIES, 08 2 00891 | 15 | 02/04/69 | | 50 | | | | | | | | |
| LOWER RIO GRANDE VALLEY,MCALLEN TEXAS,PLAN ASST FOR DISTRICT, 08 5 11022 | 15 | 03/31/67 | | | | | | 38 | | | | |
| LOWER RIO GRANDE VALLEY,MCALLEN TEXAS,CONTINUATION PLAN GRANT, 08 5 11022 01 | 15 | 03/22/68 | | | | | | 37 | | | | |
| LOWER RIO GRANDE VALLEY,MCALLEN TEXAS,SECOND CONTINUATION, 08 5 11022 02 | 15 | 04/04/69 | | | | | | 29 | | | | |
| GRIFFIN BRAND MCALLEN,MCALLEN TEXAS, FRUIT VEG PROCESS, 08 6 09089 | 15 | 05/23/67 | | | | | | | 37 | | | |
| HILL COUNTY | | | | | | | | | | | | |
| HILLSBORO CITY OF,HILLSBORO TEXAS, WTR & SWR SYS EXT & IMP, 08 1 00687 | 6 | 07/12/68 | 448 | | | | | | | | | |
| BAKER & WATSON CARPET,HILLSBORO TEXAS,CARPET MILL PLANT, 08 3 00775 | 6 | 01/08/69 | | | | 533 | | | | | | |
| JIM HOGG COUNTY | | | | | | | | | | | | |
| JIM HOGG CO WTR DI 2,HEBBRONVILLE TEXAS,WATER/SEWAGE/STORM SYS, 08 1 00033 | 15 | 06/22/67 | 978 | 326 | | | | | | | | |
| LEON COUNTY | | | | | | | | | | | | |
| CENTERVILLE CITY OF,CENTERVILLE TEXAS,WATERWORKS SWG COLL, 08 1 00802 | 6 | 11/27/68 | 93 | 16 | 46 | | | | | | | |
| LIMESTONE COUNTY | | | | | | | | | | | | |
| BISTONE MUN WTR SUP DI,MEXIA TEXAS, WATER TRANSMISSION LINE, 08 1 00600 | 6 | 01/25/68 | 78 | | | | | | | | | |
| MARION COUNTY | | | | | | | | | | | | |
| MARION CNTY EDU/REC CTR,JEFFERSON TEX,BLDG FOR TNG/REC/HEALTH, 08 1 00824 | 1 | 11/29/68 | 65 | | | | | | | | | |
| MARION IND FOUNDATION,JEFFERSON TEXAS,MFR CUSTOM KITCHEN UNIT, 08 3 00816 | 1 | 01/24/69 | | | | 250 | | | | | | |
| HORWATH!HORWATH,JEFFERSON TEXAS, PRELOAN STUDY RIVERTOWN, 08 6 09024 | 3 | 03/18/66 | | | | | | | 2 | | | |
| MAVERICK COUNTY | | | | | | | | | | | | |
| EAGLE PASS TEXAS,EAGLE PASS TEXAS, SEWAGE TREATMENT PLANT, 08 1 00500 | 15 | 05/24/67 | 466 | 279 | | | | | | | | |
| EAGLE PASS TEXAS,EAGLE PASS TEXAS, WATER TREATMENT PLANT, 08 1 00502 | 15 | 05/25/67 | 501 | 300 | | | | | | | | |
| MAVERICK CNTY HOSP DIST,EAGLE PASS TEXAS,DISTRICT HOSP., 08 2 00147 | 23 | 12/21/66 | | 930 | | | | | | | | |
| EAGLE PASS CITY OF,EAGLE PASS TEXAS,INDUS SURVEY/ANALYSIS, 08 6 09226 | 23 | 10/24/68 | | | | | | | 3 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| MEDINA COUNTY | | | | | | | | | | | | |
| CASTROVILLE CITY OF,CASTROVILLE TEXAS,SAN SWG COLL SYS/TRT, 08 1 00736 | 15 | 06/27/68 | 337 | | | | | | | | | |
| MORRIS COUNTY | | | | | | | | | | | | |
| TOWN OF DAINGERFIELD,DAINGERFIELD TEXAS, SANITARY SEWER/TRT FAC, 08 2 00919 | 1 | 06/30/69 | | 65 | 163 | | | | | | | |
| PANOLA COUNTY | | | | | | | | | | | | |
| CARTHAGE CUP COMPANY,CARTHAGE TEXAS, PLASTIC DRINKING CUPS, 08 3 00056 | 1 | 06/29/66 | | | | 304 | | | | | | |
| CARTHAGE CUP COMPANY,CARTHAGE TEXAS, PLASTIC DRINKING CUPS, 08 3 00056 01 | 1 | 03/20/67 | | | | 12 | | | | | | |
| CARTHAGE CUP COMPANY,CARTHAGE TEXAS, PLASTIC DRINKING CUPS, 08 3 00056 02 | 1 | 04/25/68 | | | | 28 | | | | | | |
| FRED WHITTAKER/D GAIRD,CARTHAGE TEXAS,PULP/PAPER MILL SURVEY, 08 6 09008 | 1 | 06/21/66 | | | | | | | 50 | | | |
| POLK COUNTY | | | | | | | | | | | | |
| TEX COMM INDIAN AFFAIRS,ALA COUSHATTA RES TEXAS,TOURIST REC FAC 08 1 00656 | 7 | 06/27/68 | 209 | | | | | | | | | |
| INDIAN TRIBAL COUNCIL,ALABAMA COUSHATTA TEXAS,TOUR/RECREATION, 08 6 09018 | 2 | 04/04/66 | | | | | | | 27 | | | |
| RAINS COUNTY | | | | | | | | | | | | |
| POINT WATER SUPPY CORP,POINT TEXAS, WATER @ SAN SWR SYS, 08 1 00654 | 4 | 03/29/68 | 192 | | | | | | | | | |
| RED RIVER COUNTY | | | | | | | | | | | | |
| CLARKSVILLE CITY OF,CLARKSVILLE TEXAS,WATER WORKS IMP, 08 1 00797 | 1 | 10/25/68 | 84 | | | | | | | | | |
| ROBERTSON COUNTY | | | | | | | | | | | | |
| HEARNE CITY OF,HEARNE TEXAS, SEWER/WATER SYSTEM, 08 1 00763 | 6 | 06/17/68 | 380 | | | | | | | | | |
| FRANKLIN CITY OF,FRANKLIN TEX, WATER/SEWER IMPROVEMENT, 08 1 00817 | 6 | 12/02/68 | 117 | | 40 | | | | | | | |
| WILLIAM B GILBERT,HEARNE TEXAS,MFRS OF IND @ RES DOORS, 08 3 00713 | 11 | 06/26/68 | | | | 364 | | | | | | |
| SABINE COUNTY | | | | | | | | | | | | |
| PINELAND TEXAS,PINELAND TEXAS,WATER AND GAS SYSTEMS, 08 1 00555 | 2 | 08/17/67 | 134 | | 134 | | | | | | | |
| STARR COUNTY | | | | | | | | | | | | |
| STARR CO WTR/CONT/IMP D,RIO GRANDE CITY TEXAS,WTR SYS IMP EXTENSIONS, 08 1 00538 | 15 | 05/31/67 | 804 | | | | | | | | | |
| STARR CNTY WTR IMPR DIS,RIO GRANDE CITY TEXAS,WATER SYS IMPR/EXT, 08 1 00538 01 | 15 | 10/28/68 | 183 | 61 | | | | | | | | |
| RIO GRANDE CITY SCH DIS,RIO GRANDE CITY TEXAS,VOCATIONAL BLDG RENOVAT, 08 1 00542 | 15 | 11/06/67 | 9 | | | | | | | | | |
| RIO GRANDE CONS ISD,RIO GRANDE CITY TEXAS,MULTI!PURPOSE FACILITY, 08 1 00646 | 15 | 05/15/68 | 333 | 111 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| ROMA CITY OF,ROMA TEXAS, WTR TRT PLT/DISTR, 08 1 00670 | 15 | 05/14/68 | 271 | 90 | | | | | | | | |
| ROMA TOWN OF,ROMA TEXAS,SANITARY SEWER COLL/TRT, 08 1 00722 | 15 | 05/14/68 | 249 | 83 | | | | | | | | |
| POZZOLANA CORP,RIO GRANDE TEXAS,NEW IND NATIVE!MIN STDY, 08 6 09145 | 15 | 06/07/68 | | | | | | | 69 | | | |
| TRINITY COUNTY | | | | | | | | | | | | |
| TRINITY CITY OF,TRINITY TEXAS,WTR @ SWG IMPROVEMENTS, 08 1 00679 | 7 | 04/23/68 | 201 | | | | | | | | | |
| UPSHUR COUNTY | | | | | | | | | | | | |
| BIG SANDY TEX CITY OF,BIG SANDY TEXAS,WATER/SEWERAGE SYS ADD, 08 1 00010 P | 4 | 11/17/66 | 72 | | 72 | | | | | | | |
| GILMER TEXAS CITY OF,GILMER TEXAS, WATER WELLS/MAINS, 08 1 00287 | 4 | 06/25/67 | 53 | | | | | | | | | |
| BIG SANDY TEXAS CITY OF,BIG SANDY TEXAS,WTR DIST ADDITIONS, 08 2 00481 | 4 | 06/30/67 | | 13 | 33 | | | | | | | |
| CITY OF BIG SANDY,BIG SANDY TEXAS, WTR DIST ADDITIONS, 08 2 00481 01 | 3 | 05/29/69 | | 1 | | | | | | | | |
| VAL VERDE COUNTY | | | | | | | | | | | | |
| VISTA DE AMISTAD INC,DEL RIO TEXAS, RESERVOIR STUDY, 08 6 09049 | 21 | 06/09/67 | | | | | | | 19 | | | |
| WEBB COUNTY | | | | | | | | | | | | |
| SW TEXAS REGIONAL EDD,LAREDO TEXAS, PLAN ASST FOR DISTRICT, 08 5 11023 | 23 | 04/06/67 | | | | | | 41 | | | | |
| SW TEX REG ECO DEV DIST,LAREDO TEXAS,CONTINUATION PLAN GRANT, 08 5 11023 01 | 23 | 07/23/69 | | | | | | 42 | | | | |
| SW TEX REG ECO DEV DIST,LAREDO TEXAS,SECOND CONTINUATION, 08 5 11023 02 | 23 | 04/21/69 | | | | | | 48 | | | | |
| DOANE AGRIC SERV INC,WEBB COUNTY TEXAS,GROWING TRUCK CROPS, 08 6 09146 | 23 | 08/28/67 | | | | | | | 2 | | | |
| WILLACY COUNTY | | | | | | | | | | | | |
| WILLACY NAVIGATION DIST,PORT MANSFIELD TEX,SHRIMP/ICE PLANTS, 08 1 00821 | 15 | 04/04/69 | 232 | | | | | | | | | |
| WILSON COUNTY | | | | | | | | | | | | |
| WILSON COUNTY,FLORESVILLE TEXAS, LIBRARY BLDG @ EQUIP, 08 2 00698 | 14 | 05/31/68 | | 16 | | | | | | | | |
| CORPUS CHRISTI DEV CTR | | | | | | | | | | | | |
| OCEAN SCIENCE/ENG LAB,CORPUS CHRISTI TEXAS,RESEARCH/ENG FACILITY, 08 1 00552 | 14 | 06/27/67 | 125 | | | | | | | | | |
| NUECES CO NAV DIST A1,CORPUS CHRISTI TEXAS,DEEP SEA OIL TERMINAL, 08 1 00598 | 14 | 06/27/67 | 231 | | | | | | | | | |
| NUECES CNTY NAV DIST 1,CORPUS CHRISTI TEXAS,DEEP SEA OIL TERMINAL 08 1 00598 01 | 14 | 12/13/68 | 3 | | | | | | | | | |
| NUECES CO NAV DIST A1,CORPUS CHRISTI TEXAS,WATER INDUSTRIAL PARK, 08 1 00599 | 14 | 06/27/67 | 650 | | | | | | | | | |
| CORPUS CHRISTI CITY OF,CORPUS CHRISTI TEXAS,WATER SYSTEM, 08 1 00747 | 14 | 10/17/68 | 830 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| MARINA INN INC,CORPUS CHRISTI TEXAS, MOTOR HOTEL, 08 3 00494 | 14 | 02/06/67 | | | | 410 | | | | | | |
| COASTAL FREEZING INC,CORPUS CHRISTI TEXAS,COLD STORAGE BUILDING, 08 3 00778 | 14 | 12/06/68 | | | | 357 | | | | | | |
| COASTAL BEND EDD,CORPUS CHRISTI TEXAS,PLAN ASST GRANT, 08 5 11024 | 14 | 10/02/68 | | | | | | 22 | | | | |
| COASTAL BEND EDD,CORPUS CHRISTI TEXAS,CONTINUATION PLAN GRANT, 08 5 11024 01 | 14 | 06/05/68 | | | | | | 32 | | | | |
| COASTAL BEND EDD,CORPUS CHRISTI TEXAS,SECOND CONTINUATION, 08 5 11024 02 | 14 | 05/07/69 | | | | | | 41 | | | | |
| COASTAL BEND ECON DEV,CORPUS CHRISTI TEXAS,TOURISM RECREATION, 08 6 09132 | 14 | 02/01/68 | | | | | | | 60 | | | |
| COASTAL BEND E D DIST,CORPUS CHRISTI TEXAS,JOB/SKILL DEV RESEARCH, 08 6 09204 | 14 | 04/07/69 | | | | | | | 49 | | | |
| BRYAN-COLLEGE STA DEV C | | | | | | | | | | | | |
| ST JOSEPH HOSPITAL,BRYAN TEXAS, GENERAL HOSPITAL, 08 2 00806 | 6 | 01/31/69 | | 1,000 | | | | | | | | |
| BRAZOS VALLEY DEV CNCL,BRYAN TEXAS, ECONOMIC PLANNING, 08 5 11020 | 6 | 07/17/68 | | | | | | 37 | | | | |
| BRAZOS VALLEY DEV CNCL,BRYAN TEXAS, CONT PLAN GRANT, 08 5 11020 01 | 6 | 06/15/68 | | | | | | 38 | | | | |
| BRAZOS VALLEY DEV CNCL,BRYAN TEXAS, SECOND CONTINUATION, 08 5 11020 02 | 6 | 06/13/69 | | | | | | 40 | | | | |
| TEMPLE DEV CTR | | | | | | | | | | | | |
| SCOTT + WHITE MEM HOSP,TEMPLE TEXAS, EXPANSION OF HOSPITAL, 08 1 00828 | 11 | 01/28/69 | 1,092 | | 1,092 | | | | | | | |
| WACO DEV CTR | | | | | | | | | | | | |
| JAMES CONNALLY TECH INS,WACO TEX, AUTO TECHNOLOGY TNG CTR, 08 1 00820 | 72 | 02/13/69 | 500 | | | | | | | | | |
| CENTRAL TEXAS EDD,WACO TEXAS,EDD ORG AND PLANNING, 08 5 11017 | 11 | 08/27/68 | | | | | | 39 | | | | |
| CENTRAL TEXAS EDD,WACO TEXAS,CONT PLAN GRANT, 08 5 11017 01 | 11 | 06/25/68 | | | | | | 46 | | | | |
| VICTORIA DEV CTR | | | | | | | | | | | | |
| LAREDO TEXAS,LAREDO TEXAS,HEALTH & WELFARE CENTER, 08 1 00246 | 23 | 05/16/67 | 872 | | 218 | | | | | | | |
| LAREDO TEXAS,LAREDO TEXAS,AIRPORT IMPROVEMENTS, 08 1 00257 | 23 | 05/03/67 | 232 | | | | | | | | | |
| LAREDO CITY OF,LAREDO TEXAS, SANITARY SEWER SYS IMP, 08 1 00264 | 23 | 06/14/67 | 221 | | 55 | | | | | | | |
| LAREDO TEXAS,LAREDO TEXAS,AIRPORT IMPROVEMENTS, 08 2 00493 | 23 | 06/30/67 | | 153 | | | | | | | | |
| CITY OF LAREDO,LAREDO TEXAS,AIRPORT IMPR, 08 2 00493 01 | 23 | 06/30/69 | | 11 | | | | | | | | |
| LAREDO CITY OF,LAREDO TEXAS,SEWAGE OUTFALL LINE, 08 2 00559 | 23 | 06/30/69 | | 87 | 42 | | | | | | | |
| LAREDO CITY OF,LAREDO TEXAS,WTR TRT PLT/DISTRB SYS, 08 2 00767 | 23 | 06/30/69 | | 506 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEX (CONTINUED) | | | | | | | | | | | | |
| NACOGDOCHES-LUFKIN CTR | | | | | | | | | | | | |
| DEEP EAST TEX DEV COUN,DIBOLL TEXAS, PLAN ASST GRANT, 08 5 11021 | 0 | 12/23/68 | | | | | | 22 | | | | |
| DEEP EAST TEX DEV COUN,DIBOLL TEXAS, CONT PLAN GRANT, 08 5 11021 01 | 0 | 09/18/68 | | | | | | 36 | | | | |
| BOWIE COUNTY PRCT 1 CTR | | | | | | | | | | | | |
| NORTHEAST TEXAS EDD,TEXARKANA TEXAS, PLAN ASST GRANT, 08 5 11025 | 1 | 02/14/69 | | | | | | 52 | | | | |
| NORTH EAST TEXAS EDD,TEXARKANA TEXAS,CONT PLAN GRANT, 08 5 11025 01 | 1 | 12/17/68 | | | | | | 45 | | | | |
| **UTAH** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| UTAH INDUST PROM COMM,SALT LAKE CITY UTAH,MULTI COUNTY ECON DEV, 08 5 11001 | 2 | 01/28/69 | | | | | | | | | | |
| SIX!COUNTY EDD INC,RICHFIELD UTAH, PLAN ASST GRANT, 08 5 11038 | 0 | 06/30/68 | | | | | | 37 | | | | |
| UTAH SPROCKET MACH CO,SALT LAKE CITY UTAH,MINERAL GRINDING PROC, 08 6 09007 | 0 | 06/19/69 | | | | | | | 38 | | | |
| CARBON COUNTY | | | | | | | | | | | | |
| SOUTHEAST UTAH EDD,PRICE UTAH,PLAN GRANT, 08 5 11041 | 1 | 06/23/69 | | | | | | 46 | | | | |
| DUCHESNE COUNTY | | | | | | | | | | | | |
| ROOSEVELT CITY CORP,ROOSEVELT UTAH, SEWAGE SYSTEM, 08 1 00087 | 1 | 06/07/66 | 92 | | | | | | | | | |
| DUCHESNE CITY UTAH,DUCHESNE CITY UTAH,SEWAGE COLL LN/MAN HLES, 08 1 00613 | 1 | 01/29/68 | 12 | 2 | | | | | | | | |
| ROOSEVELT CITY CORP,ROOSEVELT UTAH, SEWAGE TREATMENT SYSTEM, 08 2 00289 | 1 | 05/27/66 | | 22 | | | | | | | | |
| DUCHESNE CITY OF,DUCHESNE CITY UTAH, WASTE TMT/OUTFALL LN, 08 2 00614 | 1 | 03/31/68 | | 58 | | | | | | | | |
| EMERY COUNTY | | | | | | | | | | | | |
| EMERY TOWN UTAH,EMERY TOWN UTAH, WATER SOURCE IMPROVE, 08 1 00496 | 1 | 06/10/67 | 23 | | | | | | | | | |
| ORANGEVILLE CITY OF,ORANGEVILLE CITY UTAH,WATER DISTRIBUTION IMP, 08 1 00545 | 1 | 06/09/67 | 114 | | | | | | | | | |
| GARFIELD COUNTY | | | | | | | | | | | | |
| UTAH/GARFIELD COUNTY,GARFIELD/KANE CNTY UTAH,ACCESS RD/REC AREAS, 08 1 00125 | 1 | 09/17/66 | 2,703 | | | | | | | | | |
| JUAB COUNTY | | | | | | | | | | | | |
| EUREKA CITY UTAH,EUREKA CITY UTAH, WATER SYSTEM IMP, 08 1 00680 | 1 | 04/11/68 | 83 | | | | | | | | | |
| UTAH HIGHWAY DEPT,JUAB COUNTY UTAH, HIGHWAY CONSTRUCTION, 08 1 00768 | 1 | 11/19/68 | 899 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UTAH (CONTINUED) | | | | | | | | | | | | |
| SAN JUAN COUNTY | | | | | | | | | | | | |
| SAN JUAN COUNTY,MONTICELLO UTAH, HIGHWAY CONSTRUCTION, 08 1 00653 | 1 | 06/20/68 | 2,147 | 367 | | | | | | | | |
| SANPETE COUNTY | | | | | | | | | | | | |
| FOUNTAIN GREEN CITY,FOUNTAIN GREEN UTAH,WTR SYS IMPROVEMENTS, 08 1 00526 | 1 | 05/26/67 | 57 | | | | | | | | | |
| MORONI CITY UTAH,MORONI UTAH,WTR SYSTEM EXPANSION, 08 1 00527 | 1 | 06/08/67 | 54 | | | | | | | | | |
| SUMMIT COUNTY | | | | | | | | | | | | |
| OAKLEY TOWN OF,OAKLEY UTAH,SEWERAGE SYSTEM COLL, 08 1 00648 | 1 | 05/01/68 | 46 | 9 | | | | | | | | |
| TOWN OF KAMAS,KAMAS UTAH,SEWAGE COLLECTION SYST, 08 1 00872 | 1 | 04/08/69 | 131 | 26 | | | | | | | | |
| OAKLEY TOWN OF,OAKLEY UTAH,SWG TRT FAC OUTFALL LNE, 08 2 00649 | 1 | 06/30/68 | | 19 | | | | | | | | |
| TOWN OF KAMAS,KAMAS UTAH,SEWAGE TRT FAC, 08 2 00908 | 1 | 06/30/69 | | 41 | | | | | | | | |
| UTAH COUNTY | | | | | | | | | | | | |
| LINDON CITY TOWN OF,LINDON CITY UTAH,WATER LINES/WELL, 08 1 00657 | 1 | 04/08/68 | 74 | | | | | | | | | |
| WASATCH COUNTY | | | | | | | | | | | | |
| MIDWAY SANITATION DIST,MIDWAY UTAH, SEWAGE COLL SYS, 08 1 00556 | 1 | 06/12/67 | 300 | | | | | | | | | |
| MIDWAY SANITATION DIST,MIDWAY UTAH, SEWAGE TMT/OUTFALL LN, 08 2 00490 | 1 | 06/30/67 | | 78 | | | | | | | | |
| UINTAH!OURAY RES | | | | | | | | | | | | |
| UTE INDIAN TRIBE,FT DUSHESNE UTAH, TOURISM/REC COMPLEX, 08 1 00485 | 1 | 06/28/67 | 1,162 | | 198 | | | | | | | |
| UTE INDIAN TRIBE,FT DUSHESNE UTAH, SEWAGE/OUTFALL/TANK, 08 2 00585 | 1 | 06/30/67 | | 18 | | | | | | | | |
| UTE INDIAN TRIBE,FORT DUCHESNE UTAH, UREA FERTILIZER MFG, 08 6 09169 | 1 | 06/11/68 | | | | | | | 38 | | | |
| NAVAJO RES | | | | | | | | | | | | |
| NAVAJO INDIAN TRIBE,LAKE POWELL UTAH,TOURISM COMPLEX, 08 1 00254 | 1 | 09/25/67 | 209 | 125 | | | | | | | | |
| NAVAJO INDIAN TRIBE,LAKE POWELL UTAH,SEWER OUTFALL/TMT PLT, 08 2 00590 | 1 | 03/31/68 | | 20 | | | | | | | | |
| **VERMONT** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| VERMONT PLANNING CNCL,MONTPELIER VT, PLANNING GRANT, 01 5 15009 | 1 | 04/22/68 | | | | | | 50 | | | | |
| VT AGRI BUSINESS COUNC,MONTPELIER VT,COOP LIVESTOCK SURVEY, 01 6 09013 C | 0 | 03/17/66 | | | | | | | 11 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VT (CONTINUED) | | | | | | | | | | | | |
| CALEDONIA COUNTY | | | | | | | | | | | | |
| ST JOHNSBURY VERMONT,ST JOHNSBURY VT,WATER!SEWAGE/IND PLANT, 01 1 00141 | 1 | 02/29/68 | 127 | | | | | | | | | |
| ESSEX COUNTY | | | | | | | | | | | | |
| ATLAS FOUNDRY INC,CONCORD VT,INSTALL ACCOUNT SYSTEM, 01 6 09100 | 1 | 03/17/67 | | | | | | | 2 | | | |
| ATLAS FOUNDRY INC,CONCORD VT,MARKET STUDY, 01 6 09100 01 | 1 | 11/27/67 | | | | | | | 2 | | | |
| FRANKLIN COUNTY | | | | | | | | | | | | |
| ST ALBANS CITY OF,ST ALBANS VT, WATER TREATMENT/DIS FAC, 01 1 00274 | 1 | 01/13/69 | 1,170 | | | | | | | | | |
| LYNDON-ST JOHNSBURY CTR | | | | | | | | | | | | |
| ST JOHNSBURY TOWN OF,ST JOHNSBURY VT,WATER DISTRIBUTION SYS, 01 1 00300 | 1 | 10/14/68 | 711 | | | | | | | | | |
| **VIRGINIA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| HALIFAX CNTY COMM AGNCY,HALIFAX CNTY VA,FEAS/FARMERS COOP, 03 6 09148 | 0 | 02/18/69 | | | | | | | 2 | | | |
| CITY OF NORFOLK,NORFOLK VA,SUMMER 69 YOUTH PROGRAM, 03 6 09163 | 0 | 05/15/69 | | | | | | | 20 | | | |
| BRUNSWICK COUNTY | | | | | | | | | | | | |
| LAWRENCEVILLE VIRGINIA,LAWRENCEVILLE VA,WATER SYSTEM, 03 1 00236 | 5 | 06/21/67 | 157 | | | | | | | | | |
| ALBERTA TOWN OF,ALBERTA VA,WATER EXP/SEWAGE SYSTEM, 03 1 00486 | 4 | 05/24/68 | 247 | | | | | | | | | |
| BRUNSWICK CNTY REG PLD,LAWRENCEVILLE VA,PLANNING GRANT, 03 5 15002 | 5 | 11/09/67 | | | | | | 22 | | | | |
| BRUNSWICK CO RP&D COMM., LAWRENCEVILLE, VA.,PLANNING GRANT, 03 5 15002 01 | 5 | 01/07/69 | | | | | | 24 | | | | |
| DICKINSON COUNTY | | | | | | | | | | | | |
| BREAKS INTERST PK COMM,DICKINSON COUNTY VA,REGIONAL TOURIST PARK, 03 1 00386 | 9 | 08/17/67 | 463 | 92 | | | | | | | | |
| BIG CANEY WATER CORP,CLINTWOOD VA, WATER DIST SYSTEM, 03 1 00481 | 9 | 05/20/68 | 581 | | | | | | | | | |
| HIGHLAND COUNTY | | | | | | | | | | | | |
| HIGHLAND CHAMBER COMM,MONTEREY VA, RECREATION TOURISM, 03 6 09081 | 7 | 06/28/67 | | | | | | | 2 | | | |
| LANCASTER COUNTY | | | | | | | | | | | | |
| N NECK REG PLANNING COM,LANCASTER COUNTY VA,TOURISM STUDY, 03 6 09019 C | 8 | 03/08/66 | | | | | | | 19 | | | |
| VIRGINIA SEAFOODS INC,IRVINGTON VA, COMMERCIAL OYSTER PROD, 03 6 09021 | 8 | 06/18/69 | | | | | | | 37 | | | |
| VIRGINIA SEAFOODS INC,IRVINGTON VA, COMMERCIAL OYSTER PROD, 03 6 09021 01 | 8 | 06/28/67 | | | | | | | 32 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VA (CONTINUED) | | | | | | | | | | | | |
| VIRGINIA SEAFOODS INC,IRVINGTON VA, COMMERCIAL OYSTER PROD, 03 6 09021 02 | 8 | 04/14/69 | | | | | | | 45 | | | |
| LEE COUNTY | | | | | | | | | | | | |
| ST CHARLES WATER AUTHOR,ST CHARLES VA,WATER DISTR SYS/RESVR, 03 1 00335 | 9 | 06/15/67 | 655 | | | | | | | | | |
| DRYDEN WATER AUTHORITY,DRYDEN VA, WATER DIST SYSTEM, 03 1 00440 | 9 | 06/28/67 | 231 | | | | | | | | | |
| LENOWISCO ECO DEV COMM,LENOWISCO DIST VA,REG DATA PROCESS CENTER, 03 6 09147 | 9 | 04/21/69 | | | | | | | 14 | | | |
| RUSSELL COUNTY | | | | | | | | | | | | |
| CUMBERLAND PLATEAU COMM,LEBANON VA, PLAN ASST GRANT, 03 5 11008 | 9 | 02/09/68 | | | | | | 36 | | | | |
| CUMBERLAND PLATEAU,LEBANON VA, CONTINUATION PLAN GRANT, 03 5 11008 01 | 9 | 04/08/69 | | | | | | 37 | | | | |
| SCOTT COUNTY | | | | | | | | | | | | |
| LENOWISCO,GATE CITY VA,INDUSTRIAL COMPLEX PLAN, 03 6 09102 | 9 | 07/26/67 | | | | | | | 2 | | | |
| LENOWISCO,GATE CITY VA,INDUSTRIAL COMPLEX PLAN, 03 6 09102 01 | 9 | 05/24/68 | | | | | | | 57 | | | |
| SMYTH COUNTY | | | | | | | | | | | | |
| MARION TOWN OF,MARION VA,WATER SYSTEM IMP, 03 1 00363 | 9 | 05/09/67 | 522 | | | | | | | | | |
| CHILHOWIE TOWN OF,CHILHOWIE VA,IMPR TO WATER/SEWER SYS, 03 1 00572 | 9 | 10/07/68 | 395 | | | | | | | | | |
| WISE COUNTY | | | | | | | | | | | | |
| COEBURN TOWN OF,COEBURN VA, WATER AND SEWER, 03 1 00528 | 9 | 05/23/68 | 207 | | | | | | | | | |
| LENOWISCO,BIG STONE GAP VA,ECON DEV PLANNNG, 03 5 11001 | 9 | 11/03/66 | | | | | | 35 | | | | |
| LENOWISCO,BIG STONE GAP VA, CONTINUATION PLAN GRANT, 03 5 11001 01 | 9 | 11/02/67 | | | | | | 57 | | | | |
| LENOWISCO,BIG STONE GAP VA,SECOND CONT PLAN GRANT, 03 5 11001 02 | 0 | 01/03/69 | | | | | | 62 | | | | |
| LENOWISCO,BIG STONE GAP VA, SUPPLEMENTAL PLAN GRANT, 03 5 11001 07 | 9 | 08/03/67 | | | | | | 3 | | | | |
| LENOWISCO ECO DEV COMM,BIG STONE GAP VA,APPLE MKTING ECO FEAS, 03 6 09072 | 9 | 06/23/67 | | | | | | | 6 | | | |
| LENOWISCO EDD,LENOWISCO DIST VA, PROC/MKTG SILICA SAND, 03 6 09153 | 9 | 04/03/69 | | | | | | | 2 | | | |
| BRISTOL DEV CTR | | | | | | | | | | | | |
| WASHINGTON CNTY/BD SUPV,ABINGDON VA, WATER SYSTEM/IND PARK, 03 1 00321 | 9 | 04/08/68 | 142 | | | | | | | | | |
| BRISTOL CITY OF,BRISTOL VA, INDUSTRIAL PARK/WSRE, 03 1 00324 | 9 | 04/11/68 | 504 | | 504 | | | | | | | |
| TAZEWELL DEV CTR | | | | | | | | | | | | |
| RICHLANDS TOWN OF,RICHLANDS VA, WATER SYSTEM, 03 1 00055 P | 9 | 06/24/66 | 111 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VA (CONTINUED) | | | | | | | | | | | | |
| TAZEWELL COUNTY,TAZEWELL VA,WATER AND SEWER SYSTEM, 03 1 00507 | 9 | 05/22/68 | 804 | | | | | | | | | |
| **WASHINGTON** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| WASH DEPT COM ECO DEV,OLYMPIA WASH, LOCAL CLAYS INSUL PLANT, 07 6 09059 | 0 | 04/14/67 | | | | | | | 36 | | | |
| WASH ECON DEV HIGHWAYS,OLYMPIA WASH, FERRY SERVICE, 07 6 09103 | 0 | 10/31/66 | | | | | | | 2 | | | |
| E. PASCO SELF-HELP COOP,FRANKLIN COUNTY WASH,SELF-HELP PROGRAM, 07 6 09168 | 0 | 12/12/68 | | | | | | | 95 | | | |
| CHELAN COUNTY | | | | | | | | | | | | |
| CHELAN CNTY PUB HOS DST,LEAVENWORTH WASH,NEW HOSPITAL, 07 1 00353 | 5 | 06/20/67 | 516 | | | | | | | | | |
| GRANT COUNTY | | | | | | | | | | | | |
| WARDEN TOWN OF,WARDEN WASH,WATER WORKS/WELL/PUMP, 07 1 00201 | 4 | 06/15/67 | 70 | | | | | | | | | |
| WARDEN TOWN OF,WARDEN WASH,IND WASTE TMT FAC, 07 2 00467 | 4 | 06/30/69 | | 40 | | | | | | | | |
| GRAYS HARBOR COUNTY | | | | | | | | | | | | |
| GRAYS HARBOR REG PLAN,ABERDEEN WASH, COMMERICAL HAKE FISHERY, 07 6 09072 | 3 | 06/21/67 | | | | | | | 236 | | | |
| KING COUNTY | | | | | | | | | | | | |
| KING COUNTY WASHINGTON,SEATTLE WASH, 4/LANE HIGHWAY, 07 1 00097 | 7 | 06/24/68 | 322 | | | | | | | | | |
| KENT CITY OF,KENT WASH, WATER SYSTEM, 07 1 00099 | 7 | 06/02/66 | 775 | | | | | | | | | |
| KENT CITY OF,KENT WASH, STREET IMPROVEMENT, 07 1 00100 | 7 | 06/02/66 | 603 | | | | | | | | | |
| KENT WASHINGTONCITY OF,KENT WASH, SEWER TREATMENT, 07 1 00102 | 7 | 06/02/66 | 344 | | | | | | | | | |
| KENT WASH CITY OF,KENT WASH, SANITARY SEWER/PUMP STA, 07 1 00103 | 7 | 06/02/66 | 2,759 | | | | | | | | | |
| AUBURN WASH CITY OF,AUBURN WASH, STREETS!C @ 15TH TO SW, 07 1 00107 | 7 | 06/10/66 | 321 | | | | | | | | | |
| AUBURN WASH CITY OF,AUBURN WASH, WATER MAIN/TRANS LINES, 07 1 00108 | 7 | 09/11/67 | 153 | | | | | | | | | |
| AUBURN WASH CITY OF,AUBURN WASH, TRUNK/INTERCEPTOR SEWER, 07 1 00109 | 7 | 09/11/67 | 341 | | | | | | | | | |
| CAPPI,SEATTLE WASH,OPERATION COOPERATIVE, 07 6 09206 | 7 | 11/01/68 | | | | | | | 59 | | | |
| KLICKITAT COUNTY | | | | | | | | | | | | |
| KLICKITAT CNTY PT DST 1,DALLESPORT WASH,INDUSTRIAL PARK, 07 1 00569 | 4 | 02/11/69 | 1,727 | 345 | | | | | | | | |
| HARVEY ALUMINM WASH INC,GOODNOE WASH,ALUMINUM REDUCTION PLT, 07 3 00527 | 4 | 06/25/68 | | | | 10,000 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WASH (CONTINUED) | | | | | | | | | | | | |
| DOW CHEMICAL CO,DALLESPORT WASH, MAGNESIUM CHLORINE PLT, 07 3 00606 | 4 | 03/13/69 | | | | 3,000 | | | | | | |
| OKANOGAN COUNTY | | | | | | | | | | | | |
| SUNNY M RANCH INC,WINTHROP WASH, HOUSNG & RECREATION, 07 3 00011 C | 5 | 05/02/66 | | | | 495 | | | | | | |
| SUNNY M RANCH INC,WINTHROP WASH, HOUSING & RECREATION, 07 3 00011 01 | 5 | 04/25/68 | | | | 101 | | | | | | |
| PACIFIC COUNTY | | | | | | | | | | | | |
| SOUTH BEND CITY OF,SOUTH BEND WASH, WATER QUALITY CONTROL, 07 1 00106 | 3 | 02/07/68 | 12 | | | | | | | | | |
| WILLAPA HARBOR/BAY CEN,BAY CENTER WASH,FLOATING DOCKS, 07 1 00161 | 3 | 11/10/66 | 16 | | | | | | | | | |
| SEA-RESOURCES,PACIFIC CNTY WASH, SEA/FISH VOC TRAINING, 07 6 09213 | 3 | 02/06/69 | | | | | | | 20 | | | |
| PEND OREILLE COUNTY | | | | | | | | | | | | |
| PEND OREILLE COUNTY,IONE WASH, RECONSTRUCT BRIDGE, 07 1 00355 | 5 | 05/08/67 | 222 | | | | | | | | | |
| PIERCE COUNTY | | | | | | | | | | | | |
| PORT OF TACOMA,TACOMA WASH,CARGO BLDG PROJ A1, 07 1 00090 | 6 | 05/19/66 | 90 | | | | | | | | | |
| PORT OF TACOMA WASH,TACOMA WASH, CARGO BLDG PROJECT 2, 07 1 00091 | 6 | 05/25/66 | 469 | | | | | | | | | |
| PORT OF TACOMA WASH,TACOMA WASH,RAIL SERVICE YD!PROJ 3, 07 1 00092 | 6 | 05/25/66 | 339 | | | | | | | | | |
| PORT OF TACOMA,TACOMA WASH, BULKHEAD/LANDFILL PIER4, 07 1 00093 | 6 | 05/25/66 | 149 | | | | | | | | | |
| PORT OF TACOMA,TACOMA WASH,ACCESS ROAD TO SITE, 07 1 00094 | 6 | 02/23/68 | 823 | | | | | | | | | |
| PORT OF TACOMA,TACOMA WASH,CARGO WAREHOUSE PIER 4, 07 1 00095 | 6 | 05/19/66 | 1,586 | | | | | | | | | |
| PORT OF TACOMA,TACOMA WASH,STORM DRAINAGE/ROADS, 07 1 00096 | 6 | 02/23/68 | | | | | | | | | | |
| SUMNER TOWN OF,SUMNER WASH,WATER MAINS/ACCESS ROAD, 07 1 00220 | 6 | 06/20/66 | 25 | | | | | | | | | |
| FIFE WASHINGTON,FIFE WASH, SEWERS/OUTFALL LINES, 07 2 00154 | 6 | 06/01/66 | | 122 | | | | | | | | |
| SKAGIT COUNTY | | | | | | | | | | | | |
| SKAGIT CO/PUB UTIL DIST,MT VERNON WASH,WATER SUPPLY/TRANS LINE, 07 1 00133 | 2 | 07/29/68 | 281 | | | | | | | | | |
| ANACORTES CITY OF,ANACORTES WASH, WATER SYSTEM IMP, 07 1 00491 | 2 | 05/07/68 | 1,769 | | | | | | | | | |
| LA CONNER TOWN OF,LA CONNER WASH, EXPAND WATER LINES, 07 1 00552 | 2 | 04/28/69 | 193 | | 193 | | | | | | | |
| SNOHOMISH COUNTY | | | | | | | | | | | | |
| SNOHOMISH COUNTY,SNOHOMISH COUNTY WASH,COUNTY ROAD IMPROVEMENT, 07 1 00241 | 2 | 11/09/66 | 1,425 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WASH (CONTINUED) | | | | | | | | | | | | |
| EVERETT WASH CITY OF,EVERETT WASH, WATER SYSTEM, 07 1 00244 | 2 | 11/14/66 | 1,227 | | | | | | | | | |
| STEVENS COUNTY | | | | | | | | | | | | |
| KETTLE FALLS TOWN OF,KETTLE FALLS WASH,WATER SYSTEM, 07 1 00568 | 5 | 03/25/69 | 137 | | 48 | | | | | | | |
| TRICO EDD,COLVILLE WASH,PLAN GRANT, 07 5 11011 | 5 | 06/19/69 | | | | | | 30 | | | | |
| WHATCOM COUNTY | | | | | | | | | | | | |
| VALMER W CAMERON,BLAINE WASH,REAR SALMON AND TROUT, 07 6 09171 | 2 | 05/21/68 | | | | | | | 2 | | | |
| LIMMI INDIAN BUS CNCL,LUMMI I-RESV WASH,AQUACULTURE FEAS STUDY, 07 6 09226 | 2 | 05/21/69 | | | | | | | 143 | | | |
| YAKIMA COUNTY | | | | | | | | | | | | |
| SELAH WASHINGTON,SELAH WASH,WASTE TMT FACILITY, 07 1 00195 | 4 | 06/20/66 | 138 | | | | | | | | | |
| SELAH TOWN OF,SELAH WASH,WASTE TMT FACILITY, 07 1 00195 01 | 4 | 04/10/67 | 43 | | | | | | | | | |
| SUNNY ROZA FRUIT PROD,SUNNYSIDE WASH,FRUITS/VEGETABLES PACKG, 07 3 00525 | 4 | 01/21/69 | | | | 101 | | | | | | |
| YAKIMA RES | | | | | | | | | | | | |
| WAPATO CITY OF,WAPATO WASH, INDUSTRIAL WASTE FAC., 07 1 00029 | 4 | 05/25/67 | 139 | | | | | | | | | |
| YAKIMA INDIAN NATION,YAKIMA RESV WASH,INDUSTRIAL PARK, 07 1 00354 | 4 | 11/28/66 | 150 | | | | | | | | | |
| YAKIMA INDIAN NATION,WAPATO WASH, FIRE PROTECTION SYSTEM, 07 1 00540 | 4 | 09/30/68 | 173 | 103 | | | | | | | | |
| WHITE SWAN INDUSTRIES,YAKIMA RESV WASH,CHAIRS, 07 3 00055 | 4 | 11/02/67 | | | | 194 | | | | | | |
| UNION BANK,SAN DIEGO CALIF,WC/WHITE SWAN IND, 07 4 00274 | 4 | 06/17/66 | | | | | 90 | | | | | |
| MAKAH RESERVATION | | | | | | | | | | | | |
| MAKAH INDIAN TRIBE,NEAH BAY WASH, IMPROVE PIER FOR FISHNG, 07 1 00252 | 2 | 05/05/67 | 70 | | 70 | | | | | | | |
| MAKAH INDIAN TRIBE,NEAH BAY WASH, WATER SYSTEM, 07 1 00608 | 2 | 06/25/69 | 322 | | 84 | | | | | | | |
| CAPE FLATTERY CO,NEAH BAY WASH,FISH PROTEIN PRODUCTION, 07 3 00249 | 2 | 03/20/68 | | | | 650 | | | | | | |
| NATIONAL BANK OF WASH,TACOMA WASH, WC/CAPE FLATTERY CO, 07 4 00391 | 2 | 06/07/67 | | | | | 33 | | | | | |
| **WEST VIRGINIA** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| W VA DEPT OF COMMERCE,CHARLESTON W VA,ESTAB ECO DEV DISTRICTS, 03 5 11004 | 0 | 01/18/67 | | | | | | 71 | | | | |
| WVA DEPT OF COMMERCE,CHARLESTON W VA,CONST STAFF COMM FAC, 03 6 09042 C | 0 | 11/22/65 | | | | | | | 92 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| WVA DEPT COMMERCE,CHARLESTON W VA, SELECT SNOW SPORT SITE, 03 6 09044 C | 0 | 03/24/66 | | | | | | | 72 | | | |
| WVA DEPT COMMERCE,CHARLESTON W VA, SELECT SNOW SPORT SITE, 03 6 09044 01 | 0 | 01/03/67 | | | | | | | 6 | | | |
| W VA DEPT OF COMMERCE,CHARLESTON W VA,SELECT SNOW SPORT SITE, 03 6 09044 02 | 0 | 11/19/68 | | | | | | | 9 | | | |
| BARBOUR COUNTY | | | | | | | | | | | | |
| PHILIPPI WEST VIRGINIA,PHILIPPI W VA,WATER SYS IMP, 03 1 00172 | 2 | 06/24/66 | 65 | | | | | | | | | |
| BELINGTON CITY OF,BELINGTON W VA, WATER DIST AND TMT SYS, 03 1 00492 | 2 | 06/27/68 | 316 | | 316 | | | | | | | |
| BELLINGTON CITY OF,BELLINGTON W VA, SWR SYS IMPR/WASTE TMT, 03 2 00493 | 2 | 06/30/68 | | 48 | 122 | | | | | | | |
| BERKELEY COUNTY | | | | | | | | | | | | |
| OPEGUON PUB SERV DIST,BERKELEY COUNTY W VA,WATER/SEWER FACILITIES, 03 1 00433 | 2 | 06/19/67 | 874 | | 874 | | | | | | | |
| MARTINSBURG CITY OF,MARTINSBURG W VA,EXP WATER SEWER SYSTEM, 03 1 00465 | 2 | 05/13/68 | 462 | | | | | | | | | |
| BD TRUSTE CITY HOSP INC,MARTINSBURG W VA,NEW CITY HOSPITAL, 03 2 00513 | 2 | 05/29/68 | | | 1,500 | | | | | | | |
| MARTINSBURG VENEER CORP,MARTINSBURG W VA,VENEER PLANT, 03 3 00352 | 2 | 04/03/67 | | | | 763 | | | | | | |
| MARTINSBURG VENEER CORP,MARTINSBURG W VA,VENEER PLANT, 03 3 00352 01 | 2 | 05/22/67 | | | | 34 | | | | | | |
| INDEPENDENT LIFE INS CO,MARTINSBURG W VA,W/C MARTINSBURG VENEER, 03 4 00484 | 2 | 01/12/68 | | | | | 67 | | | | | |
| OBD!MARTINSBURG VENEER,MARTINSBURG W VA,STDY COST ACCTG SYSTEM, 03 6 09129 | 2 | 03/13/68 | | | | | | | | | | |
| BOONE COUNTY | | | | | | | | | | | | |
| VAN PUBLIC SERVICE DIST,VAN W VA, PUBLIC WATER SYSTEM, 03 1 00576 | 3 | 06/23/69 | 252 | 101 | 151 | | | | | | | |
| COAL RIVER PUB SER DIST,RACINE W VA, WATER SYSTEM, 03 1 00579 | 3 | 01/13/69 | 715 | 286 | 429 | | | | | | | |
| BRAXTON COUNTY | | | | | | | | | | | | |
| SUGAR CREEK PUB SER DIS,FRAMETOWN W VA,WATER SYSTEM, 03 1 00253 | 1 | 11/18/66 | 264 | | 62 | | | | | | | |
| W VA FOREST PRODUCTS CO,GASSAWAY W VA,PARTICLE BOARD, 03 3 00095 | 1 | 06/30/66 | | | | 368 | | | | | | |
| BANK OF GASSAWAY,GASSAWAY W VA,WC W VA FOREST PRODUCTS, 03 4 00451 | 1 | 05/17/67 | | | | | 18 | | | | | |
| BANK OF GASSAWAY,GASSAWAY W VA,W/C W VA FOREST PRODUCT, 03 4 00451 01 | 1 | 11/10/67 | | | | | 22 | | | | | |
| W VA FOREST PRODUCTS CO,GASSAWAY W VA,MANAGEMENT ASSISTANCE, 03 6 09043 C | 3 | 03/17/66 | | | | | | | 21 | | | |
| CABELL COUNTY | | | | | | | | | | | | |
| CULLODEN WEST VA,CULLODEN W VA, SEWAGE TREATMENT FAC, 03 1 00112 | 4 | 06/27/66 | 319 | | 301 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| TRI STATE AIRPORT AUTH,HUNTINGTON W VA,AIRPORT FACILITIES, 03 1 00462 | 4 | 04/18/68 | 148 | 29 | 59 | | | | | | | |
| STANDARD PRTNG/PUB CO,HUNTINGTON W VA,COMMERCIAL PRINTING, 03 3 00469 | 4 | 08/29/67 | | | | 149 | | | | | | |
| UNION TRUST/DEPOSIT CO,PARKERSBURG W VA,W/C STANDARD PRTNG/PUB, 03 4 00505 | 4 | 12/15/67 | | | | | 28 | | | | | |
| ECONOMTS DEV CO INC,HUNTINGTON W VA,PROGRESS PLAZA, 03 6 09037 | 4 | 06/18/69 | | | | | | | 20 | | | |
| STANDARD PRINTING CO,HUNTINGTON W VA,MNGT/OPERATIONS ASSIST, 03 6 09155 | 4 | 04/03/69 | | | | | | | 10 | | | |
| CLAY COUNTY | | | | | | | | | | | | |
| MAYSEL PUB SVC DIST,MAYSELL W VA, WATER DIST SYSTEM, 03 1 00487 | 3 | 03/30/68 | 86 | 51 | 33 | | | | | | | |
| CLAY TOWN OF,CLAY W VA,WATER/SEWER SYSTEM, 03 1 00488 | 3 | 04/10/68 | 290 | 174 | 116 | | | | | | | |
| FAYETTE COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES,ANSTED W VA, TOURISM/HAWKS NEST STPK, 03 1 00135 | 5 | 12/02/68 | 276 | | 45 | | | | | | | |
| ANSTED WEST VA,ANSTED W VA,SEWAGE COLLECTION SYS, 03 1 00175 | 5 | 06/27/66 | 1,079 | | 270 | | | | | | | |
| FAYETTEVILLE TOWN OF,FAYETTEVILLE W VA,SEWERAGE TMT FAC, 03 1 00355 | 5 | 06/22/67 | 140 | | | | | | | | | |
| TOWN OF FAYETTEVILLE,FAYETTEVILLE W.VA,ADD TO SWR TRT FAC, 03 1 00355 01 | 5 | 06/10/69 | 13 | 5 | | | | | | | | |
| WHITE OAK PUB SERV DIST,FAYETTEVILLE W VA,SEWER COLL SYSTEM, 03 1 00441 | 5 | 06/12/67 | 1,140 | | | | | | | | | |
| WHITE OAK PUB SERV DIST,FAYETTEVILLE W VA,SEWER SYS, 03 1 00441 01 | 5 | 11/06/68 | 29 | 11 | | | | | | | | |
| WHITE OAK PUB SERV DIST,FAYETTE COUNTY W VA,SEWAGE TMT FAC, 03 2 00454 | 5 | 06/30/67 | | 351 | | | | | | | | |
| WHITE OAK PUB SERV DIST,FAYETTE COUNTY W VA,SEWAGE TRT FACILITY, 03 2 00454 01 | 5 | 01/31/69 | | 34 | | | | | | | | |
| FAYETTE DEV COMM,FAYETTE W VA, TOURISM/REC STUDY, 03 6 09040 | 5 | 03/29/66 | | | | | | | 1 | | | |
| GRANT COUNTY | | | | | | | | | | | | |
| PETERSBURG CITY OF,PETERSBURG W VA, BUSINESS FORMS, 03 3 00439 | 2 | 06/30/67 | | | | 632 | | | | | | |
| GREENBRIER COUNTY | | | | | | | | | | | | |
| GREENBRIER CO AIRPORT,LEWISBURG W VA,AIRPORT FACILITIES, 03 1 00202 | 2 | 11/09/66 | 166 | | | | | | | | | |
| LEWISBURG CITY OF,LEWISBURG W VA, WATER SYS IMPROVEMENTS, 03 1 00395 | 2 | 06/20/67 | 145 | | | | | | | | | |
| HAMPSHIRE COUNTY | | | | | | | | | | | | |
| ROMNEY W VA TOWN OF,ROMNEY W VA, WATER SYSTEM IMPROVEMEN, 03 1 00216 | 2 | 06/06/66 | 150 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| HARDY COUNTY | | | | | | | | | | | | |
| MOOREFIELD TOWN OF,MOOREFIELD W VA, WTR/SWR!STORM/WASTE TRT, 03 1 00587 | 2 | 06/11/69 | 320 | 128 | 192 | | | | | | | |
| TOWN OF MOOREFIELD,MOOREFIELD W VA, SEWER SYSTEM, 03 1 00662 | 2 | 06/11/69 | 125 | 50 | 75 | | | | | | | |
| TOWN OF MOOREFIELD,MOOREFIELD W V, WASTE TRT FACILITIES, 03 2 00655 | 2 | 06/30/69 | | 55 | 42 | | | | | | | |
| UPPER POTOMAC DEV CORP,MOOREFIELD W VA,PLAN ASST GRANT, 03 5 11014 | 2 | 06/30/68 | | | | | | 40 | | | | |
| HARRISON COUNTY | | | | | | | | | | | | |
| BENEDUM AIRPORT AUTH,BRIDGEPORT W VA,TERMINAL BUILDING, 03 1 00067 P | 1 | 06/03/66 | 221 | | | | | | | | | |
| BRIDGEPORT W VA,BRIDGEPORT W VA, WATER SYSTEM, 03 1 00129 | 1 | 06/22/66 | 193 | | | | | | | | | |
| SALEM CITY OF,SALEM W VA, WATER WORKS IMPROVEMENT, 03 1 00506 | 1 | 05/07/68 | 497 | | | | | | | | | |
| HARRISON CO ID ASSOC,CLARKSBURG W VA,INDUSTRIAL PARK DEV, 03 6 09030 | 1 | 06/30/66 | | | | | | | 14 | | | |
| JEFFERSON COUNTY | | | | | | | | | | | | |
| CHARLES TOWN CITY OF,CHARLESTOWN W VA,SAN SEWER/TMT FAC, 03 1 00448 | 2 | 06/19/67 | 482 | | | | | | | | | |
| CORPORATION OF RANSON,RANSON W VA, SAN SEWER/TMT FAC, 03 1 00449 | 2 | 06/20/67 | 276 | | | | | | | | | |
| JEFFERSON COUNTY COURT,CHARLESTOWN W VA,SEWAGE COLLECTION SURV, 03 6 09027 | 2 | 08/31/66 | | | | | | | 20 | | | |
| EDA/JEFFERSON CO,JEFFERSON CO W VA, SEWER LINE BY RAND PROC, 03 6 09082 | 2 | 11/16/66 | | | | | | | 2 | | | |
| KANAWHA COUNTY | | | | | | | | | | | | |
| CHARLESTON WEST VA,CHARLESTOWN W VA, CIVIC CENTER, 03 1 00261 P | 3 | 06/30/66 | 935 | | | | | | | | | |
| W VA TERMINALS INC,BELLE W VA,TRUCK TERMINAL, 03 3 00197 | 3 | 08/27/68 | | | | 1,129 | | | | | | |
| LEWIS COUNTY | | | | | | | | | | | | |
| STNWL JAKSN MEM HOSP CO,WESTON W VA, CONST NEW/REMDL OLD FAC, 03 1 00434 | 1 | 05/31/67 | 1,066 | | | | | | | | | |
| WESTON CITY OF,WESTON W VA,SEWAGE COLLECTION, 03 1 00570 | 1 | 08/05/68 | 92 | | 92 | | | | | | | |
| WESTON CITY OF,WESTON W VA,SEWAGE TREATMENT, 03 2 00562 | 1 | 09/30/68 | | 194 | 485 | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| HAMLIN PUB SERVICE DIST,HAMLIN W VA, SAN SEWAGE COLL SYS, 03 1 00452 | 4 | 06/15/67 | 520 | | | | | | | | | |
| LOGAN COUNTY | | | | | | | | | | | | |
| CHAPMANVILLE TOWN OF,CHAPMANVILLE W VA,SWG COLL/WTR TMT PLT, 03 1 00514 | 4 | 08/06/68 | 565 | 188 | 155 | | | | | | | |
| CHAPMANVILLE TOWN OF,CHAPMANVILLE W VA,SEWER/SWAGE TRT PLT, 03 2 00536 | 4 | 09/30/68 | | 194 | 77 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| MASON COUNTY | | | | | | | | | | | | |
| LEON TOWN OF,LEON W VA,WTR SYS/WELL/PUMP, 03 1 00446 | 4 | 06/02/67 | 168 | | | | | | | | | |
| MASON CO HOSPITAL INC,PT PLEASANT W VA,GENERAL HOSPITAL, 03 2 00259 | 4 | 12/30/66 | | | 372 | | | | | | | |
| MERCER COUNTY | | | | | | | | | | | | |
| PRINCETON WEST VA,PRINCETON W VA, HOSPITAL, 03 1 00138 | 5 | 06/22/66 | 1,613 | | | | | | | | | |
| PRINCETON CITY OF,PRINCETON W VA,GENERAL HOSPITAL, 03 1 00138 01 | 5 | 02/12/68 | 442 | | 1,000 | | | | | | | |
| BLUEWELL PUB SERV DIST,BLUEWELL W VA,SEWAGE DISPOSAL SYSTEM, 03 1 00368 | 5 | 06/21/67 | 1,699 | | | | | | | | | |
| BRAMWELL TOWN OF,BRAMWELL W VA,WATER/FILTRATION/DISTRI, 03 1 00531 | 5 | 10/15/68 | 279 | | 186 | | | | | | | |
| SO W VA ECON DEV CORP,PRINCETON W VA,DEV ACTION PROGRAM, 03 6 09053 | 5 | 01/16/67 | | | | | | | 55 | | | |
| MERCER COUNTY W VA,MERCER COUNTY W VA,AIRPORT FEAS STUDY, 03 6 09055 | 5 | 01/24/67 | | | | | | | 41 | | | |
| SO W VA ECON DEV CORP,BLUEFIELD W VA,RECREATION RES DEV, 03 6 09112 | 5 | 09/01/67 | | | | | | | 9 | | | |
| SO W VA ECON DEV CORP,BLUEFIELD W VA,THREE PT PROG ECO DEV, 03 6 09130 | 5 | 06/03/68 | | | | | | | 75 | | | |
| OPW/CTY/PRINCETON W VA,PRINCETON W VA,FEAS/BUILD HOSPITAL, 03 6 09157 | 5 | 05/15/69 | | | | | | | 10 | | | |
| MINERAL COUNTY | | | | | | | | | | | | |
| MINERAL CO IND DEV CORP,KEYSER W VA, RAILROAD SPUR/IND PARK, 03 1 00194 | 2 | 06/27/66 | 35 | | | | | | | | | |
| KEYSER WEST VA,KEYSER W VA,WASTE TREATMENT PLANT, 03 1 00196 | 2 | 06/27/66 | 88 | | 88 | | | | | | | |
| KEYSER WEST VA,KEYSER W VA,WATER STORAGE TANK/LINE, 03 1 00198 | 2 | 03/07/67 | 84 | | 85 | | | | | | | |
| KEYSER WEST VA,KEYSER W VA,12 INCH WTR LINE EXT, 03 1 00199 | 2 | 06/27/66 | 120 | | 120 | | | | | | | |
| KEYSER WEST VA,KEYSER W VA,12 INCH WATER LINE, 03 1 00200 | 2 | 08/14/68 | 52 | | | | | | | | | |
| MINGO COUNTY | | | | | | | | | | | | |
| MATEWAN TOWN OF,MATEWAN W VA, WATER/SWR IMPR, 03 1 00447 | 5 | 06/09/67 | 380 | | | | | | | | | |
| NOLAN PUB SERV DISTRICT,NOLAN W VA, WATER/SEWER SYSTEMS, 03 1 00473 | 5 | 03/14/68 | 222 | 132 | 90 | | | | | | | |
| WEST VA BD OF EDUCATION,WILLIAMSON W VA,MARSHAL UNIV BRANCH EXT, 03 2 00480 | 5 | 05/31/68 | | 400 | | | | | | | | |
| SMITH TURNER WOOD PROD,VARNEY W VA, DIMENSION STOCK, 03 3 00489 | 5 | 06/27/68 | | | | 26 | | | | | | |
| MOUNTAIN TRUST CO,ROANOKE W VA, WC/SMITH TURNER WOOD PR, 03 4 00490 | 5 | 12/15/67 | | | | | 54 | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| NICHOLAS COUNTY | | | | | | | | | | | | |
| SUMMERSVILLE WEST VA,SUMMERSVILLE W VA,WTR STORAGE TANK/LINE, 03 1 00193 | 3 | 01/10/68 | 24 | | | | | | | | | |
| SUMMERSVILLE TOWN OF,SUMMERSVILLE W VA,WATER/SEWAGE FACILITIES, 03 1 00458 | 3 | 06/20/67 | 58 | | | | | | | | | |
| NETTIE!LEIVASY P S D,NETTIE W VA, PUBLIC WATER SYSTEM, 03 1 00583 | 3 | 09/25/68 | 331 | | 331 | | | | | | | |
| SUMMERSVILLE TOWN OF,SUMMERSVILLE W VA,CONVALESCENT HOSPITAL, 03 2 00167 | 3 | 05/16/66 | | | 700 | | | | | | | |
| OHIO COUNTY | | | | | | | | | | | | |
| WHEELING CITY OF,WHEELING W VA,MUNICIPAL AUDITORIUM, 03 1 00085 P | 1 | 06/15/66 | 1,832 | | | | | | | | | |
| OHIO CTY PUB SERV DIST,OHIO COUNTY W VA,WATER LINES, 03 1 00453 | 1 | 06/20/67 | 308 | | | | | | | | | |
| OHIO VALLEY IND BUS DEV,WHEELING W VA,CREATE INDUSTRIAL PARK, 03 6 09075 | 1 | 01/11/67 | | | | | | | 2 | | | |
| OHIO VALLEY IND/BUS DEV,WHEELING W VA,MODERNIZE AIRPORT, 03 6 09110 | 1 | 05/31/68 | | | | | | | 26 | | | |
| PENDLETON COUNTY | | | | | | | | | | | | |
| FRANKLIN TOWN COUNCIL,FRANKLIN W VA, WATER WORKS IMPR, 03 1 00398 | 2 | 08/11/67 | 250 | 150 | 100 | | | | | | | |
| POCAHONTAS COUNTY | | | | | | | | | | | | |
| W VA/DEPT NATURAL RES,CASS W VA, SCENIC RAILROAD/TOURISM, 03 1 00139 | 2 | 06/06/66 | | | 277 | | | | | | | |
| W VA DEPT NATURAL RES,POCAHONTAS COUNTY W VA,EMBANKMENT DAM, 03 1 00177 | 2 | 06/06/66 | 101 | | | | | | | | | |
| PRESTON COUNTY | | | | | | | | | | | | |
| MT TOP VACATIONLAND INC,TERRA ALTA W VA,TOUR-REC DEV PROG, 03 6 09154 | 2 | 04/01/69 | | | | | | | 2 | | | |
| RALEIGH COUNTY | | | | | | | | | | | | |
| BECKLEY CITY OF,BECKLEY W VA, SEWAGE TRT PLT, 03 2 00532 | 3 | 06/30/68 | | 766 | | | | | | | | |
| RANDOLPH COUNTY | | | | | | | | | | | | |
| MEM GEN HOSP ASOC/ W VA,ELKINS W VA, PURCHASE EQUIP/HOSPITAL, 03 1 00130 | 2 | 06/22/66 | 350 | | 150 | | | | | | | |
| ELKINS WEST VA,ELKINS W VA,WATER SYSTEM IMPR, 03 1 00162 P | 2 | 06/10/66 | 458 | | | | | | | | | |
| ELKINS CITY OF,ELKINS W VA,SEWAGE SYSTEM IMPR, 03 1 00383 | 2 | 06/01/67 | 238 | | | | | | | | | |
| RITCHIE COUNTY | | | | | | | | | | | | |
| ELLENBORO!LAMBERTON PSD,ELLENBORO W VA,WATER!SEWER SYS, 03 1 00527 | 4 | 05/13/68 | 271 | | | | | | | | | |
| ROANE COUNTY | | | | | | | | | | | | |
| SPENCER CITY OF,SPENCER W VA,WTR SUP/DISTR-RES/IND, 03 1 00605 | 4 | 12/26/68 | 1,266 | 253 | 1,013 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W.VA (CONTINUED) | | | | | | | | | | | | |
| HOSPITAL DEVELOPMENT CO,SPENCER W VA,NEW GEN HOSP FACILITY, 03 2 00310 | 4 | 06/21/67 | | | 330 | | | | | | | |
| SUMMERS COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES,SUMMERS W VA, TOURISM/PIPESTEM S PARK, 03 1 00140 | 5 | 12/02/68 | 634 | | 1,143 | | | | | | | |
| TAYLOR COUNTY | | | | | | | | | | | | |
| SO/WESTERN WATER DIST,GRAFTON W VA, WATER TRANS/DIST SYSTEM, 03 1 00509 | 1 | 05/24/68 | 707 | | | | | | | | | |
| WVB CORPORATION,FLEMINGTON W VA, HOTHOUSE TOMATOES MKTG, 03 3 00529 | 2 | 11/29/68 | | | | 730 | | | | | | |
| TUCKER COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES,DAVIS W VA, TOURISM/CANAAN VALLEY, 03 1 00133 | 2 | 12/02/68 | 405 | | 731 | | | | | | | |
| DAVIS TOWN OF,DAVIS W VA,SEWERAGE SYSTEM, 03 1 00371 | 2 | 06/16/67 | 128 | | 86 | | | | | | | |
| DAVIS TOWN OF,DAVIS W VA,WATER SYSTEM REHAB, 03 1 00479 | 2 | 03/20/68 | 158 | | 158 | | | | | | | |
| WALTER BUTLER CO,DAVIS W VA,CANAAN VALLEY OVERRUN, 03 6 09034 | 2 | 05/25/66 | | | | | | | 2 | | | |
| UPSHUR COUNTY | | | | | | | | | | | | |
| BUCKHANNON WEST VA,BUCKHANNON W VA, WATER TREATMENT PLANT, 03 1 00123 | 2 | 05/16/66 | 151 | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | |
| WAYNE TOWN OF,WAYNE W VA,IMPR TO PUBLIC WTR SYS, 03 1 00578 | 4 | 01/03/69 | 329 | 65 | 263 | | | | | | | |
| WEBSTER COUNTY | | | | | | | | | | | | |
| COWEN PUBLIC SERV DISTR,COWEN W VA, WTR/SEWER SYS EXTENSION, 03 1 00255 | 2 | 06/20/67 | 1,040 | | | | | | | | | |
| WEBSTER COUNTY,WEBSTER SPRINGS W VA, OPERATIONS ASSISTANCE, 03 6 09028 | 2 | 06/22/66 | | | | | | | 22 | | | |
| WYOMING COUNTY | | | | | | | | | | | | |
| W VA DEPT NATURAL RES,PINEVILLE W VA,TOURISM/TWIN FALLS STPK, 03 1 00134 | 5 | 12/02/68 | 398 | | 263 | | | | | | | |
| SO W VA ECON DEV CORP,PINEVILLE W VA,PLAN ASST GRANT, 03 5 11006 | 5 | 01/13/68 | | | | | | 80 | | | | |
| SO W VA ECON DEV CORP,PINEVILLE W VA,CONTINUATION PLAN GRANT, 03 5 11006 01 | 5 | 06/27/69 | | | | | | 72 | | | | |
| **WISCONSIN** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| GR LAKES INTERTRIBL CL,BOWLER WISC, PLANNING GRANT, 06 5 15006 | 7 | 06/28/68 | | | | | | 18 | | | | |
| GR LAKES INTERTRIBAL,BOWLER WIS, PLANNING GRANT, 06 5 15006 01 | 7 | 06/30/69 | | | | | | 26 | | | | |
| UNIV OF WISC,MADISON WISC,ACTION PROGRAM, 06 6 09020 | 0 | 06/23/66 | | | | | | | 139 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WISC (CONTINUED) | | | | | | | | | | | | |
| UNIVERSITY WISCONSIN,MADISON WISC, RENEW DEV CENTER CONST, 06 6 09020 01 | 0 | 06/29/67 | | | | | | | 147 | | | |
| THE UNIV OF WISCONSIN,MADISON WISC, TECH ASST SMALL MFG CO, 06 6 09020 02 | 0 | 06/25/68 | | | | | | | 136 | | | |
| UNIVERSITY OF WISCONSIN,MADISON WISC,RENEW DEV CENTER CONST, 06 6 09020 03 | 0 | 06/25/69 | | | | | | | 139 | | | |
| MILWAUKEE SBOC,MILWAUKEE WISC,SMALL BUS DEV CENTER, 06 6 09021 C | 0 | 10/20/65 | | | | | | | 55 | | | |
| MILWAUKEE SBOC,MILWAUKEE WISC,SMALL BUS DEV CENTER, 06 6 09021 01 | 0 | 01/21/69 | | | | | | | 24 | | | |
| DIV ECON DEVELOP,MILWAUKEE WISC, LOCATE MFG FACILITY, 06 6 09172 | 0 | 05/29/68 | | | | | | | 90 | | | |
| ADAMS COUNTY | | | | | | | | | | | | |
| ADAMS CITY OF,ADAMS WISC,SWG/WTR!TO SERVE IND PK, 06 1 00683 | 7 | 10/07/68 | 262 | 104 | 158 | | | | | | | |
| LEWIS CONTAINER CORP,ADAMS WISC, CORRUGATED SHEET/BOXES, 06 3 00599 | 7 | 09/25/67 | | | | 1,950 | | | | | | |
| ASHLAND COUNTY | | | | | | | | | | | | |
| MELLEN CITY OF,MELLEN WISC,WATER SYSTEM, 06 1 00576 | 10 | 05/23/67 | 88 | | | | | | | | | |
| NORTHERN HARDWOOD,BUTTERNUT WISC, PLANT LAYOUT, 06 6 09147 | 10 | 04/01/67 | | | | | | | 2 | | | |
| NORTH HARDWOOD INC,BUTTERNUT WISC, MARKET ORGANIZATION, 06 6 09162 | 10 | 09/28/67 | | | | | | | 9 | | | |
| BAYFIELD COUNTY | | | | | | | | | | | | |
| PORT WING WISCONSIN,PORT WING WISC, WASTE COLL/TREATMENT, 06 1 00102 | 10 | 06/13/66 | 97 | | | | | | | | | |
| CITY OF BAYFIELD,BAYFIELD WISC, REFUGE HBR-MARINA DEV, 06 1 00761 | 10 | 05/28/69 | 264 | | | | | | | | | |
| BURNETT COUNTY | | | | | | | | | | | | |
| SIREN VILLAGE OF,SIREN WISC, WATERWORKS SYSTEM, 06 1 00588 | 10 | 06/16/67 | 205 | | | | | | | | | |
| CRAWFORD COUNTY | | | | | | | | | | | | |
| PRAIRIE DU CHIEN CTY OF,PRAIRE DU CHIENS WISC,STORM SEWER DRAINAGE, 06 1 00568 | 3 | 06/02/67 | 58 | | | | | | | | | |
| DOUGLAS COUNTY | | | | | | | | | | | | |
| WASCOTT TOWN OF,WASCOTT WISC,ACCESS BRIDGE TO RESORT, 06 1 00609 | 10 | 03/19/68 | 33 | | | | | | | | | |
| SUPERIOR FIBER PROD INC,SUPERIOR WISC,HARDBOARD PLANT, 06 3 00078 | 10 | 01/16/68 | | | | 260 | | | | | | |
| SUPERIOR FIBER PRODUCTS,SUPERIOR WISC,MANAGEMENT ASSISTANCE, 06 6 09015 | 10 | 04/27/66 | | | | | | | 5 | | | |
| SUPERIOR FIBER PROD,SUPERIOR WISC, MARKETING SURVEY, 06 6 09160 | 10 | 09/12/67 | | | | | | | 14 | | | |
| FOREST COUNTY | | | | | | | | | | | | |
| CRANDON CITY OF,CRANDON WISC, WATER @ SEWER, 06 1 00029 P | 7 | 06/08/66 | 370 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WISC (CONTINUED) | | | | | | | | | | | | |
| LAONA SAN/DIS 1TOWN OF,LAONA WISC, SEWERAGE/WATER SYS, 06 1 00036 P | 7 | 06/17/66 | 598 | | | | | | | | | |
| JACKSON COUNTY | | | | | | | | | | | | |
| BROCKWAY SAN DIST NO 1,BROCKWAY WISC,WATER AND SEWERAGE, 06 1 00656 | 3 | 06/18/68 | 524 | | | | | | | | | |
| KENOSHA COUNTY | | | | | | | | | | | | |
| KENOSHA CO BD OF SUPV,KENOSHA WISC, PLANNING GRANT, 06 5 15002 | 1 | 12/13/67 | | | | | | 30 | | | | |
| KENOSHA CITY OF,KENOSHA WISC, INDUSTRIAL LABOR STUDY, 06 6 09139 | 1 | 06/09/67 | | | | | | | 16 | | | |
| LANGLADE COUNTY | | | | | | | | | | | | |
| ANTIGO VOCATIONAL SCH,ANTIGO WISC, VOCATIONAL SCHOOL, 06 1 00101 | 7 | 01/16/67 | 680 | | | | | | | | | |
| ANTIGO WISC,ANTIGO WISC,INDUS PARK/STRIRDS!SEW, 06 1 00142 | 7 | 06/08/66 | 216 | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| TOMAHAWK PAPER CO,TOMAHAWK WISC, OPERATIONS ASSISTANCE, 06 6 09008 | 7 | 06/18/69 | | | | | | | 1 | | | |
| MARINETTE COUNTY | | | | | | | | | | | | |
| MARINETTE CITY OF,MARINETTE WISC,WATER @ SEWER MAINS, 06 1 00090 P | 8 | 06/10/66 | 346 | | | | | | | | | |
| COLEMAN WISC,COLEMAN WISC,WELLWATER SUPPLY SYS, 06 1 00123 P | 8 | 06/13/66 | 29 | | | | | | | | | |
| RUSK COUNTY | | | | | | | | | | | | |
| HAWKINS VILLAGE OF,HAWKINS WISC, WATER SYSTEM, 06 1 00654 | 10 | 06/05/68 | 112 | | | | | | | | | |
| SAWYER COUNTY | | | | | | | | | | | | |
| HAYWARD CITY OF,HAYWARD WISC,EXTEND WATER AND SEWER, 06 1 00702 | 10 | 06/30/69 | 240 | | | | | | | | | |
| TAYLOR COUNTY | | | | | | | | | | | | |
| MEDFORD CITY OF,MEDFORD WISC, INDUSTRIAL PARK, 06 1 00233 | 7 | 05/23/67 | 76 | | | | | | | | | |
| VILAS COUNTY | | | | | | | | | | | | |
| LAND O LAKES WIS/DIS 61,LAND O LAKES WISC,WATER/SEWER SYSTEM, 06 1 00107 P | 10 | 06/13/66 | 206 | | | | | | | | | |
| MENOMINEE COUNTY | | | | | | | | | | | | |
| MENOMINEE CO WISC,KESHENA WISC, BRIDGE, 06 1 00119 | 7 | 02/24/69 | 66 | | | | | | | | | |
| MENOMINEE COUNTY,KESHENA WISC,WTR TANK REPLACEMENT, 06 1 00265 | 7 | 06/06/67 | 25 | | | | | | | | | |
| MENOMINEE TOWN OF,KESHENA WISC, VISITOR DESTINATION CTR, 06 1 00653 | 7 | 06/17/68 | 1,023 | | | | | | | | | |
| MENOMINEE CO BD/SUPVRS,NEOPIT WISC, TOURISM/INDUSTRIAL POT, 06 6 09010 | 7 | 03/22/66 | | | | | | | 24 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WISC (CONTINUED) | | | | | | | | | | | | |
| MENOMINEE ENTERPRISES,NEOPIT WISC, RECREATION DEV PROG, 06 6 09010 01 | 7 | 05/16/68 | | | | | | | 25 | | | |
| ONEIDA RES | | | | | | | | | | | | |
| ONEIDA TRIBE OF WISC,GREEN BAY WISC, INDUSTRIAL PARK, 06 1 00640 | 8 | 06/19/68 | 190 | 114 | 48 | | | | | | | |
| **WYOMING** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| WYO NATURAL RES BOARD,CHEYENNE WYO, PULP PAPER MILL, 08 6 09173 | 0 | 06/20/68 | | | | | | | 25 | | | |
| WYO NATURAL RES BOARD,CHEYENNE WYO, PULP PAPER MILL, 08 6 09173 01 | 0 | 12/30/68 | | | | | | | 13 | | | |
| WYO NATURAL RES BOARD,CHEYENNE WYO, PULP PAPER MILL, 08 6 09173 02 | 1 | 06/11/69 | | | | | | | 2 | | | |
| LINCOLN COUNTY | | | | | | | | | | | | |
| COKEVILLE WYOMING,COKEVILLE WYO, SEWAGE COLL/TMT FAC, 08 1 00515 P | 1 | 06/20/66 | 74 | | | | | | | | | |
| COKEVILLE WYOMING,COKEVILLE WYO, RESERVOIR/TRANS LINES, 08 1 00516 P | 1 | 06/20/66 | 25 | | | | | | | | | |
| COKEVILLE WYOMING,COKEVILLE WYO, SEWAGE TMT FAC, 08 2 00517 | 1 | 06/14/66 | | 12 | | | | | | | | |
| PLATTE COUNTY | | | | | | | | | | | | |
| TRI CNTY ECON DEV CORP,WHEATLAND WYO,DEV COUNTERACT UNEMEMP, 08 6 09111 | 1 | 12/01/66 | | | | | | | 2 | | | |
| WIND RIVER RES | | | | | | | | | | | | |
| RIVERTON TOWN OF,RIVERTON WYO, WTR/SWR SYS/EXT RDS, 08 1 00633 | 1 | 02/19/68 | 101 | 60 | | | | | | | | |
| NORTHERN APAPAHOE TRIBE,FORT WASHAKIE, WYO,INDUSTRIAL PARK, 08 1 00882 | 1 | 04/07/69 | 137 | 82 | | | | | | | | |
| RIVERTON TOWN OF,RIVERTON WYO,SEWER SYSTEM/COLL, 08 2 00639 | 1 | 03/31/68 | | 63 | | | | | | | | |
| NORTHERN ARAPAHOE TRIBE,FORT WASHAKIE, WYO,WASTE TRT PLANT, 08 2 00932 | 1 | 05/29/69 | | 15 | | | | | | | | |
| **GUAM** | | | | | | | | | | | | |
| GUAM | | | | | | | | | | | | |
| GUAM ECON DEV AUTH,TAMUNING GUAM,IND COMMERCIAL PARK, 07 1 00282 | 0 | 06/16/67 | 38 | | | | | | | | | |
| GUAM ECON DEV AUTH,TAMUNING GUAM,IND COMMERCIAL PARK, 07 1 00282 01 | 0 | 08/20/68 | 28 | | | | | | | | | |
| **PUERTO RICO** | | | | | | | | | | | | |
| STATEWIDE | | | | | | | | | | | | |
| CORNELL UNIVERSITY,ITHACA N Y, TOURISM/ECON DEV P R, 02 7 13102 | 0 | 06/14/66 | | | | | | | | 39 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P.R. (CONTINUED) | | | | | | | | | | | | |
| PUERTO RICO | | | | | | | | | | | | |
| PRIDCO,MIRADERO/CABO ROJO PR, INDUSTRIAL PARK EXT, 02 I 00037 | 0 | 09/02/66 | 95 | | | | | | | | | |
| PRIDCO,RINCON GURABO PR,INDUSTRIAL PARK EXP, 02 1 00110 | 0 | 06/07/67 | 87 | | | | | | | | | |
| PRIDCO,ADJUNTAS/ADJUNTAS PR, INDUSTRIAL PARK, 02 1 00111 | 0 | 09/02/66 | 23 | | | | | | | | | |
| PRIDCO,MONTONES/LAS PIEDRAS PR, INDUSTRIAL PARK EXP, 02 1 00113 | 0 | 01/03/69 | 48 | | | | | | | | | |
| PRIDCO,CAMACEYES/AGUADILLA PR, INDUSTRIAL PARK, 02 1 00114 | 0 | 06/07/67 | 275 | | | | | | | | | |
| PRIDCO,AGUADA/AGUADA PR,INDUSTRIAL PARK EXP, 02 I 00116 | 0 | 06/27/66 | 81 | | | | | | | | | |
| PRIDCO,TRUJILLO ALTO PR,INDUSTRIAL PARK, 02 I 00117 | 0 | 06/27/66 | 75 | | | | | | | | | |
| PRIDCO,JAYUYA JAYUYA PR,INDUSTRIAL PARK, 02 1 00118 | 0 | 09/02/66 | 16 | | | | | | | | | |
| PRIDCO,CANAS/PONCE PR,INDUSTRIAL PARK EXP, 02 I 00119 | 0 | 06/07/67 | 179 | | | | | | | | | |
| PRIDCO,MEDIA LUNA/TOA BAJA PR,IND PARK EXPANSION, 02 1 00121 | 0 | 06/07/67 | 71 | | | | | | | | | |
| PRIDCO,PALMAS/CATANO PR,INDUSTRIAL PARK, 02 1 00124 | 0 | 06/07/67 | 239 | | | | | | | | | |
| PRIDCO,CANOVANAS/LOIZA PR,INDUSTRIAL PARK, 02 1 00125 | 0 | 06/07/67 | 71 | | | | | | | | | |
| MUNICIPALITY JUANA DIAZ,JUANA DIAZ P R,MARKET PLACE/COMM CENTR, 02 1 00196 | 0 | 06/22/67 | 304 | | | | | | | | | |
| MUNICIPALITY JUANA DIAZ,JUANA DIAZ P R,MARKET PLACE/COMM CENTR, 02 1 00196 01 | 0 | 06/25/69 | 78 | 46 | | | | | | | | |
| PRIDCO,GUEBRADILLAS/CACAO PR, INDUSTRIAL LOTS, 02 1 00252 | 0 | 06/08/67 | 73 | | | | | | | | | |
| PRIDCO,ANASCO/MARIAS PR,INDUSTRIAL LOTS, 02 1 00253 | 0 | 06/08/67 | 125 | | | | | | | | | |
| PRIDCO,JUANA DIAZ P R,INDUSTRIAL LOT EXT, 02 1 00254 | 0 | 06/08/67 | 153 | | | | | | | | | |
| PRIDCO,SAN GERMAN/CAIN ALTO PR, INDUSTRIAL SUBDIVISION, 02 I 00255 | 0 | 06/08/67 | 217 | | | | | | | | | |
| PRIDCO,MAYAGUEZ/GUANAJIBO PR, INDUSTRIAL LOT EXT, 02 I 00256 | 0 | 06/08/67 | 412 | | | | | | | | | |
| MUNICIPALITY NAGUABO,NAGUABO P R, MARKET PLACE/COMM CENTR, 02 I 00271 | 0 | 08/21/67 | 259 | 155 | | | | | | | | |
| MUNICIPALITY NAGUABO,NAGUABO P R, MARKET PLACE/COMM CENTR, 02 1 00271 01 | 0 | 05/02/69 | 60 | 36 | | | | | | | | |
| PRIDCO,LUGUILLO P R,INDUSTRIAL PARK EXP, 02 1 00284 | 0 | 06/08/67 | 250 | | | | | | | | | |
| PRIDCO,SABANA GRANDE P R,INDUSTRIAL LOTS/CONST, 02 1 00285 | 0 | 06/12/67 | 53 | | | | | | | | | |
| PRIDCO,CAMUY P R,CONST INDUSTRIAL PARK, 02 1 00286 | 0 | 06/08/67 | 130 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P.R. (CONTINUED) | | | | | | | | | | | | |
| PRIDCO,COAMO P R,INDUSTRIAL PARK, 02 1 00287 | 0 | 06/08/67 | 96 | | | | | | | | | |
| PRIDCO,HORMIGUEROS P R,INDUSTRIAL PARK, 02 1 00288 | 0 | 06/08/67 | 125 | | | | | | | | | |
| PRIDCO,YAUCO P R,INDUSTRIAL PARK, 02 1 00289 | 0 | 06/08/67 | 87 | | | | | | | | | |
| P R HIGHWAY AUTHORITY,MAYAGUEZ P R, INDUSTRIAL ROAD, 02 1 00290 | 0 | 08/02/67 | 1,000 | | | | | | | | | |
| PUERTO RICO PORTS AUTH,PONCE P R, AIRPORT FACILITIES, 02 1 00303 | 0 | 05/24/68 | 2,114 | 1,268 | | | | | | | | |
| DEPT OF EDUCATION,GUAYAMA P R, VOCATIONAL SCHOOL, 02 1 00304 | 0 | 05/15/68 | 1,297 | 778 | | | | | | | | |
| COMMOL DEV CO OF P R,MAYAGUEZ P R, WAREHOUSE FACILITY, 02 1 00306 | 0 | 05/13/68 | 2,838 | | | | | | | | | |
| P R AQUEDUCT SEWER AUTH,PONCE P R, WATER DEEP WELLS, 02 1 00307 | 0 | 05/06/68 | 688 | | | | | | | | | |
| P R AQUEDUCT SEWER AUTH,SAN GERMAN P R,WATER SUPPLY, 02 1 00309 | 0 | 10/31/68 | 54 | | | | | | | | | |
| P R WATER RESOURCE AUTH,VILLALBA P R,CONSTRUCT TOA VACA DAM, 02 1 00326 | 0 | 12/18/68 | 6,500 | | | | | | | | | |
| DEPT EDUC CMWLTH P R,YAUCO P R, VOCATIONAL SCHOOL, 02 1 00344 | 0 | 06/18/69 | 790 | 474 | | | | | | | | |
| P R HIGHWAY AUTHORITY,YABUCOA P R, TWO LANE HIGHWAY, 02 1 00345 | 0 | 06/25/69 | 465 | | | | | | | | | |
| P R AQUEDUCT/SEWER AUTH,ANASCO P R, EXT WATER SUPPLY SYSTEM, 02 1 00346 | 0 | 06/27/69 | 540 | | | | | | | | | |
| P R AQUEDUCT SEWER AUTH,ANASCO P R, SEWAGE TREATMENT PLANT, 02 2 00308 | 0 | 06/30/68 | | 101 | | | | | | | | |
| P R AQUEDUCT SEWER AUTH,YAUCO P R, SEWAGE TREATMENT PLANT, 02 2 00310 | 0 | 06/30/68 | | 144 | | | | | | | | |
| P R AQUEDUCT/SEWER AUTH,SAN GERMAN P R,SEWAGE TREATMENT FACILS, 02 2 00347 | 0 | 06/30/69 | | 206 | | | | | | | | |
| P R AQUEDUCT/SEWER AUTH,GUAYAMA P R, SEWAGE TREATMENT FACILS, 02 2 00348 | 0 | 06/30/69 | | 400 | | | | | | | | |
| BAYAMON CAN CO,TOA BAJA PR,TIN CANS, 02 3 00062 C | 1 | 03/10/66 | | | | 282 | | | | | | |
| PETER PAN CARIBE INC,PLAYA PONCE PR, CANNERY/SEAFOOD, 02 3 00145 C | 1 | 06/28/68 | | | | 939 | | | | | | |
| VARO OPTICAL INC,MAYAGUEZ P R, PROJECTION LENS/MIRRORS, 02 3 00175 | 1 | 02/13/67 | | | | 168 | | | | | | |
| VANITY FAIR PAPER CORP,BARCELONETA P R,HOUSEHOLD TISSUES, 02 3 00199 | 1 | 06/20/67 | | | | 193 | | | | | | |
| BAYAMON CAN COMPANY,TOA BAJA P R,MFG CANS FOR JUICES ETC, 02 3 00277 | 1 | 04/24/68 | | | | 317 | | | | | | |
| CONSERVAS CASERA INC,BARCELONETA P R,CANNED FOOD PRODUCTS, 02 3 00278 | 1 | 04/24/68 | | | | 518 | | | | | | |
| REX METAL INDUSTRIES,BAYAMON P R, TRUCK BODY ASSEMBLIES, 02 3 00320 | 1 | 01/31/69 | | | | 215 | | | | | | |
| NATL MEDICAL PRODUCTS,BAYAMON P R, MFG HYPODERMIC NEEDLES, 02 3 00322 | 1 | 03/14/69 | | | | 217 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P.R. (CONTINUED) | | | | | | | | | | | | |
| EMPRESAS ROSADO INC,CAROLINA P R,MFG POLYVINYL FITTINGS, 02 3 00329 | 0 | 06/28/69 | | | | 300 | | | | | | |
| ECON DEV ADM P RICO,SAN JUAN P R, ECON DEV PROG PLAN IMPL, 02 5 15000 | 1 | 08/21/68 | | | | | | 29 | | | | |
| ECON DEV ADM P RICO,SAN JUAN P R, CONTINUATION PLAN GRANT, 02 5 15000 01 | 1 | 02/11/69 | | | | | | 33 | | | | |
| PUERTO RICO ECO DEV ADM,SAN JUAN P R,DEV PLAN FOR SW REGION, 02 5 15003 | 1 | 08/21/68 | | | | | | 150 | | | | |
| RACQUET CLUB,SAN JUAN P R,SERVICE RACQUET CLUB, 02 6 09069 | 0 | 06/30/67 | | | | | | | 1 | | | |
| RACQUET CLUB,SAN JUAN PR,SERVICE RACQUET CLUB, 02 6 09069 01 | 0 | 02/08/68 | | | | | | | 15 | | | |
| DIAZLITE INC,RIO PIEDRES P R,MKT SALES PROMOTION, 02 6 09085 | 0 | 04/19/68 | | | | | | | 8 | | | |
| ECO DEV ADMIN OF P R,SAN JUAN P R, MFG BICYCLES/TRICYCLES, 02 6 09090 | 0 | 06/20/68 | | | | | | | 12 | | | |
| ECON DEV ADMIN OF P R,SAN JUAN P R, ESTAB FURNITURE LAB, 02 6 09092 | 0 | 06/12/68 | | | | | | | 16 | | | |
| ECON DEV ADMIN OF P R,SAN JUAN P R, FEAS OF MFG OF BOOKS, 02 6 09094 | 0 | 06/12/68 | | | | | | | 14 | | | |
| ECON DEV ADMIN OF P R,SAN JUAN P R, STUDY FOR MFG BABY FOOD, 02 6 09096 | 0 | 06/20/68 | | | | | | | 10 | | | |
| P R WTR RESOURCES AUTH,SANTURCE P R, FEAS STUDY DAM @ TUNNEL, 02 6 09098 | 0 | 06/13/68 | | | | | | | 270 | | | |
| COMMONWEALTH JOB DEV,SAN JUAN P R, JOB TRAIN FOR UNEMPLOY, 02 6 09099 | 0 | 06/21/68 | | | | | | | 200 | | | |
| PR AQUEDUCT/SEWER AUTH,HUMACAO P R, WTR RESO STDY, 02 6 09123 | 0 | 05/21/69 | | | | | | | 135 | | | |
| PUERTO RICO PLAN BOARD,SANTURCE P R, TRUCKING INDUSTRY STDY, 02 6 09124 | 0 | 06/18/69 | | | | | | | 32 | | | |
| MUNICIPALITY/SAN JUAN,SAN JUAN P R, SUMMER YOUTH PROGRAM, 02 6 09127 | 1 | 06/25/69 | | | | | | | 25 | | | |
| **AMERICAN SAMOA** | | | | | | | | | | | | |
| AMER SAMOAN DEV CORP,FAGATOGA AMER SAMOA,HOTEL EXPANSION, 07 3 00137 | 0 | 06/30/66 | | | | 260 | | | | | | |
| BANK OF AM SAMOA,TUTUILA AMER SAMOA, WC/AM SAMOA DEV CORP, 07 4 00105 | 0 | 06/30/66 | | | | | 33 | | | | | |
| OWEN ASPINALL GOVERNOR,AMER SAMOA, ACTION ORIEN DEV PLAN, 07 6 09173 | 0 | 06/14/68 | | | | | | | 98 | | | |
| OWEN ASPINALL-GOVERNOR,AMERICAN SAMOA,ACTION ORIEN DEV PLAN, 07 6 09173 01 | 0 | 05/15/69 | | | | | | | 10 | | | |
| SEATTLE AREA OFFICE EDA,AMERICA SAMOA,EXP AMER SAMOA HOTEL, 07 6 09198 | 0 | 08/28/68 | | | | | | | 2 | | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS**** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **VIRGIN ISLANDS** | | | | | | | | | | | | |
| VIRGIN ISLANDS | | | | | | | | | | | | |
| VIR IS OF US/OFF OF GOV,CHARLOTTE AMALIE V I,STATISTICAL/SURVEY PROJ, 02 5 15002 | 1 | 06/13/67 | | | | | | 31 | | | | |
| **U. S. GENERAL** | | | | | | | | | | | | |
| U. S. GENERAL | | | | | | | | | | | | |
| DELMARVA ECO DEV DIST,SALISBURY MD, PREPARE OEDP PROGRAM, 99 5 11000 | 0 | 06/07/68 | | | | | | 87 | | | | |
| DELMARVA ADVISORY COUN,SALISBURY MD, DELMARVA EDD!CONT GRANT, 99 5 11000 01 | 0 | 06/30/67 | | | | | | 96 | | | | |
| DELMARVA ADVISORY COUN,SALISBURY MD, SECOND CONT PLAN GRANT, 99 5 11000 02 | 0 | 06/30/68 | | | | | | 86 | | | | |
| DELMARVA ADVIS COUNCIL,SALISBURY MD, SUPPLEMENTARY GRANT, 99 5 11000 07 | 0 | 06/07/68 | | | | | | 4 | | | | |
| NH!VT DEVEL COUNCIL INC,HANOVER N H, PLAN ASST GRANT, 99 5 11002 | 0 | 02/26/69 | | | | | | 53 | | | | |
| NH!VT DEV COUNCIL INC,HANOVER NH, CONT PLAN GRANT, 99 5 11002 01 | 0 | 10/19/68 | | | | | | 54 | | | | |
| INDIAN DEV DIST OF ARIZ,PHOENIX ARIZ,PLAN ASST GRANT, 99 5 11003 | 0 | 01/23/68 | | | | | | 176 | | | | |
| INDIAN DEV DIST OF ARIZ,PHOENIX ARIZ,CONTINUATION PLAN GRANT, 99 5 11003 01 | 0 | 01/31/69 | | | | | | 210 | | | | |
| INDIAN DEV DIST OF ARIZ,PHOENIX ARIZ,SUPP PLAN GRANT, 99 5 11003 07 | 0 | 06/30/68 | | | | | | 7 | | | | |
| HOWARD UNIVERSITY,WASHINGTON D C, BUSINESS DEVELOPMENT, 99 6 09000 C | 0 | 01/22/68 | | | | | | | 191 | | | |
| EDA,PLANNING MANUALS/AIDS, 99 6 09001 | 0 | 05/26/66 | | | | | | | 360 | | | |
| BOSTON AREA DEV CT,BOSTON MASS, BOSTON AREA DEV CTR, 99 6 09005 | 0 | 02/09/66 | | | | | | | 1 | | | |
| ATLANTA UNIVERSITY,ATLANTA GA, BUSINESS SERVICE CENTER, 99 6 09006 01 | 0 | 06/26/68 | | | | | | | 85 | | | |
| HOWARD U,WASHINGTON D C,SMALL BUSINESS GUID, 99 6 09010 C | 0 | 09/08/67 | | | | | | | 93 | | | |
| HOWARD UNIVERSITY,WASHINGTON D C, SMALL BUSINESS GUIDE, 99 6 09010 01 | 0 | 06/27/67 | | | | | | | 149 | | | |
| HOWARD UNIV,WASHINGTON D C,SMALL BUSINESS GUIDE, 99 6 09010 02 | 0 | 06/17/68 | | | | | | | 150 | | | |
| USDA FOREST SERVICE,US,PACIFIC NW SKI AREA, 99 6 09011 C | 0 | 09/15/65 | | | | | | | 11 | | | |
| RICHARDSON WOOD CO,US,CONSTRUCT LIST OF CONTR, 99 6 09012 C | 0 | 08/20/65 | | | | | | | 8 | | | |
| EDA,TOURISM PCT REDEV AREA, 99 6 09013 C | 0 | 08/31/65 | | | | | | | 3 | | | |
| NATL ASSOC COUNTY ENG,BRADENTON FLA, LOCAL GOVERN DEV PROGR., 99 6 09016 | 0 | 05/27/67 | | | | | | | 150 | | | |
| PLAN FOR PROGRESS,WASHINGTON D C, VOCATIONAL GUID INST, 99 6 09019 | 0 | 07/29/66 | | | | | | | 125 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| PLANS FOR PROGRESS,WASHINGTON D C, CONST VOC GUIDANCE INST, 99 6 09019 01 | 0 | 06/19/67 | | | | | | | 150 | | | |
| PLANS FOR PROGRESS,WASHINGTON D C, CONST VOC GUIDANCE INST, 99 6 09019 02 | 0 | 05/03/68 | | | | | | | 145 | | | |
| EDA,PLANNING MANUALS, 99 6 09020 | 0 | 12/16/66 | | | | | | | 247 | | | |
| BDSA,WASHINGTON D C,SHOE INDUSTRYSURVEY, 99 6 09024 | 0 | 06/30/66 | | | | | | | | | | |
| DEPT OF INTERIOR,ANN ARBOR MICH,FISH REDUCTION PROCESS, 99 6 09028 | 0 | 07/26/67 | | | | | | | 149 | | | |
| NEW ENGLAND COUNCIL INC,BOSTON MASS, SHORTAGES MANPOWER IND, 99 6 09040 | 0 | 04/26/67 | | | | | | | 17 | | | |
| NATIONAL LEAGUE,WASHINGTON D C,NEGRO SMALL BUSINESS, 99 6 09042 | 0 | 06/30/67 | | | | | | | 93 | | | |
| INNKEEPERS OF AMERICA,WASHINGTON D C,MANAGEMENT ASSISTANCE, 99 6 09043 | 0 | 02/15/67 | | | | | | | | | | |
| DEPT INTERIOR B OF CF,ANN ARBOR MICH,FISH FARMING INDUSTRY, 99 6 09044 | 0 | 03/21/68 | | | | | | | 84 | | | |
| BDSA,WASHINGTON D C,ACTION PROGRAM PROJECTS, 99 6 09046 | 0 | 06/27/67 | | | | | | | 78 | | | |
| HOWARD UNIV BUS DEV CTR,WASHINGTON D C,ACTION PROGRAM PROJECTS, 99 6 09046 01 | 0 | 03/13/69 | | | | | | | 60 | | | |
| JOINT COUNCIL URBAN DEV,WASHINGTON D C,DEV INFORMATION SERVICE, 99 6 09049 | 0 | 06/30/67 | | | | | | | 50 | | | |
| U.S/MEX BORDER COMM,WASHINGTON D C, IND /US/MEXICAN BORDER, 99 6 09050 | 0 | 05/31/68 | | | | | | | 73 | | | |
| DIST COLUMBIA GEN ADM,WASHINGTON D C,AID TO SMALL CONTRACTOR, 99 6 09053 | 0 | 12/05/67 | | | | | | | 81 | | | |
| EDA/DEPT JUSTICE,WASHINGTON D C,NATL CIVIL DISORDER, 99 6 09054 | 0 | 02/29/68 | | | | | | | | | | |
| FED OF ROCKY MT STATES,DENVER COLO, AID FED ROCKY MT STATES, 99 6 09055 | 0 | 05/23/67 | | | | | | | 200 | | | |
| FED OF ROCKY MT STATES,DENVER COLO, AID FED ROCKY MT STATES, 99 6 09055 01 | 0 | 06/30/69 | | | | | | | 100 | | | |
| JAMES S COX,GULF S ATLANTIC ALASKA, SHRIMP DEVEINING MACH, 99 6 09056 | 0 | 06/24/68 | | | | | | | 10 | | | |
| U S DEPT OF COMMERCE,WASHINGTON D C, MANUAL FOR YOUTH PROG, 99 6 09058 | 0 | 03/15/68 | | | | | | | 53 | | | |
| FAIRMICCO CORP,WASHINGTON D C,MNGT ASSIS TO FAIRMICCO, 99 6 09059 | 0 | 06/20/68 | | | | | | | 53 | | | |
| HERMAN ALBERT MILLER,STATE WIDE US, ACCOUNTING SERVICES, 99 6 09061 | 0 | 07/16/69 | | | | | | | 4 | | | |
| OBD FAHEY AND TOOHEY,DUBUGUE IOWA, OPEN END CONTRACT, 99 6 09062 | 0 | 11/25/68 | | | | | | | 1 | | | |
| METRO WASH BD OF TRADE,WASHINGTON D C,MERIT EMPLOY PROG OF DC, 99 6 09063 | 0 | 06/26/68 | | | | | | | 64 | | | |
| NATIONAL BANKERS ASSOC,WASHINGTON D C,A TA PROG FOR NATL BKRS, 99 6 09064 | 0 | 05/13/68 | | | | | | | 230 | | | |
| SOUTHERN REG EDUC BOARD,ATLANTA GA, INTERNSHIP PROG, 99 6 09066 | 0 | 06/28/68 | | | | | | | 45 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| SOUTHERN REG EDUC BOARD,ATLANTA GA, INTERNSHIP PROG, 99 6 09066 01 | 0 | 04/24/69 | | | | | | | 21 | | | |
| JOHN ALICO,SOUTHFIELD MICH,OPEN END CONTR, 99 6 09072 | 0 | 05/28/69 | | | | | | | 6 | | | |
| NATL ASSOC COUNTY RES,WASHINGTON D C,COMM SUPRT ECO DEV DIST, 99 6 09075 | 0 | 06/25/68 | | | | | | | 65 | | | |
| ERNEST E MONTGOMERY,WASHINGTON D C, INNER CITY IRON WORKS, 99 6 09077 | 0 | 06/26/68 | | | | | | | 7 | | | |
| NATL INSURANCE ASSOC,CHICAGO ILL, TECH ASSIST NATL INS, 99 6 09078 | 0 | 06/13/68 | | | | | | | 234 | | | |
| HUB COUNCIL,BALTIMORE MD,ADMIN AID/HUB COUNCIL, 99 6 09079 | 0 | 06/25/68 | | | | | | | 151 | | | |
| NATIONAL BUS LEAGUE,WASHINGTON D C, MANAGEMENT TRAINING, 99 6 09082 | 0 | 08/05/68 | | | | | | | 35 | | | |
| LKE STATES FOREST COOP,SAGINAW MICH, LKE STATES FOREST PROG, 99 6 09091 | 0 | 06/25/69 | | | | | | | 112 | | | |
| MAYORS ECO DEV COMM,WASHINGTON D C, ESTAB ECO DEV PROG, 99 6 09092 | 0 | 09/18/68 | | | | | | | 306 | | | |
| ASSOC/FURNITURE DEALERS,NEW YORK N Y,ORGAN FURNITURE STORES, 99 6 09093 | 0 | 06/26/67 | | | | | | | 62 | | | |
| ASSOC/FURNITURE DEALERS,NEW YORK N Y,ORGAN FURNITURE STORES, 99 6 09093 01 | 0 | 12/09/68 | | | | | | | 60 | | | |
| MURPHS INC,WASHINGTON D C, HOTEL-MOTEL FEAS STUDY, 99 6 09096 | 0 | 06/30/69 | | | | | | | | | | |
| AMERICAN SAVING/LOAN,WASHINGTON D C, SAVING/LOAN PROGRAM, 99 6 09098 | 0 | 05/13/69 | | | | | | | 199 | | | |
| EDA-OTA,WASHINGTON D C,MANUALS/ESTAB OBD CORP, 99 6 09100 | 0 | 02/19/69 | | | | | | | 123 | | | |
| NATL CNCL/INDIAN OPPORT,WASHINGTON D C,ASSIST/CNCL/I-OPPORTNTY, 99 6 09101 | 0 | 10/25/68 | | | | | | | 5 | | | |
| OFFICE/ECO OPPORTUNITY,PHOENIX ARIZ, INDIAN INDUS DEV COURSE, 99 6 09102 | 0 | 11/29/68 | | | | | | | 2 | | | |
| OFFICE/ECO OPPORTUNITY,PHOENIX ARIZ, INDIAN INDUS DEV COURSE, 99 6 09102 01 | 0 | 01/21/69 | | | | | | | 2 | | | |
| OFFICE/ECO OPPORTUNITY,PHOENIX ARIZ, INDIAN INDUS DEV COURSE, 99 6 09102 02 | 0 | 03/24/69 | | | | | | | 2 | | | |
| INTERRACIAL CNCL/BUS,ST LOUIS MO, MINORITY BUS DEV PROG, 99 6 09103 | 0 | 12/12/68 | | | | | | | 57 | | | |
| THE NATL URBAN LEAGUE,WASHINGTON D C,ENTREPRENEURIAL DEV, 99 6 09104 | 0 | 12/31/68 | | | | | | | 425 | | | |
| ZION NON-PROFIT TRUST,PHILADELPHIA PENN,PLANNING/PROG DEV, 99 6 09117 | 0 | 06/30/69 | | | | | | | 351 | | | |
| CONGRESS/AMER INDIANS,WASHINGTON D C,ESTAB NATL IND DEV ORG, 99 6 09119 | 0 | 06/30/69 | | | | | | | 75 | | | |
| EDA/WB SAUNDERS,WASHINGTON D C,LOAN EFFECT/ECON DEV, 99 7 13000 | 0 | 03/17/66 | | | | | | | | 85 | | |
| CAL ANALYSIS CENTER INC,SANTA MONICA CALIF,INFO SYSTEM/DATA BASE, 99 7 13001 | 0 | 06/24/66 | | | | | | | | 380 | | |
| CALIF ANALYSIS CENTER,SANTA MONICA CALIF,CIS&DB, 99 7 13001 01 | 0 | 06/28/67 | | | | | | | | 282 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| JONKER CO,BETHESDA MD,DATA SYS FOR ECON DATA, 99 7 13002 | 0 | 06/23/66 | | | | | | | | 81 | | |
| JONKER CO,BETHESDA MD,DATA SYS FOR ECON DATA, 99 7 13002 01 | 0 | 01/03/67 | | | | | | | | 5 | | |
| JONKER CORP,GAITHERSBURG MD, TERMATREX, 99 7 13002 02 | 0 | 10/26/67 | | | | | | | | 1 | | |
| EDA/RAND CORP,SANTA BARBARA CALIF, PROGRAM PLANNING, 99 7 13003 | 0 | 06/09/66 | | | | | | | | 27 | | |
| EDA/CONSAD RESEARCH,PITTSBURGH PENN, LOCATION ASPECTS, 99 7 13004 | 0 | 03/24/66 | | | | | | | | 2 | | |
| CALIF ANALYSIS CENTER,SANTA MONICA CALIF,INFORMATION ANALYSIS, 99 7 13005 | 0 | 04/05/66 | | | | | | | | 2 | | |
| REGIONAL ECON DEV INST,PITTSBURGH PENN,INPUT!OUTPUT STUDIES, 99 7 13006 | 0 | 01/18/66 | | | | | | | | 2 | | |
| EDA/HUMAN SCIENCE RES,MCLEAN VA, COMMUNITY ECON PLANNING, 99 7 13007 | 0 | 02/08/66 | | | | | | | | 28 | | |
| UNIVERSITY OF CHICAGO,CHICAGO ILL, ENTREPRENEURSHIP DEV, 99 7 13008 | 0 | 04/21/66 | | | | | | | | 26 | | |
| HARVARD UNIVERSITY,CAMBRIDGE MASS, REGION ECON DEVELOPMENT, 99 7 13009 | 0 | 06/01/66 | | | | | | | | 273 | | |
| HARVARD UNIV,CAMBRIDGE MASS,REGION ECON DEV, 99 7 13009 01 | 0 | 05/28/68 | | | | | | | | 205 | | |
| UNIVERSITY OF CHICAGO,CHICAGO ILL, REGIONALIZATION WKSHOP, 99 7 13010 | 0 | 06/20/66 | | | | | | | | 218 | | |
| UNIV OF CHICAGO,CHICAGO ILL, RGNLZATION WKSHP, 99 7 13010 01 | 0 | 04/29/68 | | | | | | | | 221 | | |
| US DEPT COMM BU CENSUS,WASHINGTON D C,COL SMALL AREA DATA, 99 7 13017 | 0 | 11/05/68 | | | | | | | | 20 | | |
| WASHINGTON UNIV,ST LOUIS MO,PUB INVEST AND REG DEV, 99 7 13021 | 0 | 06/30/66 | | | | | | | | 235 | | |
| UNIV OF CALIF,LOS ANGELES CALIF, POLITICS ECON DEV, 99 7 13022 | 0 | 06/15/66 | | | | | | | | 272 | | |
| REGNL SCIENCE RES INST,IND LOCATION/DEVELOPMT, 99 7 13023 | 0 | 06/30/66 | | | | | | | | 198 | | |
| UNIV OF WASHINGTON,SEATTLE WASH, REGIONAL INCOME/JOBS, 99 7 13024 | 0 | 06/30/66 | | | | | | | | 96 | | |
| UNIV OF WASHINGTON,SEATTLE WASH, REGNL INCOME/JOBS, 99 7 13024 01 | 0 | 05/28/68 | | | | | | | | 89 | | |
| REGIONAL ECON DEV INST,WILLIAMSTOWN MASS,SUMMER INSTITUTE, 99 7 13025 | 0 | 10/16/68 | | | | | | | | 177 | | |
| REG ECON DEV INST,MANUAL ECON IMPACT, 99 7 13026 | 0 | 06/24/66 | | | | | | | | 92 | | |
| DARTMOUTH COLLEGE,HANOVER N H, FACTORS EXPEN TOUR/REC, 99 7 13027 | 0 | 06/22/66 | | | | | | | | 13 | | |
| REG ECON DEV INST,PITTSBURGH PENN, BIBLIO REG ECON DEV, 99 7 13029 | 0 | 06/29/66 | | | | | | | | 4 | | |
| AEC/OAK RIDGE ASSOC UNV,OAK RIDGE TENN,STUDENT PROG/ECON DEVEL, 99 7 13035 | 0 | 05/06/67 | | | | | | | | 71 | | |
| MANAGEMENT SYS CORP,CAMBRIDGE MASS, ECON DVT TRNG PROG, 99 7 13044 | 0 | 01/12/68 | | | | | | | | 406 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| KIRSCHNER ASSOC,PALO ALTO CALIF,AREA FEASIBILITY, 99 7 13048 | 0 | 08/24/66 | | | | | | | | 63 | | |
| ECON ASSOCIATION,WASHINGTON D C, MEASUREMENT IND CAPACY, 99 7 13049 | 0 | 06/28/66 | | | | | | | | 20 | | |
| BEHAVIOR SCIENCE CENTER,CAMBRIDGE MASS,ACHIEVEMENT MOTIVATION, 99 7 13055 | 0 | 06/29/67 | | | | | | | | 48 | | |
| US DEPT COMM BU CENSUS,WASHINGTON D C,1975 POP/US COUNTIES, 99 7 13061 | 0 | 10/31/66 | | | | | | | | 7 | | |
| DEPT COMMERCE!CENSUS BU,WASHINGTON D C,CTY POPUL PROJ 1975, 99 7 13061 01 | 0 | 01/13/67 | | | | | | | | 37 | | |
| DEPT COMMERCE!CENSUS BU,WASHINGTON D C,CTY POPUL PROJ 1975, 99 7 13061 02 | 0 | 08/01/67 | | | | | | | | 75 | | |
| US DEPT COMM OBE,WASHINGTON D C,REG ECON PROJECTIONS, 99 7 13063 | 0 | 04/25/66 | | | | | | | | 10 | | |
| CORNELL UNIVERSITY,ITHACA N Y,MULTI CTY PLAN/DEVELING, 99 7 13074 | 0 | 06/16/67 | | | | | | | | 106 | | |
| US DEPT COMM/OBE,WASHINGTON D C,EXP INPUT/OUTPUT PROGM, 99 7 13080 | 0 | 10/28/66 | | | | | | | | 50 | | |
| DEPT COMMERCE!OBE,WASHINGTON D C, INPUT!OUTPUT STUDY, 99 7 13080 01 | 0 | 06/30/68 | | | | | | | | 50 | | |
| DEPT COMMERCE ! OBE,WASHINGTON D C, INPUT!OUTPUT STUDY, 99 7 13080 02 | 0 | 12/18/68 | | | | | | | | 50 | | |
| CHAS RIVER ASSOC,CAMBRIDGE MASS,5 REG BNDRY DETERON STY, 99 7 13086 | 0 | 06/30/67 | | | | | | | | 50 | | |
| ST JOHN UNIVERSITY,COLLEGEVILLE MINN,STUDY FOR ADM PURPOSE, 99 7 13087 | 0 | 03/25/66 | | | | | | | | 2 | | |
| PLANNING RESEARCH CORP,LOS ANGELES CALIF,ECON ANALYSIS/RES PLAN, 99 7 13088 | 0 | 06/23/66 | | | | | | | | 56 | | |
| HARVARD UNIV,CAMBRIDGE MASS,MULTI REG INPUT OUTPUT, 99 7 13089 | 0 | 06/15/67 | | | | | | | | 50 | | |
| HARVARD UNIV,CAMBRIDGE MASS,MULTI REG INPUT OUTPUT, 99 7 13089 01 | 0 | 05/10/68 | | | | | | | | 215 | | |
| NATIONAL ACADEMY SCIENC,WASHINGTON D C,IMPACT SCE/ENG ECON DEV, 99 7 13090 | 0 | 03/05/69 | | | | | | | | 100 | | |
| J F WELLEMEYER,WASHINGTON D C, PROCEDURE EST LABOR FCE, 99 7 13092 | 0 | 09/30/65 | | | | | | | | 1 | | |
| WOLFE MANAGEMENT,NEW YORK N Y, EVALUATION BUS LOANS, 99 7 13093 | 0 | 04/19/67 | | | | | | | | 28 | | |
| WOLFE MGT SERVICE,NEW YORK N Y,CONF RE BUS LN PROJECT, 99 7 13093 01 | 0 | 12/07/67 | | | | | | | | | | |
| DEPT DEFENSE,WASHINGTON D C, PROCUREMENT CONTRACTS, 99 7 13094 | 0 | 04/11/67 | | | | | | | | 25 | | |
| CORNELL UNIV,ITHACA N Y,REG DEV PLANNING CONF, 99 7 13095 | 0 | 02/15/67 | | | | | | | | 7 | | |
| LEWIS CLARK COL,PORTLAND ORE,PAC/NW RED INTRA UN CON, 99 7 13096. | 0 | 04/03/67 | | | | | | | | 7 | | |
| W VA UNIV,MORGANTOWN W VA,ST ECO GROWTH 110 MODEL, 99 7 13097 | 0 | 05/04/67 | | | | | | | | 47 | | |
| W VA UNIV,MORGANTOWN W VA,ST ECO GROWTH 110 MODEL, 99 7 13097 01 | 0 | 05/22/68 | | | | | | | | 48 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| BROWN UNIV,PROVIDENCE R I,ADV CTE ECON DEV, 99 7 13099 | 0 | 03/13/67 | | | | | | | | 66 | | |
| CONSAD RESEARCH,PITTSBURGH PENN,STDY PROCUREMENT POLICY, 99 7 13100 | 0 | 06/28/67 | | | | | | | | 151 | | |
| CONSAD RESEARCH CORP,PITTSBURGH PENN,STDY PROCURMNT POLICIES, 99 7 13100 01 | 0 | 04/22/68 | | | | | | | | 3 | | |
| UNIV OF CALIF,BERKLEY CALIF,STY REG ECON DEV PLANNG, 99 7 13106 | 0 | 06/14/67 | | | | | | | | 238 | | |
| UNIV OF CALIF,LOS ANGELES CALIF,REG CONTEXT ECON DEV, 99 7 13107 | 0 | 05/08/67 | | | | | | | | 27 | | |
| UNIV OF MARYLAND,COLLEGE PARK MD, REGIONAL STUDIES, 99 7 13108 | 0 | 05/15/67 | | | | | | | | 272 | | |
| SO REGIONAL ED BOARD,ATLANTA GA, STUDENT INTERSHIP ECDEV, 99 7 13109 | 0 | 06/14/67 | | | | | | | | 142 | | |
| SO REGNL ED BRD,ATLANTA GA,STDNT INTERNSP EC DEV, 99 7 13109 01 | 0 | 03/04/68 | | | | | | | | 125 | | |
| SO REGNL ED BOARD,ATLANTA GA,STDNT INTERNSHP EC DEV, 99 7 13109 02 | 0 | 05/31/68 | | | | | | | | 53 | | |
| SO REGNL EDUC BOARD,ATLANTA GA, STUDENT INTERNSHIP, 99 7 13109 03 | 0 | 02/26/69 | | | | | | | | 213 | | |
| UNIV WISCONSIN,MADISON WISC,LEGAL ASPECTS ECON DEV, 99 7 13110 | 0 | 05/12/67 | | | | | | | | 102 | | |
| UNIV MINNESOTA,MINNEAPOLIS MINN, EXPERIMENTAL CITY, 99 7 13111 | 0 | 04/10/67 | | | | | | | | 40 | | |
| UNIV CHICAGO,CHICAGO ILL,IMPACT TECH SOCIAL CHNG, 99 7 13114 | 0 | 04/29/68 | | | | | | | | 100 | | |
| ABT ASSOC INC,CAMBRIDGE MASS, IND'LATION RURAL AREAS, 99 7 13116 | 0 | 06/27/67 | | | | | | | | 85 | | |
| BATTELLE MEM INST, COLUMBUS OHIO, LBR FRC PARTICIP RATES, 99 7 13117 | 0 | 03/19/69 | | | | | | | | 112 | | |
| BATTELLE MEM INST,COLUMBUS OHIO,LBR FRC PARTICIP RATES, 99 7 13117 01 | 0 | 04/08/68 | | | | | | | | 19 | | |
| BROOKINGS INSTITUTE,WASHINGTON D C, COMTY PLANNING PROBLEMS, 99 7 13118 | 0 | 06/21/67 | | | | | | | | 109 | | |
| UNIV OF INDIANA,BLOOMINGTON IND,ECON DEV/R@D SPENDING, 99 7 13120 | 0 | 06/26/67 | | | | | | | | | | |
| CONSAD RESEARCH,PITTSBURGH PENN, PUBLIC INVESTMENT, 99 7 13121 | 0 | 06/30/67 | | | | | | | | 220 | | |
| F W DODGE CO.,NEW YORK N.Y.,ACQ SELECT ECON DATA, 99 7 13126 | 0 | 06/23/67 | | | | | | | | 34 | | |
| AUTO TECH INC,SILVER SPRING MD,CMPTR SYS ANALY @ PRGMG, 99 7 13127 | 0 | 04/24/67 | | | | | | | | 68 | | |
| GEORGIA INST TECH,ATLANTA GA,RGNL IND DEV RE @ TRNG, 99 7 13128 | 0 | 06/17/67 | | | | | | | | 226 | | |
| BUREAU STANDARDS,WASHINGTON D.C., COMPUTER SERVICES, 99 7 13129 | 0 | 04/20/67 | | | | | | | | 27 | | |
| BU STANDARDS,WASHINGTON D C,COMPUTER SERVICES, 99 7 13129 01 | 0 | 04/19/68 | | | | | | | | 43 | | |
| BUREAU OF STANDARDS,WASHINGTON D C, COMPUTER SERVICES, 99 7 13129 02 | 0 | 06/30/69 | | | | | | | | 255 | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | *****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISP. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| DEPT OF COMMERCE ! OBE,WASHINGTON D.C.,LOC INC @ UNEMP EST ,65, 99 7 13130 | 0 | 05/20/67 | | | | | | | | 25 | | |
| DEPT COMMERCE!OBE,WASHINGTON D C, LOCAL INCOME!EMPL ESTS, 99 7 13130 01 | 0 | 06/30/68 | | | | | | | | 200 | | |
| DEPT OF COMMERCE-OBE,WASHINGTON D C, LOCAL INC-UNEMP EST, 99 7 13130 02 | 0 | 06/30/69 | | | | | | | | 190 | | |
| BUREAU CENSUS,WASHINGTON DC,DATA FOR CIS @ DB, 99 7 13131 | 0 | 06/08/67 | | | | | | | | 8 | | |
| DEPT COMMERCE BU CENSUS,WASHINGTON D C,CTY!CITY DATA BOOK, 99 7 13131 01 | 0 | 07/07/67 | | | | | | | | | | |
| BUREAU CENSUS,WASHINGTON D.C.,1960 CENSUS BY COUNTY, 99 7 13132 | 0 | 04/14/67 | | | | | | | | 1 | | |
| BUREAU CENSUS,WASHINGTON D.C., LOCATION MFG PLANTS, 99 7 13133 | 0 | 04/21/67 | | | | | | | | | | |
| DEPT COMMERCE!ESSA,WASHINGTON D.C., COMPUTER SERVICES, 99 7 13134 | 0 | 11/27/67 | | | | | | | | 6 | | |
| DEPT COMMERCE!OBE,WASHINGTON D.C., EMP PROJ BY COUNTIES, 99 7 13135 | 0 | 05/24/67 | | | | | | | | 40 | | |
| DEPT COMMERCE BU CENSUS,WASHINGTON D C,SP TABS DATA 1960 CENS, 99 7 13136 | 0 | 05/01/68 | | | | | | | | 44 | | |
| JACK FAUCETT ASSOCIATES,SILVER SPRING MD,STDY EFFECT SB!208B, 99 7 13137 | 0 | 08/18/67 | | | | | | | | 12 | | |
| CONSULTING SERVCS CORP,SEATTLE WASH, IMPACT PROCUR RGNL DEVL, 99 7 13138 | 0 | 08/21/67 | | | | | | | | | | |
| PLNNG RESEARCH CORP,LOS ANGELES CALIF,EXAM ALTS TO BUS LN PRG, 99 7 13139 | 0 | 10/05/67 | | | | | | | | 19 | | |
| DEPT COMMERCE BU CENSUS,WASHINGTON D C,NEW HAVEN CENSUS STUDY, 99 7 13140 | 0 | 02/28/68 | | | | | | | | 40 | | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, STDY EVAL PUB FCLTS EXP, 99 7 13141 | 0 | 08/03/67 | | | | | | | | 10 | | |
| PROF NILES HENSON,U OF KY LEXINGTON KY,STUDY ROLE GROWTH CNTRS, 99 7 13142 | 0 | 03/05/68 | | | | | | | | 2 | | |
| BRANDEIS UNIVERSITY,WALTHAM MASS,PUB @ PVT DEC PL@AL RSR, 99 7 13144 | 0 | 12/09/68 | | | | | | | | 37 | | |
| KENT STATE UNIVERSITY,KENT OHIO, URBAN REGIONALIZATION, 99 7 13145 | 0 | 06/03/68 | | | | | | | | 6 | | |
| DEPT COMMERCE ! CENSUS,WASHINGTON D C,SHPMTS DEFENSE INDUSTRY, 99 7 13146 | 0 | 01/03/68 | | | | | | | | 20 | | |
| DEPT COMMERCE!CENSUS,WASHINGTON D C, SHPMTS DEFENSE INDUSTR, 99 7 13146 01 | 0 | 12/09/68 | | | | | | | | 30 | | |
| DEPT COMMERCE ! CENSUS,WASHINGTON D C,JRNEY WORK TALLEY TAPES, 99 7 13147 | 0 | 05/27/68 | | | | | | | | 2 | | |
| SEC @ EXCHANGE COMM,WASHINGTON D C, EQUITY FINANCING, 99 7 1314B | 0 | 04/30/68 | | | | | | | | 20 | | |
| FED RESERVE SYSTEM,WASHINGTON D C, COMCL BANKS @REG EC DE, 99 7 13149 | 0 | 03/20/68 | | | | | | | | 5 | | |
| FED RESERVE SYSTEM,WASH D C,COML BANKS + REG EC DE, 99 7 13149 01 | 0 | 05/22/69 | | | | | | | | 70 | | |
| GEORGIA INST TECH,ATLANTA GA, TRAINING GRANT, 99 7 13151 | 0 | 03/21/68 | | | | | | | | 36 | | |

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| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| GEORGIA INST TECH,ATLANTA GA, TRAINING GRANT, 99 7 131S1 02 | 0 | 02/26/69 | | | | | | | | 50 | | |
| NATIONAL BU ECON RSRCH,NEW YORK N Y, RGNL/HUMN CPL @ LBR FRC, 99 7 131S2 | 0 | 05/24/68 | | | | | | | | 199 | | |
| M O CLEMENT!DARTMOUTH U,HANOVER N H, TOURISM @ REC MODELS, 99 7 131S3 | 0 | 06/20/68 | | | | | | | | 5 | | |
| W INTRSTATE COMM HI ED,BOULDER COLO, STUDENT INTERN TRAINING, 99 7 131S5 | 0 | 06/01/68 | | | | | | | | 64 | | |
| WICHE,BOULDER COLORADO,STUDENT INTERN TRG PROG, 99 7 131S5 01 | 0 | 05/29/69 | | | | | | | | 188 | | |
| U OF KY RESEARCH FNDTN,LEXINGTON KY, ROLE GROWTH CNTRS REG D, 99 7 131S6 | 0 | 06/13/68 | | | | | | | | 253 | | |
| UNIV OF NORTH CAROLINA,CHAPEL HILL N C,ECONOMETRIC STUDIES, 99 7 131S7 | 0 | 06/10/68 | | | | | | | | 228 | | |
| MASS INST OF TECH,CAMBRIDGE MASS, URBAN GHETTO, 99 7 131S8 | 0 | 06/28/68 | | | | | | | | 269 | | |
| SYSTEMETRICS,WASHINGTON D C, FRAMEWORK FED URBAN POL, 99 7 131S9 | 0 | 07/01/68 | | | | | | | | 100 | | |
| DEPT COMMERCE ! CENSUS,WASHINGTON D C,VALUE SHPMNTS BY INDUSY, 99 7 131S1 | 0 | 05/01/69 | | | | | | | | 1 | | |
| EDA,WASH DC,EVAL OF EC DEV DIST ETC, 99 7 131S2 | 0 | 11/01/68 | | | | | | | | 74 | | |
| CURTIS HARRIS ASSOC,HYATTSVILLE MD, CORRELATION ANAL FED EX, 99 7 131S3 | 0 | 01/29/69 | | | | | | | | 17 | | |
| CHILTON RES. SERVICE,PHILA PA,EVAL EDA BUS LOAN PROG, 99 7 131S4 | 0 | 03/13/69 | | | | | | | | 88 | | |
| DECISION STUDIES GP INC,WASHINGTON DC,EVAL OF PUBLIC WKS PROG, 99 7 131S5 | 0 | 03/14/69 | | | | | | | | 17 | | |
| DECISION STUDIES GP INC,WASHINGTON D C,EVAL OF PUBLIC WKS PROG, 99 7 131S5 01 | 0 | 06/10/69 | | | | | | | | 64 | | |
| EBS MGMT CORP,WASH D C,EVAL PUBLIC WKS PROGRAM, 99 7 131S6 | 0 | 02/03/69 | | | | | | | | 15 | | |
| EBS MANAGEMENT INCORP,WASHINGTON D C,EVAL PUBLIC WKS PROGRAM, 99 7 131S6 01 | 0 | 06/19/69 | | | | | | | | 40 | | |
| MARYLAND AFFILIATE CO,BALTO MD,STUDY OF BUS LOAN PROC, 99 7 131S7 | 0 | 05/15/69 | | | | | | | | 9 | | |
| EBS MANAGEMENT,WASHINGTON D C, DETERMINANTS OF IND LOC, 99 7 131S8 | 0 | 06/25/69 | | | | | | | | 12 | | |
| JACKNIN + CO,WASH D C,PRIMEFACTORS LOC GROWIN, 99 7 131S9 | 0 | 06/27/69 | | | | | | | | 8 | | |
| REGIONAL ECON DEV INSTW,WASHINGTON D C,DETERMINANTS IND LOC US, 99 7 131S1 | 0 | 06/30/69 | | | | | | | | 12 | | |
| REG ECON DEVEL INST INC,WASHINGTON D C,EVAL.AREA REQUALIF.EXPE, 99 7 131S2 | 0 | 06/30/69 | | | | | | | | 28 | | |
| BOOZ ALLEN + HAMILTON,WASHINGTON D C,EVAL EDA TECH ASST PGM, 99 7 131S3 | 0 | 06/30/69 | | | | | | | | 34 | | |
| CONSAD RESEARCH,PITTSBURGH PENN,EVAL EDA TECH ASST PGM, 99 7 131S4 | 0 | 06/27/69 | | | | | | | | 38 | | |
| OZARKS REGNL COMMISSION,WASHINGTON D.C.,GRANT!ADMINISTRATIVE, 99 8 00001 | 0 | 11/21/68 | | | | | | | | | 345 | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| OZARKS REGNL COMMISSION,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00002 | 0 | 06/15/67 | | | | | | | | | 400 | |
| OZARKS REGNL COMMISSION,WASHINGTON D.C.,GRANT!STATE INV PLAN, 99 8 00002 01 | 0 | 06/05/67 | | | | | | | | | 131 | |
| NEW ENGLAND REGNL COMM,WASHINGTON D.C.,GRANT!ADMINISTRATIVE, 99 8 00003 | 0 | 06/09/67 | | | | | | | | | 410 | |
| OPER RESEARCH INC,SILVER SPRING MD, PUB CPTL INVST DATA SYS, 99 8 00004 | 0 | 06/24/66 | | | | | | | | | 209 | |
| OPER RESEARCH INC,SILVER SPRING MD, PUB CPTL INVST DATA SYS, 99 8 00004 01 | 0 | 09/19/66 | | | | | | | | | | |
| UNIV OF ALASKA,COLLEGE ALASKA, ALASKA!JAPAN TRADE STDY, 99 8 00005 | 0 | 06/22/66 | | | | | | | | | 58 | |
| SURVEYS & RESEARCH COPP,WASHINGTON D.C.,CPTL MKTS & REGNL EC DE, 99 8 00006 | 0 | 01/11/67 | | | | | | | | | 82 | |
| UPPER MIDWEST RGD CNCL,MINNEAPOLIS MINN,BNDRY STDY UP GT PLAINS, 99 8 00007 | 0 | 06/28/66 | | | | | | | | | 9 | |
| UPPER MIDWEST RGD CNCL,MINNEAPOLIS MINN,BNDRY STDY UP GT PLAINS, 99 8 00007 01 | 0 | 10/29/66 | | | | | | | | | | |
| UPPER MIDWEST RGD CNCL,MINNEAPOLIS MINN,SURVEY LIT & RSCH U G L, 99 8 00009 | 0 | 03/16/67 | | | | | | | | | 15 | |
| UPPER MIDWEST RGD CNCL,MINNEAPOLIS MINN,RESEARCH NEEDS UP GT LK, 99 8 00009 01 | 0 | 01/24/67 | | | | | | | | | 1 | |
| STANFORD RESEARCH INST,MENLO PARK CALIF,FRST!MNRL!WATER RESRCS, 99 8 00010 | 0 | 06/30/66 | | | | | | | | | 53 | |
| DR HARVEY S PERLOFF,CHEVY CHASE MD, BKERD MTLS GUID REG PAC, 99 8 00011 | 0 | 07/21/66 | | | | | | | | | 2 | |
| DR ALBERT H ROSENTHAL,MINNEAPOLIS MINN,BKGRD MTLS GUID REG PAC, 99 8 00012 | 0 | 07/21/66 | | | | | | | | | 2 | |
| OZARKS UNLIMITED INC,FAYETTEVILLE ARK,BIBLI & EVAL PUBS OZ RE, 99 8 00013 | 0 | 06/29/66 | | | | | | | | | 58 | |
| OZARKS UNLIMITED INC,FAYETTEVILLE ARK,BIBLI & EVAL PUBS OZ RE, 99 8 00013 01 | 0 | 02/09/67 | | | | | | | | | | |
| AMERICAN INST PLANNERS,WASHINGTON D C,STATE ORGNL ARRGMTS PLN, 99 8 00014 | 0 | 08/10/66 | | | | | | | | | 2 | |
| MIDWEST RESEARCH INST,KANSAS CITY MO,IMPACT SCI & TECH RE PL, 99 8 00015 | 0 | 06/26/67 | | | | | | | | | 31 | |
| MGT & ECON RESEARCH INC,PALO ALTO CALIF,PLNG REGNL PUB FACILS, 99 8 00017 | 0 | 04/18/67 | | | | | | | | | 68 | |
| BRITTON HARRIS U OF PA,PHILADELPHIA PA,RLTNSP PHY/EC!SOC RE PL, 99 8 00018 | 0 | 02/01/67 | | | | | | | | | 1 | |
| UNIV OF ALASKA,COLLEGE ALASKA, MINERAL POLICY & LGL AN, 99 8 00019 | 0 | 04/26/67 | | | | | | | | | 25 | |
| CHECCHI AND COMPANY,WASHINGTON D C, TECH ASSIST CHMN U G LK, 99 8 00020 | 0 | 06/28/67 | | | | | | | | | 40 | |
| UNIV OF ALASKA,COLLEGE ALASKA,N W ALASKA REG DEV STY, 99 8 00021 | 0 | 06/09/67 | | | | | | | | | 38 | |
| SERVICE BUREAU CORP,WASHINGTON D C, COMPUTER MAPPING PROGRM, 99 8 00022 | 0 | 05/11/67 | | | | | | | | | 2 | |
| SO REGNL EDUC BOARD,ATLANTA GA,RVW EC RE & PL CSTL PLN, 99 8 00023 | 0 | 06/12/67 | | | | | | | | | 37 | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| UP MIDWEST RGD COUNCIL,MINNEAPOLIS MINN,EXPLR SESSION ROLE UGL, 99 8 00024 | 0 | 06/06/67 | | | | | | | | | 2 | |
| UNIV OF WISCONSIN,MADISON WISC,NTRL RSRCS UP GT LAKES, 99 8 00025 | 0 | 06/06/67 | | | | | | | | | 2 | |
| OPS RESEARCH INC,SILVER SPRING MD, STUDY GUIDE PIDS DEMO, 99 8 00026 | 0 | 10/27/67 | | | | | | | | | 2 | |
| UP GT LAKES REGNL COMM,WASHINGTON D.C.,GRANT!ADMINISTRATIVE, 99 8 00027 | 0 | 06/15/67 | | | | | | | | | 402 | |
| NEW ENGLAND REGNL COMM,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00028 | 0 | 06/09/67 | | | | | | | | | 400 | |
| NEW ENGLAND REGNL COMM,WASHINGTON D.C.,GRANT!STATE INV PLAN, 99 8 00028 01 | 0 | 06/09/67 | | | | | | | | | 226 | |
| UP GT LAKES REGNL COMM,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00029 | 0 | 06/05/67 | | | | | | | | | 400 | |
| UP GT LAKES REGNL COMM,WASHINGTON D.C.,GRANT!STATE INV PLAN, 99 8 00029 01 | 0 | 06/05/67 | | | | | | | | | 141 | |
| OPS RESEARCH INC,SILVER SPRING MD, PIDS DEMO STUDY, 99 8 00030 | 0 | 04/24/68 | | | | | | | | | 74 | |
| DR C F FLOYD U OF GA,ATHENS GA,CHGN STRU EM@IN CST PL, 99 8 00033 | 0 | 12/01/67 | | | | | | | | | 34 | |
| DR C F FLOYD U OF GA,ATHENS GA,CHGN STRU EM-IN CST PL, 99 8 00033 01 | 0 | 05/28/69 | | | | | | | | | 86 | |
| DEPT COMMERCE N B S,WASHINGTON D C, TRANSP STUDY ADP, 99 8 00034 | 0 | 06/25/68 | | | | | | | | | 14 | |
| UNIV OF DENVER,DENVER COLO,RE,RECON W STDY 4 CRNRS, 99 8 00035 | 0 | 06/27/68 | | | | | | | | | 28 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, ECON VAR. ALTERNATIVES, 99 8 00036 | 0 | 03/25/66 | | | | | | | | | 2 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, SOCIO!ECON PROFILE DATA, 99 8 00037 | 0 | 08/24/66 | | | | | | | | | | |
| CHARLES RIVER ASSOC,CMABRIDGE MASS, UP GT LKS VS. U.S., 99 8 00038 | 0 | 12/27/66 | | | | | | | | | | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, OZARK @ UP GT LKS DEV R, 99 8 00039 | 0 | 11/16/66 | | | | | | | | | 2 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, UP GT LKS COMP TO U S, 99 8 00040 | 0 | 11/16/66 | | | | | | | | | 2 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, EC PROFS N ENG!OZ!UPGTL, 99 8 00041 | 0 | 03/18/66 | | | | | | | | | 2 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, EC PROFS 4CRNR!CSTWNGTP, 99 8 00042 | 0 | 05/23/66 | | | | | | | | | 1 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, DATA PRO CTYS OZ REG, 99 8 00043 | 0 | 10/17/66 | | | | | | | | | 2 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, DELINE BDRS OZ!VGL!NENG, 99 8 00044 | 0 | 05/10/66 | | | | | | | | | 1 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, TRANSP ROLE REGNL DEV, 99 8 00045 | 0 | 06/28/66 | | | | | | | | | 25 | |
| CHARLES RIVER ASSOC,CAMBRIDGE MASS, TRANSP ROLE REGNL DEV, 99 8 00045 01 | 0 | 09/15/66 | | | | | | | | | | |
| UNIV OF WISCONSIN,MADISON WISC,HUMAN RSRCS IN ECON DEV, 99 8 00046 | 0 | 06/28/66 | | | | | | | | | 24 | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| IOWA STATE U OF SCI@TEC,AMES IOWA, STUDY OF GROWTH CENTERS, 99 8 00047 | 0 | 01/13/67 | | | | | | | | | 86 | |
| MGT @ ECON RESEARCH INC,PALO ALTO CALIF,INDSL LOC IN REGNL DEV, 99 8 00048 | 0 | 06/24/66 | | | | | | | | | 44 | |
| MGT @ ECON RESEARCH INC,PALO ALTO CALIF,INDSL LOC IN REGNL DEV, 99 8 00048 01 | 0 | 09/15/66 | | | | | | | | | | |
| MIDWEST RESEARCH INST,KANSAS CITY MO,STDY COOR FED PEM RE PL, 99 8 00049 | 0 | 06/20/66 | | | | | | | | | 24 | |
| MIDWEST RESEARCH INST,KANSAS CITY MO,STDY COOR FED PGM RE PL, 99 8 00049 01 | 0 | 09/16/66 | | | | | | | | | | |
| ARTHUR D LITTLE INC,CAMBRIDGE MASS, REC @ TRSM REGNL PLNNG, 99 8 00050 | 0 | 06/21/66 | | | | | | | | | 8 | |
| ARTHUR D LITTLE INC,CAMBRIDGE MASS, REC @ TRSM REGNL PLNNG, 99 8 00050 01 | 0 | 09/29/66 | | | | | | | | | 2 | |
| SAMUEL E HARRIS,NEW YORK N.Y.,HYMAN RESOURCES REG PLN, 99 8 00051 | 0 | 10/20/66 | | | | | | | | | 1 | |
| WEINROTH ASSOC INC,WASHINGTON D.C., ASSIST DRED PREP PROPOS, 99 8 00052 | 0 | 06/03/66 | | | | | | | | | | |
| NEWMAN ASSOCIATES,WASHINGTON D.C., GUID REGNL PL ACT COMMS, 99 8 00053 | 0 | 03/30/66 | | | | | | | | | 5 | |
| CATHOLIC UNIV OF AMERCA,WASHINGTON D.C.,MAPPING SYSTEM, 99 8 00054 | 0 | 04/04/68 | | | | | | | | | 2 | |
| NATIONAL SCIENCE FNDTN,WASHINGTON D.C.,ANALY SCI ADVIS 9 STATE, 99 8 00055 | 0 | 03/13/68 | | | | | | | | | 30 | |
| OZARKS REGNL COMMISSION,WASHINGTON D.C.,GRANT!ADMINISTRATIVE, 99 8 00056 | 0 | 01/03/68 | | | | | | | | | 438 | |
| OZARKS REGNL COMMISSION,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00057 | 0 | 03/15/68 | | | | | | | | | 540 | |
| OZARKS REGNL COMMISSION,WASHINGTON D.C.,GRANT!STATE INV PLAN, 99 8 00057 01 | 0 | 03/12/68 | | | | | | | | | 154 | |
| OZARKS REGNL COMMISION,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00057 02 | 0 | 06/10/68 | | | | | | | | | 200 | |
| DEPT COMMERCE ! CENSUS,WASHINGTON D.C.,COMPOSITE MAP, 99 8 00058 | 0 | 01/20/67 | | | | | | | | | 1 | |
| NEW ENG ECON RES FDN,BOSTON MASS,RVW RGNL PLNG RES N ENG, 99 8 00059 | 0 | 06/15/66 | | | | | | | | | 30 | |
| DEPT COMMERCE ! E.S.S.A,WASHINGTON D.C.,ECON DEV CONTL SHELF, 99 8 00060 | 0 | 05/23/66 | | | | | | | | | 270 | |
| DEPT COMMERCE ! E.S.S.A,WASHINGTON D.C.,ECON DEV CONTL SHELF, 99 8 00060 01 | 0 | 06/28/68 | | | | | | | | | 40 | |
| NEW ENGLAND REGNL COMM,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00061 | 0 | 03/22/68 | | | | | | | | | 500 | |
| CSTL PLAINS REGNL COMM,WASHINGTON D.C.,GRANT!ADMINISTRATIVE, 99 8 00062 | 0 | 08/30/67 | | | | | | | | | 438 | |
| CSTL PLAINS REGNL COMM,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00063 | 0 | 03/29/68 | | | | | | | | | 500 | |
| CSTL PLAINS REGNL COMM,WASHINGTON D.C.,GRANT!STATE INV PLAN, 99 8 00063 01 | 0 | 10/25/67 | | | | | | | | | 142 | |
| COASTAL PLAIN REG COMM,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00063 02 | 0 | 06/24/68 | | | | | | | | | 100 | |

U. S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION
EDA APPROVED PROJECT DIRECTORY - AS OF JUN 30, 1969

| APPLICANT NAME/LOCATION/ PROJECT DESCRIPTION/ID | CONG DIST | DATE APPROVED | ****PUBLIC WORKS****** GRANTS | SUPLMT | LOAN | BUSINESS LOANS | WRK/CAP GUAR | PLANING GRANT | TECH ASST | EDA GRANT | REG GRANT | DISB. FUNDS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| FOUR CRNRS REGNL COMM,WASHINGTON D.C.,GRANT!ADMINISTRATIVE, 99 8 00064 | 0 | 11/06/67 | | | | | | | | | 330 | |
| FOUR CRNRS REGNL COMM,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00065 | 0 | 03/15/68 | | | | | | | | | 500 | |
| FOUR CRNRS REGNL COMM,WASHINGTON D.C.,GRANT!STATE INV PLAN, 99 8 00065 01 | 0 | 02/19/68 | | | | | | | | | 144 | |
| FOUR CORNERS REG COMM,WASHINGTON D.C.,GRANT!TECH ASSIST, 99 8 00065 02 | 0 | 06/25/68 | | | | | | | | | 50 | |
| FED FLD CMTE DEV PLNG,JUNEAU ALASKA, PLANNING ASSISTANCE, 99 8 00066 | 0 | 06/30/68 | | | | | | | | | 103 | |
| DEPT AGRI!OFF MGT SVCS,WASHINGTON D.C.,LIASQCOORD OZ Q U G LKS, 99 8 00067 | 0 | 11/16/66 | | | | | | | | | 29 | |
| UNIV OF WASHINGTON,SEATTLE WASH,GEO LMTS PAC NW REGION, 99 8 00068 | 0 | 03/24/66 | | | | | | | | | 2 | |
| ARCTIC INST NO AMERICA,WASHINGTON D C,REDUCE WINTER WER COSTS, 99 8 00069 | 0 | 05/28/68 | | | | | | | | | 49 | |
| UNIV OF ALASKA,COLLEGE ALASKA, FISHERIES STUDY, 99 8 00070 | 0 | 06/24/68 | | | | | | | | | 97 | |
| NEW ENGLAND REGNL COMM,WASHINGTON D C,GRANT ADMINISTRATIVE, 99 8 00071 | 0 | 06/17/68 | | | | | | | | | 904 | |
| UPPER GT LAKES REG COMM,WASHINGTON D.C.,GRANT!ADMIN Q T.A., 99 8 00073 | 0 | 06/10/68 | | | | | | | | | 1,069 | |
| CSTL PLAINS REGNL COMM,WASHINGTON D C,GRANT!ADMIN!T A, 99 8 00074 | 0 | 07/31/68 | | | | | | | | | 1,129 | |
| AMER ASSOC ADVAN OF SCI,WASH D.C., INT L CONF ON ARID LAND, 99 8 00075 | 0 | 02/13/69 | | | | | | | | | 5 | |
| INST ON STATE PROG. 70S,CHAPEL HILL N C,WORKSHOP ON REG PLANN, 99 8 00076 | 0 | 01/31/69 | | | | | | | | | 22 | |
| FOUR CORNERS REGNL COMM,WASHINGTON D C,GRANT-ADMIN-T/A, 99 8 00077 | 0 | 10/07/68 | | | | | | | | | 1,119 | |
| CACI,ROSSLYN VA,COMPUTER MAPPING DEV, 99 8 00078 | 0 | 11/23/68 | | | | | | | | | 10 | |
| REDI,WASH D.C.,REGIONAL ALLOC OF FUNDS, 99 8 00079 | 0 | 05/22/69 | | | | | | | | | 2 | |
| RESEARCH ANALYSIS CORP,MC LEAN VA, PLANNING POLICIES:R.E.D, 99 8 00082 | 0 | 06/30/69 | | | | | | | | | 24 | |
| A.D.LITTLE INC.,WASH.D.C.,CONFERENCE REG ECON DEV, 99 8 00083 | 0 | 06/11/69 | | | | | | | | | 2 | |
| A D LITTLE,BOSTON MASS,NEW ENG SERV IND STUDY, 99 8 00084 | 0 | 06/26/69 | | | | | | | | | 48 | |
| OZARKS REGNL COMMISSION,WASHINGTON D C,GRANT-ADMINISTRATIVE, 99 8 00602 A | 0 | 01/31/69 | | | | | | | | | 302 | |
| NEW ENGLAND REGNL COMM,WASHINGTON D C,GRANT-ADMIN-TECH ASST, 99 8 00603 A | 0 | 05/02/69 | | | | | | | | | 1,205 | |
| TOUCHE ROSS BAILEY+SMRT,WASHINGTON D C,COMMISSION STUDY, 99 8 00604 A | 0 | 06/26/69 | | | | | | | | | 19 | |
| DEPT COMMERCE OFC SEC,WASHINGTON D C,DEPT CHARGES-COMM WCF, 99 8 00605 A | 0 | 06/23/69 | | | | | | | | | 33 | |
| UPPER GT LAKES REG COMM,WASHINGTON D C,GRANT-TECH ASSISTANCE, 99 8 00800 Q | 0 | 06/11/69 | | | | | | | | | 960 | |

U. S. DEPARTMENT OF COMMERCE
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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (CONTINUED) | | | | | | | | | | | | |
| OZARKS REGNL COMMISSION,WASHINGTON D C,GRANT TECH ASSISTANCE, 99 8 00801 G | 0 | 06/10/69 | | | | | | | | | 781 | |

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